

The American Missionary

REV. WILLIAM S. BEARD, *Managing Editor*

E. H. HAMES, *Business Manager*

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THE IMMIGRANT WOMAN

THE New Standard Dictionary tells us an immigrant is a foreigner who enters a country to live there.

Today the immigrant is an outstanding subject of study. The foreigner in America has, since the beginning of the war, impressed himself upon the people of America by the sheer force of numbers, if in no other way.

Many people have exceeding great interest in the peoples in foreign lands. They offer sincere prayers and send large money gifts for the support of Christian work among those distant needy ones. We do not disparage these acts of true service, but rather pray that much more will be done. But, somehow, when these same foreign folk cross the ocean they fail to receive the friendly greeting or the helping hand in any sort of proportion to our interest in them while they are in foreign lands.

There is an overwhelming need among immigrant men for Christian American ideals, to the end that the highest standards of family life may be upheld and that the industrial and social orders shall be strengthened by their participation in them.

But the Christian women of America have even a more significant privilege in the opportunity to give themselves to the task of meeting the needs of these foreign women. This rests entirely with women, as the social customs of the immigrant forbid the men of America from exerting a helpful influence upon the women of the immigrant households. It is a difficult task, for they are hard to reach. They have not the language—they are childlike—they are primitive. Here in a strange land—and oh, the lonesomeness of it! They had not realized what the change meant when they were torn from the soil in which for many generations their lives had been rooted.

Cannot Christian women span this gulf and clasp hands with these newcomers, that they may say as did one who came to us by way of the steerage, and who has since risen to be a leader in American education, "I know no fatherland but America. It matters less where one was born than where one's ideals had their birth, and to me America is not the land of the mighty dollar, but the land of the great ideals."

One of these "little mothers" of whom the great East Side is full was carrying the baby across Brooklyn Bridge one bleak, raw day. She drew her own thin skirts about her little charge to protect it from the biting wind. A passer-by noticed the child and asked, "Isn't the baby pretty heavy?" Proudly she lifted her little head, "No, she isn't, she's my sister."

May not we feel that no burden is too heavy to carry in bringing a vision to these immigrant women—our sisters?

---Mrs. Herman F. Swartz.

THE PASTORS' SECTION

A DRIVE REVIEW

By Hubert C. Herring, D. D., Secretary National Council

IN the olden time it was the custom to put into the sub-title of a book a good share of its contents. If that plan were followed in this article, the sub-title might read:

"Being a catechetical Statement of What the Drive Stands for and What Constitutes Participation in the Same. With Illustrations of the Way in Which It Can Be Put Into Effect and the Results Which Would Flow Therefrom."

Then would follow the questions and answers:

How many people in our Congregational fellowship?

A million or more.

Are they an intelligent people, gifted with leadership?

Modesty forbids an answer.

Are all of them enlisted in carrying forward the work of the church?

Something besides modesty prompts a silence.

If all were heartily enlisted what would be the result?

The multiplication, by five, eight or ten, of the influence exerted and results achieved.

What has all this to do with the Every Member Drive?

The Drive is an effort to enlist them all in a few fundamentals.

What is the first step?

To ask all members of all our churches to take fresh hold of the great international issues that are up.

How significant is this matter?

Here is one answer: "Whether half the youth of the Western World shall have died in vain, or to some purpose, will depend upon the understanding which those who remain can manage to bring to bear on our international problems."

What method is suggested for getting an understanding?

The concrete plan proposed is through Discussion Clubs, and aids for those are offered. If they are not feasible, some other plan should be followed.

What is the next step?

Emphasis all along upon the subject of stewardship.

Why bring that to the front just now?

It does not have to be brought to the front. It is already there. Our Nation is making us conscious that our time, our money, and our lives are not our own. We are merely trustees. Surely

this ought to quicken our sense of trusteeship in the Kingdom of God.

Is this a new factor in Christian thinking?

Only about 1800 years old.

Doubtless, then, it is generally acted upon.

What do you think yourself?

What next?

Earnest facing of the dimensions and importance of the world work our churches are doing.

How large is it?

Some hint can be had from the fact that it is carried on by considerably more than 10,000 workers at an annual cost of nearly \$3,500,000.

What do we usually call this work?

Missions, home and foreign, with all the varied departments of church, school, hospital, printing press, etc.

What next?

We are trying to get all the people to take fresh thought concerning the importance of the local churches to which they belong.

Broadly speaking, what is it?

They, with the other Protestant churches of America, are the hope of the Nation and the World.

What does it cost annually to run our Congregational churches?
\$11,000,000.

Does this amount carry forward a really adequate program?

In most churches, decidedly no.

What is the climax of the Drive?

On December 8th, each person, old and young, is asked to say what he will give weekly during 1919 for the local church and for missions.

What total would be reached if all should do this?

Not less than \$16,000,000.

How would this compare with the great national drives of the past year?

Compared with the number of people involved, it would be larger than any of them.

Then, doubtless, it is too hard a task for us?

On the contrary, it is only a ten per cent increase on the amount we now raise.

Are there, then no difficulties in the way of this December Eight canvass?

There are difficulties in the way of anything and everything that is worth while.

Are they hard to conquer?

Their conquest is simplicity itself, provided only we want them conquered.

EVERY MEMBER DRIVE PREACHING

By Charles Emerson Burton, D. D.

I. On Your Local Church Situation

1. *Have a Program.* This is your chance to raise the question of whether the church cannot move forward. How about that debt, the lack of equipment, an enlarged program of service, institutional work, a branch or mission, camp activities, employed assistants, etc.?

2. *Make Up a Budget.* Set down in black and white just what you need. Make it as large as it ought to be. In this budget the trustees should provide for an increase of the pastor's salary if it is inadequate. The pastor can find some way of taking this delicate matter up.

3. *Inform and Enthuse the People.* Having your program and knowing what you need, tell your church. Knowledge will bring enthusiasm.

II. On Christian Stewardship

1. *It Will Enrich Spiritual Life.* All we are and have belongs to the Lord God and is held by us in trust.

2. *It Will Fill the Treasuries.* Get your people to acknowledge and live by this principle and there will be no difficulty in securing money.

3. *Helps.* Besides the Bible, study "The Campaign Guide Book." "Missionary Ammunition," furnished to pastors only by the Foreign Mission Boards, is doubtless on your shelves. It is rich in this department.

A leaflet on stewardship will be furnished for distribution.

III. On Congregational Ideals

1. *Pilgrim Principles.* This is the day of democracy. Democracy is at the heart of the principles of the Pilgrims. Now, if ever, these principles should be preached.

2. *Pageants.* Sunday evening preceding Thanksgiving is an appropriate time for presenting a religious pageant of Pilgrim history.

3. *Helps.* During the Tercentenary period many helps are available. The National Council will furnish helps including suggestions for pageants.

IV. On Christianizing America

1. *The World is looking to America.* America has turned the tide of war. America has injected the highest moral ideals into the great conflict. America will furnish determining influences at the peace table. The moral and spiritual life of America must be conserved for the sake of her own people, but also for the sake of the world.

2. *America Derives Her Moral Life From the Church.* Great tests are coming. Immense alien populations must be Americanized and spiritualized. The reconstruction period will bring us great shocks.

3. *Helps.* The united evangelical denominations of America call upon all the churches to observe the week November 17th to 24th as Home Mission Week. To aid pastors a pastor's bulletin has been prepared with much material on "Christian Americanization." If you have not received one, send to W. S. Beard, 287 Fourth Avenue, New York. Every pastor should have on his shelves the reports of the Societies and a file of the more important literature published by them.

A leaflet on "Home Fires" will be sent to all churches.

V. On World-Wide Christian Progress

1. *These are thrilling days.* The whole world is plowed and harrowed. New adjustments are being made to the ends of the earth.

2. *The Call to Christian Conquest.* Are not the nations prepared for the evangel of Christ as never before in history?

3. *Helps.* You have on hand the literature of the American Board of Commissioners for Foreign Missions. If you lack this, and if you do not have "Missionary Ammunition," send to the American Board, 14 Beacon Street, Boston, Massachusetts.

A leaflet for distribution in the churches is to be furnished.

VI. Schedule

Every pastor will make his own schedule, but perhaps the reverse order of the above would be best, making it as follows: November 10th, "World-Wide Christian Progress;" the war suggests this starting point. November 17th, "Christianizing America;" this synchronizes the subject with the general observance of Home Mission Week. November 24th, "Pilgrim Principles" in the morning, and a pageant on the Pilgrims in the evening. Thanksgiving Sunday is appropriate for these themes. December 1st, "Christian Stewardship." This will put the whole matter on a high plane the Sunday before the Every Member Canvass. December 8th, "The Local Church Program," with the commissioning of canvassers.



AMERICANIZATION WEEK

By Alfred Williams Anthony, D. D.,

Executive Secretary of the Home Missions Council

HOME Mission Week, this year occurring November 17-24, stressing the theme, "Christian Americanization, Our National Ideals and Mission," was presented to the Congregational constituency in the October number of *THE AMERICAN MISSIONARY*. By referring thereto, information may be had with reference to the five separate pieces of literature prepared by the Home Missions Council and the Council of Women for Home Missions for use by our churches during that week.

This literature has received enthusiastic commendation from many sources. Government authorities at Washington have recognized the patriotic service which can be rendered by the churches in distributing and using literature of this character.

The denominations which make use of this literature, as already committed to it, are the following: The Baptists, by distributing all of the literature to their pastors; the Presbyterians of the North, specializing particularly upon the Sunday School literature; the Presbyterians of the South, using the *Bulletin for Pastors* and the Sunday School literature particularly; the Reformed Church of America, using both the *Pastors' Bulletin* and the Sunday School Program; the Reformed Church in the United States, by using the *Pastors' Bulletin* and the Sunday School Program; the Free Methodist Church, by use of all of the literature; the Congregationalists, by use of all of the literature; the Methodists, by using the *Young People's Poster*, and particularly in publishing the Sunday School Program, and most of the Sunday School Stories in their own denominational programs and papers. Other denominations have taken samples, but at this time of writing have not ordered their supply, so that the entire extent of the use cannot yet be reported. It is hoped that the churches of the whole country will respond to this appeal, and will enlarge the borders, both of their thoughtful sympathy and their earnest activities, so as to include more fraternally and more effectively the strangers who have come into our midst, and are in many instances parts of our political organization without yet having been assimilated in our social and Christian body.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Thanksgiving cannot fail to have a new note this year. May we as Christian Americans be equal to our opportunities for service!



General Secretary Burton leaves November 5th for a six weeks' tour among the churches of the West Coast, and will supply four Sundays the pulpit of the First Congregational Church, Los Angeles, California.



Woman's societies in New York and Massachusetts will please take notice of the articles, entitled "A Southwestern Point in War Times", and "Some Louisiana Activities," which deal with the pledged work of these respective State Unions.



This Society takes great pleasure in announcing that the Executive Committee has elected to its membership Hamilton Holt, LL.D., editor of The Independent, and Rev. William T. McElveen, D.D., minister of the Manhattan Congregational Church, New York.



During the year there will be a series of articles by several of the former presidents of the Society. The first will appear in the December number, and will be from the pen of Rev. Watson L. Phillips, D. D. The title will be "The March of Congregational Home Missions."



Readers of the magazine will find in the December number the first instalment of the series of articles by Rev. Rockwell Harmon Potter, D. D. The general theme is "Missions—the Mobilization of the Church Militant," and the title of the first article is "The Rank and File."



It is hoped that every loyal Congregationalist will do his utmost to make the Every Member Drive a success. Meagerly-paid missionaries, unoccupied fields, programs looking to Christian Americanization and industrial betterment eagerly await the announcement that at last this Society has its apportionment in full.



"What d'ye read," is the query the newsboy flings at us who pass by. The editor hands it along to you, "What d'ye read?" If it is only fugitive literature, newspapers and magazines may be read with tremendous profit in these days, if one always reads from the standpoint of "the new world." But fugitive literature should not have our exclusive attention. Too many great prophets are uttering their words in these days for us to neglect those which have a permanent value.

BROTHERHOOD THE BASIS OF DEMOCRACY

By Rev. Sherrod Soule, Hartford, Conn.

[EDITOR'S NOTE.—Does the Church of Jesus Christ really want democracy within its fold? The following address, delivered by Superintendent Soule at the last annual meeting of the Massachusetts Home Missionary Society, will discover to us the implications of this query. The article will be concluded in the December number of the magazine.]

THE privilege of this assignment is not unappreciated, and the pleasure in the performance thereof is not denied.

First of all I give my filial and fraternal tribute of esteem to Dr. Emrich. For fifteen years he has splendidly served the Congregational constituency of this magnificent old Commonwealth of Massachusetts. Is there one who could or would resist the wisdom and the spirit by which he has spoken and served? Beyond the borders of the Bay State bailiwick his name is known, his influence has extended, and his goodly and gracious personality has been felt. Still to live and labor, we salute thee.

This assembly is not an unknown body to me. Thirty years ago I was ordained within the confines of this Commonwealth and called by a seashore community to become a fisher of men. For four happy, swift years I was one of and with you, and then returned to my native land of steady habits to feel thereafter like a fish in water.

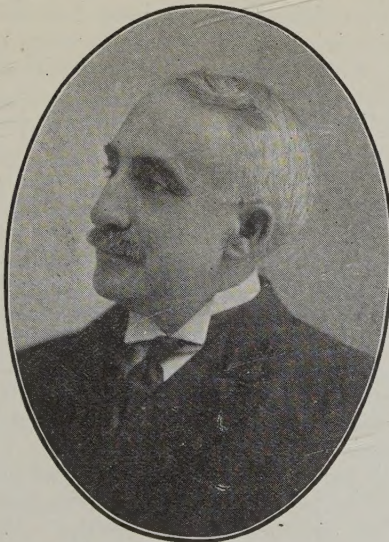
Perhaps my presence and office on this occasion are not so artificial as seems at first blush. I represent the oldest missionary society in the United States, and in this part of New England you reverence things ancient and honorable. It is not often any state can get ahead of

Massachusetts, but in the matter of missionary organization Connecticut anticipated this Commonwealth by one year. You are quick to follow a good example, though you usually set it. Seventeen ninety-nine is so near 1798 that it would not be noticeable if there were any date before 1798 that was missionarily marked. Again, you urbanely remarked, "After you, my dear Connecticut," for in the Nutmeg State the first grant given to any church within its borders was in the year 1816, and you followed hard on with your first grant of the same sort in 1817.

In the year 1812 the Massachusetts and Connecticut missionary societies yoked in double harness John T. Schermerhorn and Samuel J. Mills, Jr., of haystack fame, and sent

them out together through the trackless forests of the wild and woolly west. Reaching the Father of Waters they went down the Mississippi to New Orleans, encircling an empire for Christ. The published story of their pilgrimage set and kept the home missionary fires burning in this nation even until now, and thrilled the Christian folk of Great Britain as the marvelous tale was read.

Perhaps you do not realize the home missionary contribution that little Connecticut has made to Mas-



REV. SHERROD SOULE

sachusetts. If Paul had reason to boast, possibly my pride is pardonable. Possibly you have never known, and need to be instructed. If you are informed it may need to be retold, to have your pure minds stirred up by way of remembrance, lest you forget.

When you were organized as a home missionary society you selected the chiefest among you to be the President, Rev. Nathaniel Emmons, D.D., teacher, preacher and theologian par excellence, who was born and brought up in about the feeblest and farthest home missionary parish of Connecticut — Millington by name. From the same home missionary parish came Edward Dorr Griffin, pastor of Park Street Church, Boston, professor at Andover Seminary, and president and preserver of Williams College.

Fair Harvard has had to have a Connecticut home missionary parish born and bred president in the person of Jared Sparks, of Willington.

From the home missionary parish of North Killingly, now Putnam Heights, came the mighty Manasseh Cutler, a lawyer, a physician, an astronomer, a botanist, a Congressman, framer and founder of the famous Northwestern Ordinance, and with it all holding an unbroken pastorate in Hamilton, Massachusetts, for more than fifty years.

Born in this same Connecticut home missionary parish was one Joseph Howe, who at the early age of twenty-five was on one day's hearing called to be the pastor of the New Old South Church, and though his untimely death occurred three years later he had become nothing short of a popular idol because of his impressive and fascinating personality, profound mentality, polished manners, felicitous diction, rhetorical and oratorical abilities.

In the Connecticut home missionary parish of Burlington was brought up one Heman Humphrey, pastor at

Pittsfield, president of Amherst College, my own alma mater. When he came to the college it seemed a swiftly sinking ship, but at the close of his score and more years of service the college stood second in the country in the number of academic students.

In the hard-by parish of South Killingly, home missionarily aided for more than fourscore years, was born William Gaston. He became a lawyer of ablest reputation, a man of highest honor. Besides being mayor of Boston he graced the gubernatorial chair of the Commonwealth of Massachusetts in 1874, and few of the illustrious line of the chief executives of this state have more fittingly adorned the office.

Bethel, Connecticut, was home missionarily aided over a century ago and for a period covering a quarter of a century. During that time two brothers were born, the older, Julius H. Seelye, more than twenty years professor and president of Amherst College, not unknown to many of us here; the younger, L. Clark Seelye, president of Smith College for over thirty years, and emeritus even now. The benediction of his spirit abides with the wives and daughters of many of us here.

Last, but by no means least, comes one whose name is prominently placed on the program of this Conference and this very evening is to address this body on the subject of the "Conservation of Religious Forces during the War." I refer, of course, to Rev. Dr. Dunning, product of a Connecticut home missionary parish, as he was raised up in Bridgewater, Connecticut, and under home missionary pastors. There is no reason, then, to marvel at his executive attainments, his historical and denominational authority and leadership. As editor of *The Congregationalist* he revealed the pen of a ready writer. Only by mathematics can you prove to me that he has passed well over the threescore

and ten line, for with undimmed eye and unabated strength he will give us a prophetic message this evening, which we eagerly await.

Time would fail me to tell of others but little lesser, but surely enough has been said to prove that the debt of Massachusetts to the Missionary Society of Connecticut is no meager one, and your martyrdom because of my appearance and address this afternoon is abundantly merited.

It is a far cry from those ancient days I am recounting to these times of ours. None of the fathers foresaw these days. If Massachusetts and Connecticut had much in common at the first, even more so have they now. Both Commonwealths are Congregational, compact and cosmopolitan. Remote rural churches must be sustained. From these accrue our assets. If they are worth sustaining at all they are worth sustaining well. Growing suburbs must be strategically occupied, for big Babylons will fall to rise no more if their foundations are not of the unseen and eternal. If factory communities be not transfigured with spiritual splendor they become an eyesore and a menace. Aliens must be amalgamated into higher American life and thought. The past two years, across the sea and here, have proved that the foreign problem is other than education, even evangelization. No longer do we hear that "it is no matter what a man thinks, it is what he does." We have learned that he does what he thinks. Thought is more than mental cerebration. "As a man thinketh in his heart, so is he," has revealed itself as an axiom.

Who is sufficient to discern the signs of the times?

Let me say that the vision whereby we shall not perish if we are obedient unto it, is brotherhood. This brings me to my selected subject, "Brotherhood the Basis of Democracy."

Democracy is a term to conjure with, these strenuous and serious

days. We pronounce it trippingly on the tongue and talk about it vastly and vaguely. We tell about making the world safe for democracy; but it is even more important to make democracy safe for the world. The tremendous sweep of this mammoth movement has carried us off our feet, and the confusion and complexity of the movement has carried away our heads. We are unable to see the trees for the wood. In the international contest we are tempted to overlook individual opportunity. With all our patriotic duty we also have a provincial responsibility. We are prone to preach democracy and fail to personally practice it in daily affairs. We say, "Brotherhood, brotherhood," and do not the things that belong to brotherhood.

Our part in the great politico-military contest in Central Europe is liable to allow us to be slackers in the personal practice of democracy in the church and community where we live. Reconstruction has been a long-tried task since the Emancipation Proclamation, and the chore is not done. There is now and always will be, perhaps, a brotherhood job over against our own house. I leave the world-wide issues, therefore, to other and abler authorities. I want to speak about the principles of democracy and the practice of brotherhood in Massachusetts and along the line of home missions, so that every church should be home missionary in actual accomplishment and every member may be a home missionary.

Democracy is not assured by securing and establishing a democratic form of government. No political patent can produce brotherhood. A republican form of government is doubtless the best soil in which the tree of democracy takes root, but the climate which causes it to flourish comes from the sunshine of brotherly hearts. The socialist has his scheme of democracy secured by financial and industrial components blended into the body politic.

But this is only organized, not organic, brotherhood. It is boldly and baldly materialistic. We all agree that there are social and industrial wrongs that should be righted. The man who can show a satisfactory scheme for the equitable distribution of wealth produced will be hailed as another Solomon come to judgment. Plutocracy is receiving a body blow to-day by the punch of mighty Mars. Swollen fortunes will shrink and shrivel under the grip of the Government. The tribute we must render unto Caesar will take even more than excess profits.

There is ironic satisfaction in realizing the rehabilitation of the economic instructor of my academic days who advocated the right and reasonableness of an income tax. Then the counsel for vested interests shouted, "Let him be anathema," and even the United States Supreme Court echoed the refrain. But somehow that income tax is here, making its presence felt, and here to stay; and the voices are few and feeble that publicly protest.

The enduring basis of democracy is brotherhood, and its sure and abiding coming is heart first and not head first.

Let us now consider the subject in concrete and close at hand conditions. If our churches are not administered democratically business-wise, let us apply the axe to the roots of the autocratic tree. An ecclesiastical society controlling and caring for property and minister may be efficient, but it is not democratic. It does not develop democracy and it bars out brotherhood. It is incongruous to fight for democracy in Central Europe and fight against democracy in the local church. The big boss in a church, man or woman, may be a benevolent boss and an able one, but bossism begets serfdom of the rank and file. Rented pews may raise as much or more money as free and unrestricted sittings (I do not believe it, but grant it for argument), but the for-

mer is based on the lines of Dun and Bradstreet while the other is based on brotherhood. In the long run it will pay to trust the people, and the one who even partially and habitually distrusts the people—I doubt his orthodoxy in trust of God.

Democracy both in church and state may make some mistakes, but it will make some things bigger and better than all its mistakes. Cast out ecclesiastical caste. In the matter of missions in Connecticut I frequently hear disparaging reference to "a little home missionary church." The ecclesiastical caste is revealed. Yet I know of a single home missionary church in Connecticut, in a small secluded town, which has raised up nearly forty ministers, two distinguished presidents of important American colleges, the founder of the first school of the prophets in this country, one of the first five who set forth as a foreign missionary under the American Board, a man who became president of one of the important banks and insurance companies of the Capital City, a man who was moderator of our National Council of Congregational Churches, a United States senator and Vice-President of the United States, the only one Connecticut ever had.

Stand up and match this record if you can, you great churches located in big Babylons. Yet this church and others like it are not on the frequent calling list of the larger churches nearby. If your minister, maybe more ably equipped and surely better sustained, should swap pulpits some Sunday with the humble home missionary church minister, would your hearts beat joyfully in brotherhood or would you patronizingly and pityingly endure the ordeal or possibly claim exemption for that day?

Then what a tremendous weight of social and racial caste and class we must lay aside before we can run the race set before us! Look over the roster of those who have enlisted or been drafted in this awful war. Be-

hold the strange and often unpronounceable names. One searches among the mass for a good old straight-out Yankee name as for a hidden treasure. These boys are dear to their mothers as we to ours, but I wonder how many of our mothers have personally gone with congratulation and comfort to their mothers in this trying time. We will buy liberty bonds, subscribe for Red Cross and Y. M. C. A. and cheerfully meet our increased toll of taxes. But this is a far cry from brotherhood. There are boys of alien blood in the trenches fighting for our homes. When this cruel war is over will the survivors and returners of those boys be welcome in our homes? The boys of alien blood are marching side by side with American boys to make the world safe for our children and children's children. Are American children encouraged to make comradeship with alien children here and now?

There is much persiflage and camouflage in the talk about the radical changes which will be required in the churches on the return of the troops from the front. Of course there must be ecclesiastical adjustments along the lines of economy and efficiency. The evolution and experience of centuries of work and worshipers must be conserved. The soldier boy is not coming back with a longing to have the church choir supplanted by a brass band. Remember, the realest impressions of religion he received when he was a child. The "old, old story" is never obsolete. The message from the New England Congregational pulpits is not now theologically medieval. It must ring out resonant and true, and that has always been the requirement. Rend hearts rather than garments, is the need.

(Concluded in December number)



A YANKEE SKY PILOT IN A WESTERN MINING CAMP

By Rev. J. Roy Packard, Creede, Colo.

AFTER hearing my classmates in Union Theological Seminary tell of their summer experiences on the home mission fields of the West, I could not be content till I had spent one vacation in a real western town. In my seminary course I had become acquainted with several fellows from the West, whose air of independence, freedom, and initiative made me feel that an Easterner has much to gain from first-hand contact with this western spirit. I felt that this was especially true of any one like myself who had been born and brought up in eastern New England, and who was, in fact, a down-east Yankee. I had spent two vacations in a lumbering and fishing town in Maine, and I believe this made me even more anxious to get into the western atmosphere.

I was assigned by the Home Missionary Society to take charge of the church in Creede, Colorado, during the summer months. On my way out I had the good fortune to meet another student who was also going to Colorado to spend the summer on the home mission field. This made the trip much pleasanter, for we were able to travel together as far as Pueblo, where he left me for Crested Butte, while I continued on to Creede, in the southwestern part of the state.

I left New York late in May, and the flowers were in bloom and the trees and lawns were appearing in their richest green. When I reached Creede, about a week later, it was the last of winter. Not a spear of green grass nor a green leaf was in sight, and snowstorms were still fre-

quent. During the boom days of '92 the town had a population of twelve thousand, but this has now

my work I found them responsive and highly appreciative of any service I could render them in the spirit of the Master.



HOOVER'S AIDS

dwindled to about eight hundred. It is located at the foot of Willow Creek Canyon, near the headwaters of the Rio Grande. The principal industry of the place is the mining of silver, gold, and lead. Several rich strikes of silver had been made shortly before my arrival, and in consequence the town was prosperous. The quota for the Red Cross drive was eight hundred dollars, but the place raised three thousand. For the Third Liberty Loan, the quota was eight thousand six hundred dollars, but Creede's subscription was eighty-six thousand.

I was surprised at the hospitality of the western people. In this little town the people are much less bound by convention of dress and manners than in the East, and they seem to take a stranger at his face value. In

Since I am the only Christian pastor in Mineral County, of which Creede is the county seat, I practically have the whole county for my parish. It is as large as some eastern states. There are church members living on ranches more than thirty miles up the Rio Grande Valley. Since I was given a well-organized church which for years has seldom been without a pastor, my work has not been very different from that of a student pastor in the East. The lines between various religious sects are less sharply drawn than in my part of the country. Catholics, Episcopalians, and Mormons worship with us in the Congregational church. I hold two preaching services on Sunday, at which, during the summer, the average attendance has been sixty-two. I succeeded in securing the discontinuance of the Sunday evening movie shows, which for some time before had been the regular thing. Because of the lateness of the season here in the mountains, we did not have our Children's Day concert until the wild flowers were



"FOUR LITTLE LAMBS"

in bloom, late in July. The Christian Endeavor Society reorganized and

was active during the entire summer, in spite of the fact that the public school teachers who had been the leaders were away on vacation. We had some helpful discussions on practical questions of applied Christianity at our midweek meetings. Some of the most interesting series of meetings were on "Christian Amusements" and "Christ and Democracy." The last series included meetings on "Democracy in the Home," "Democracy in Social Life," and "Democracy in the Church and in Religion."

I had my doubts as to how pleasant it would be living alone in the

from the fertile San Luis Valley, explorers, miners, and old-time prospectors. I met sheep herders who spend the summer watching their flocks on the forest ranges, Mexicans and Indians in their gay garments. I talked with forest rangers who knew every creek, canyon, and mountain peak in Uncle Sam's Forest Reserves as well as a New York policeman knows the city streets.

But my richest experience has been with the people of the town. I have taken advantage of several opportunities to go down into the mines where they take the gold and silver ore out of the mountains. I



SUPPLY TRAINS FOR SHEEP HERDERS

parsonage and taking my meals at the hotel. However, after a few days' trial, I found the arrangement most pleasant and interesting. I had a neat and comfortable little parsonage, and my neighbors were so friendly and congenial that I was never in danger of being homesick or lonesome. In the hotel where I took my meals I had valuable opportunities of meeting a cosmopolitan group of western people. Here folks do not wait for a formal introduction before joining in a conversation. I had a chance to talk with ranchers

dug out some rich specimens of silver ore to keep as souvenirs. It was a novel experience for a Yankee to be in a mine two thousand feet below the surface of the earth.

My visits on the ranches have usually included horseback rides through the mountains and fishing trips on the Rio Grande for rainbow trout. If any of my readers should go to Creede for the summer, he should not make the mistake I did in leaving my fishing rod at home, for here are some of the best trout streams in the country. One of the



BETWEENWHILES FOR A HOME MISSIONARY AND HIS BOYS

sources of enjoyment among the young people is horseback trips in the mountains. I accompanied a party of six to the Wheeler National Monument Park—about twenty-eight miles. The place is a wonderland of caves, canyons and ravines—some of Nature's most fantastic architecture. Another interesting horseback trip was to the Great Divide, where I had the experience of being in a severe snowstorm early in August.

Now that my summer's work in Colorado is quite finished and the

time has come for me to return to the Seminary, I feel a deep debt of gratitude to those fellow students who first awakened my interest in spending a vacation in the West, and to the Home Missionary Society for making the experience possible. I count the summer's experience worth as much to me as a year in any university. I go back to my studies with a broader view of the Master's work, a deeper sympathy with His people, and a profounder sense of the need of trained preachers of the Gospel.



THE HIGH COST OF LIVING AND BOX AID

By Miss Miriam L. Woodberry

THE call of so many ministers between the ages of eighteen and forty-five to the front, has taken from the missionary ranks a large number of those who have been serving under the commission of this Society. This means that the older men have to take up the work, and the Box Department is receiving an unusual number of calls from couples who have no small children. We are finding it hard to place these

requests, because the churches have long been accustomed to feel that the real need was in the home where the mother was confronting the conflicting claims of parish work and the care of little children.

The high cost of living and small salaries which the missionaries receive give an imperative note to these calls for help, and believing that the information which they give will be of value to all who are interested in

the box work, we are printing a few extracts from letters which have recently come to us:

From Nebraska "Allow me to present to you our present circumstances and needs.

Our three sons, who have helped us so faithfully for several years past, have all gone into the army to serve their country, and the oldest is waiting to be called any day. It leaves us two, Mrs. H. and myself, alone. This makes our financial condition hard, as our salary is small and winter is coming fast. We are much in need of clothes, such as an overcoat and other garments; also underwear for myself as well as Mrs. H., who also badly needs a top coat for the winter. Much as I dislike the idea of asking for anything, I feel that it will be very hard for us to meet all needs without the help of our boys, as everything is so high and our income so small. It is about seven years since we asked for a box, and we were in good hopes that we should never need apply again for help in this line, but the above condition almost compels us to do so. We trust you can accommodate us, and desire to thank you in advance for the favor."

From Oklahoma "We hesitate to make application for a missionary box and should not do so but for the hard facts which we are facing. There has been no increase in salary during the years of increased cost of living. With the closest economy, we find ourselves short of wearing apparel and household necessities. We do not only desire, but we need, the help a box would be to us. We realize that such requests are numer-

ous, and that demands on time, effort and contributions to the many calls needed to help win the war have turned attention into new and urgent channels. Should we not be the recipients of a box this fall or winter, we shall understand and strive to do the Master's work faithfully and also contribute our bit to the great work we have in common."

From Washington "Kindly accept my hearty thanks for this application blank. I am doing missionary work among the Finns on the Pacific Coast. But my incomes are so small of amounts that the traveling expenses and war tax take almost all the money and the remains my family need. Still my wife works at home as much as she can, although her health is not very good. Therefore, dear ladies, if you find some second-hand Prince Albert suit near about my size, please send it to me. Last box included the same, but one coat was so big that pretty near two men my size were able to enter the coat. I wish to have this time a little smaller. Still, I will be satisfied if they are small or large."

From Arizona "I thank you for the application blanks for a missionary box. Our expenses during the last year, due to moving and sickness and trying to keep one child in college, are heavy. Then, too, we have no garden here. Water is thirty-six dollars a year and milk twenty cents a quart. But our daughter is better, and we are glad we came to this field. If there are enough churches to furnish boxes, we shall be glad to receive one. Otherwise, we will just get along."

By our activity in the Red Cross work we showed our American friends that we, though Czecho-Slovaks, are yet 100 per cent Americans, and they treat us as such. At registration time two of our members and myself were appointed registrars of the Slavic people. We filled out many questionnaires for those who could not speak English.

---Rev. John Kocerha, Pittsburgh, Pa.

EIGHT DAYS IN THE PANHANDLE

By Superintendent A. E. Ricker

THE first week in May of this year will long be remembered by several of our Congregational workers as well as by a number of Congregational folks in the Panhandle of Texas. The general workers in question were Rev. Frank L. Moore, the new Secretary of Missions for The Congregational Home Missionary Society; Rev. F. J. Estabrook, Education Secretary for the Rocky Mountain District, and the writer. Mr. Moore and myself, after attending the meetings of the Oklahoma State Conference, met Mr. Estabrook and Pastor Hurlbut at Amarillo on the evening of May 4. Supper at the parsonage afforded an opportunity for consultation regarding plans for the coming week.

Secretary Estabrook remained with the pastor and people of Amarillo over Sunday, and visited the Sunday School, making many helpful suggestions. He also preached at both the morning and evening services, and the good people of the capital city of the Panhandle declared that it had been a rarely inspiring day.

The other visitors rose at 4:30 a. m. (early time, and we admitted that it was early), breakfasted at the Santa Fé lunch counter, and took the 5:15 train for Muleshoe, going by way of Texico. An hour at the latter place gave opportunity to look over our Congregational property and consider the promotion outlook of the community. We were also glad to make a call at the parsonage.

We were met at Muleshoe by Pastor Tabor, and he and Mr. Moore drove on to Hurley, but the attendance at this place was somewhat reduced because of the recent rains and bad roads, neither of which are too frequent in the Panhandle.

After dinner we rode to Spring Lake in Mr. Tabor's Ford, passing

the famous Y. L. Schoolhouse on the way. We found sixty people assembled for the Spring Lake meeting. New times, these, here as well as elsewhere. Although the people all came from cattle ranches, there was but one horse and one team, and nearly twenty automobiles! It was worth much more than the long drive had involved to be able to spend the two hours of Sunday School and church services with these folks. They are wholesome, intelligent, and devoted Congregational Christians, and splendidly loyal to all our religious and national interests. In every place of assembly in the Panhandle we found service flags well sprinkled with stars, as well as evidences of Red Cross activities. The residents of these upland counties are proud of the fact that they were among the first to go over the top in the Third Liberty Loan Drive.

After the Sunday School session, and it should be said that one of the finest superintendents we have met anywhere—Mr. Dwight G. Axtell—presides over this work, the writer and the Secretary divided the time of the church service. I doubt if greater interest is manifested or more earnest attention given to the Gospel message anywhere. We learned that a recent revival, in which Mr. Tabor had been his own evangelist, had quickened the religious life of the people and added six members on confession of faith.

It is forty miles to the north and west to Friona, where Rev. L. J. Grantham is pastor, and where we had our evening appointment. One of the members of the Friona church came for us in his Reo and we reached his hospitable home in time for supper. In spite of a terrific gale which prevented many of the townspeople from venturing out, a fairly large congregation was present for the evening. This little

meeting house would serve as a model for any village church. Well-painted and in good repair, it has an auditorium, a lecture room, and a splendidly-equipped basement, affording a dining room and kitchen. If one is seeking a real community church which shall be the religious, ethical, and social center of a neighborhood—a church from which light shall proceed, in which moral standards shall be set up, and inspiration given in the worship and service of the Lord, here in Friona is one place where it is to be found.

On this memorable Sabbath the three visitors touched five churches and preaching stations, delivered eight sermons and addresses, attended four Sunday School sessions, and traveled more than two hundred miles.

On Monday noon we were joined by Mr. Hurlbut and Mr. Estabrook, and after a conference with Pastor Grantham over different phases of the work, we drove the seventy-three miles to Amarillo, to attend the meetings of the Panhandle Association.

On Tuesday evening two splendid addresses by Secretaries Moore and Estabrook, presentations that were instructive, spiritual, and inspiring, were followed by the Lord's Supper. The devotional exercises throughout were conducted by Mr. Tabor, of Muleshoe and Spring Lake, and they were thoughtful and spiritual.

The Every Member Drive was presented on Wednesday morning by the writer and Mr. Moore, after which Mr. Estabrook spoke with fine effect on "Educational Evangelism." In the afternoon the woman's missionary program was presented and was up to the standard in interest and power. Then came addresses on personal and community evangelism by Rev. R. C. McRoy and Mr. Grantham. At the night meeting

an address was made by the Superintendent of the District, presenting the needs and opportunities for Christian and missionary work in this section, and appealing to the forces on the field to recognize that the responsibility for its successful advancement depends on their initiative and faithful ministries.

During the last days of the Association, telegrams from Friona brought word of the critical illness and death of Mrs. C. M. Stevens, wife of the former pastor there, and on the following day Messrs. Hurlbut and Tabor, accompanied by the writer, drove to that place to attend the funeral services. Mrs. Stevens had all her life been an active worker for the Master, at one time under The American Missionary Association, and later as an effective helper of her husband.

I remained in the Panhandle over the Sabbath following the Association meetings, conferring on the prospects and problems of the field, visiting the Sunday School and preaching at the morning and evening services.

I am sure that all the visiting brethren will long remember those eight days in the Panhandle, and that all went away feeling that there is a work well worth doing—a work that has more than attained the average of efficiency on our home mission fields. The pastors, without exception, are men of fine Christian character. In most of the village and rural fields the work appears to be unusually promising and fruitful. Wholesome gains should come steadily to them all. We need to be wise, confident, and steadily progressive, with a well-thought-out, forward-looking program, and with such firmly pressed, I believe that the prospect for a useful and growing work in this part of the country is excellent.

One object of scientific agriculture is to make two blades of grass grow where one grew before, but the object of sane church management is to make one church grow where two grew before.

ARMENIA'S LEADERS AND ARMENIA'S NEW DAY

By Assistant Secretary Beard

THE NEW PASTOR-AT-LARGE FOR ARMENIANS IN AMERICA

THE Congregational Home Missionary Society, acting in co-operation with the Armenian Evangelical Alliance of America, has called Rev. Mihran T. Kalaidjian, M. A., pastor of the Armenian Calvary Congregational Church of Troy, New York, to become pastor-at-large for the Armenians in the United States. Mr. Kalaidjian will serve in two capacities. As pastor-at-large, under the direction of the Home Missionary Society, he will co-operate with the already existing churches and missions and render such assistance as may be possible, with a view to heightening the efficiency of the work of these churches and to developing new work where there are Armenian colonies of considerable size. As General Secretary of the Armenian Missionary Alliance of America, recently organized, he will carry on a campaign among the Armenian Evangelical churches to enthuse institutions and individuals with the missionary spirit, and to enlist them, not only in the work of ministering to the religious needs of their race in this country, but of deepening interest in the

larger work of rehabilitating the evangelical churches of Armenia after the war.

Mr. Kalaidjian is a graduate of St. Paul's College at Tarsus, Asia Minor; also of the Yale School of Religion, and has from Yale as well the degree of M. A. He has been the pastor of both English-speaking and Armenian churches in this country, and comes to this work from a most successful pastorate in Troy. While in Troy, a struggling mission under his leadership grew into a well-established institution, a potent factor in the civic betterment and Christian citizenship of the Armenian colony of the city. One of the crowning successes of Mr. Kalaidjian's ministry in Troy has been the building of a beautiful new church edifice, considered the most substantial Armenian Evangelical church building in America. Mr. Kalaidjian has also taken an active interest in the civic and political life of the city and has served in various capacities. This Society cordially commends him to the interest and co-operation of Christian people.

A NEW SPHERE OF INFLUENCE

REV. GARABED M. MANAVIAN, who has been for the past fourteen years pastor of the Armenian Church of the Martyrs, Worcester, Massachusetts, and one of the commissioned force of the Massachusetts Home Missionary Society, has resigned his pastorate to enter into the service of the Department of the Interior, Bureau of Education.

Mr. Manavian will be Special Collaborator and Racial Advisor of Armenians in America. The duty of Mr. Manavian in his new office will be to interpret to the Armenians in the United States, of whom there are about one hundred thousand, the

ideals, traditions, standards and institutions of America, and on the other hand, to represent to this country in a sympathetic way the history of the aspirations of the Armenian people and their special contributions to this their adopted country.

Mr. Manavian was recommended to the authorities for this task by the Armenian National Union of America, and his abilities well fit him to fill this important position. This Society and its constituents are glad to release its missionaries for this most important service to the country.

SOME LOUISIANA ACTIVITIES

By Rev. Paul Leeds, Kinder, La.

OUR Indian work is progressing slowly. This is not surprising, for many things must be considered in reviewing this portion of our missionary efforts. We have made no mistake in retaining my assistant, Mr. Simmons, for he proves his usefulness more and more thoroughly. A short time ago we feared we might lose him, as we knew a less arduous work was open to him, but he feels that the opportunity before him here should not be lost, and as our Parish Superintendent was most anxious to keep him, he has consented to return for another year.

The closing exercises of the school, which were held in May, showed real advancement on the part of our Indian brethren. Many of their natural characteristics, such as timidity, ignorance, disinterestedness in the larger affairs of church and state, as well as their inability to express themselves clearly, are being overcome by the Gospel and the labors of Mr. Simmons.

In the morning the program was mainly of a literary and musical nature. Recitations by the boys and girls showed a triumph over the silent, retiring attitude which seems to be a part of them. Several songs were sung by the children, and a male quartet made an excellent impression. These young men appear to be more interested in the church and are being led into the work in a more telling way than are some of the youths of the white race. There was also a good Red Cross meeting, which I addressed, and a talk by an old French lady on "The Indians Sixty Years Ago."

In the afternoon there were further exercises, but the larger part of the program was given to athletics. Running, pole-vaulting, tug-of-war, etc., showed native prowess developed by good training.

Through these schools and by

means of the Red Cross campaigns, the Indians are being led farther into real co-operative, intelligent citizenship. Already I can see the results of these efforts. Recently a surgeon who had operated three times on one of the Indians, a member of our church, told me that this patient was the best he ever saw. Another of our Indian friends, who had once spent seven years in state prison, but who came home and was converted, has been promoted to a place in a medical corps.

How refreshing it is these days to come across a definite conversion with a definite experience. The following is a case in point. A young veterinary surgeon, holding a government position, became very sick in the night and despaired of his life. Alone, he prayed most earnestly, for he was under deep conviction as well as physical distress. Relief came immediately and also conversion. He met me on the street later on, and said, "I have been converted and want to unite with the church and serve God with you, and I also want to ask you to write for my wife's church letter, so that we may come together into your fellowship." He is a young man of promise and action, and will undoubtedly be a great help to us.

A little daughter came into the home of the principal of our public schools. The mother who is not a church member, but is a real mother, asked me to come to the house and consecrate the baby. Its name was placed on our cradle roll, and a strong bond has fastened that home to our church.

We are looking forward to a quiet but effective revival on the field, and such events as those just mentioned make us feel that our efforts will be rewarded. The work is hard, there is much to discourage, but also much to work for, and daily strength is given. All praise to Him!

WHAT ONE CHURCH IS DOING WITH THE TERCENTENARY PROGRAM

By Rev. M. Raymond Plumb, Windham, Connecticut

THE splendid program suggested by the Tercentenary Commission of the Congregational National Council remains to be adapted to particular churches. Here is an outline of one such attempt in a church of average size and wealth.

The church includes a double parish, two-thirds of the members living and worshipping in a New England rural village and one-third residing and holding services in a neighboring mill-town. The majority of the members are elderly, but there is a considerable number of children in the Sunday Schools. Incomes are for the most part small, and the support of the church is essentially democratic. To enlist all the members in a continued effort to keep the church at a high point of efficiency in doing a worth-while work the following local Tercentenary Program was proposed a year ago. The plan was adopted, and in spite of the war with its many unforeseen claims the church is steadily progressing toward the accomplishment of the task thus mapped out.

To keep the work before the people the poster prepared by the Tercentenary Commission and naming the five-fold general goal is prominently displayed. With this is a poster graphically setting forth the fivefold local goal. Frequent mention of the program is made in

sermons and in private conversation, and the various committees of the church are urged to fulfill their particular part of the work.

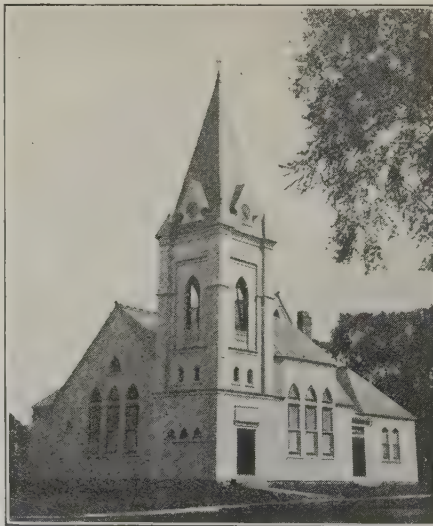
Naturally the pastor must keep up enthusiasm and see that the plan once adopted is carried out.

The first item of the program is Education. The local means used are sermons bearing on Pilgrim history and principles, there being two or three of these sermons during the year, including one always on the Sunday nearest Forefathers' Day. Series of stereopticon lectures are used with profit. These are supplemented by literature circulated among the people, and by recommendation that members read certain books which are listed on a convenient bulletin board. Finally there are study classes. Last year one woman met weekly for ten weeks

with a group of children and told them Hero Tales of Congregational history, using the book of that name by Miss Davis. At the same time an adult group was led by another churchmember in the study of "Pilgrim Deeds and Duties." This year the latter book will be used by a young people's group, while the adults take up a study of "The Church, The War, and The Days Beyond." These

study classes take the place of the church prayer-meeting for the time being.

The second item of the program



THE CHURCH AT WINDHAM

relates to Membership. This goal was put before the people statistically thus:

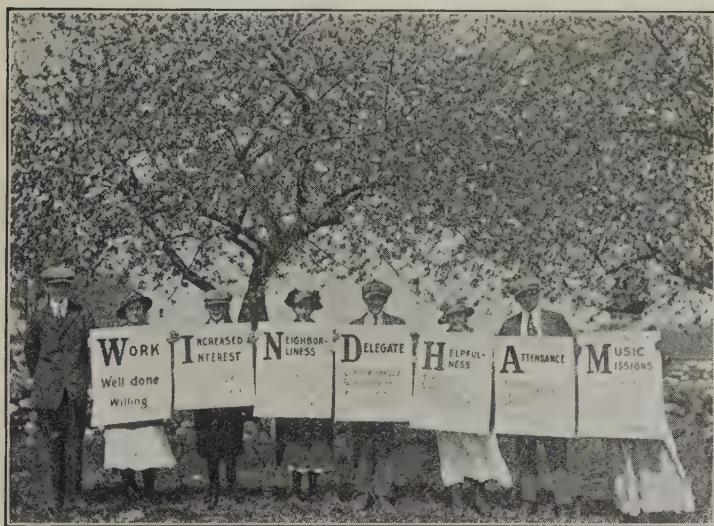
Our Goal—By the end of 1920—Active	
resident members	150
Present resident membership	133
Probable loss in four years.....	23
Necessary net gain	40
We must win ten a year!	

The pastor keeps a list of names of those who ought to join the church and personally endeavors to win them. A few members have enrolled in the Win-One-More Fellowship, and it is hoped more will enlist. Later a group will study methods of personal work, the idea being that from such a group workers will be developed to carry on the evangelistic task of the church. The Tercentenary Program was of benefit at this point in calling attention to a weakness in the work of the church, and it is expected that by it the church members will be inspired to

of 1921. By interviews and by letters the pastor puts this appeal before certain of the young people. And the co-operation of parents must also be enlisted. Talks with parents often reveal sad indifference on their part to this Christian claim, and incidentally disclose the small number of homes in which the family altar is maintained. To have family prayers renewed in certain homes may prove one of the indirect benefits of this campaign.

The fourth item is that of Stewardship. Our goal is to exceed our apportionment each year, the apportionment calling for five cents weekly from each member for Congregational benevolences. However the idea of meeting an apportionment is not stressed so much as the idea of stewardship. Every member is urged to support the church financially and to give more than five

cents a week for church benevolences. That is a reasonable obligation. Indeed in these days of splendid popular response to the financial calls of the government the sum named is petty. To help achieve this goal the use of a budget, duplex envelopes, and the every-member canvass are regular yearly features. Good results are



A REAL CHRISTIAN ENDEAVOR SOCIETY

reach a higher standard of evangelistic endeavor.

The third item concerns Christian Recruits. In brief we are praying and working for at least three of our young people definitely committed to Christian work before the New Year

bound to come from these efforts.

The fifth goal is the raising of five hundred dollars for a Pilgrim Memorial. This fund is to be secured by a special committee and will be divided, half going to the national Pilgrim Memorial Fund

and half to some local purpose to be suggested later by our committee. Such part of the fund as has already been secured has been invested in War Savings Stamps. Every organization within the church is asked to pledge a definite amount of the whole sum, and it has been explained to the members that the entire amount will be raised if one hundred and ten of them give one dollar

and fifty cents a year for three years. The main drive for this fund is yet to come.

The church has appointed a special committee of ten members to raise the five hundred dollars for our Local Memorial Fund, and they will soon issue five hundred one-dollar shares and make an every-member canvass for subscriptions. The work is moving on very nicely, and we expect the people to carry the whole program through successfully.

Here then is the fivefold goal. The plan has the virtue of being definite



THE CHURCH AT SOUTH WINDHAM

and adapted to the immediate situation. It is reasonable, not demanding what is impossible, and yet it is far enough beyond present attainment to offer an incentive to improvement and to demand real effort to achieve that improvement. It is democratic, enlisting all without placing undue burdens on any. The pastor finds it a good guide to his own activity, and the people gain from it some realization of what the church's service should be. Consultation and vision marked its inception; co-operation and persistency must bring its accomplishment.

WHICH IS YOUR SOCIETY?

A MISSIONARY SOCIETY

Meets regularly once a month
 Interests each member by subdividing the work
 Sends regular reports to the Union
 Studies best methods of other societies
 Interests outsiders so that they join
 Opens its meetings promptly and with prayer
 Never allows the meeting to get into a rut
 Always makes all possible use of maps, pictures etc.
 Raises missionary money through systematic giving
 Yes, this and much more, does this society do
 President, MRS. FAITHFUL.

AN O-MISSIONARY SOCIETY

Often omits the regular society meeting
 Makes no plans for the year's work
 Is usually late in beginning its meetings
 Sends no report to the Union
 Seeks for no new members
 Introduces no new features into its program
 Omits the devotional service
 Never sends to the Union for new literature
 Arouses no interest in missions
 Refuses to give systematically to missions
 Yes, this and much more, this society does not do
 President, MRS. DO LITTLE.
 --Exchange.



WHERE HOME MISSIONS BUTTRESSES PATRIOTISM

THESE three Italian boys, cousins, trained from early childhood in Protestant institutions, volunteered for service in the United States Army from membership in the Sunday School of the Italian Church of the Redeemer, Brooklyn, New York. On the left is Alfonso Baratta, in the infantry and now guarding interned Germans. In the middle is Frank Pacifico, who first filed an application for the navy but later enlisted in the infantry, and to-day is a sergeant and instructor of new recruits. On the right is Luis Pacifico, who is now an aviator.

And still some people think the church should suspend its activities during war time.

THE C. H. M. S. TREASURY

CHARLES H. BAKER, *Treasurer*

MONTHLY COMPARATIVE STATEMENT

1918		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF SEPT.	Av'ge five previous years	\$ 3,224.50	1,353.32	4,577.82	1,014.40	3,563.42	3,054.41
	Present year.....	4,874.38	1,545.34	6,419.72	1,167.07	5,252.65	6,802.12
	Increase.....	1,649.88	192.02	1,841.90	152.67	1,689.23	3,747.71
	Decrease.....						
FOR FIVE MONTHS FROM APRIL 1	Av'ge five previous years	32,225.93	12,669.13	44,895.11	14,472.84	30,422.27	70,557.04
	Present year.....	37,133.50	13,205.51	50,339.01	14,285.83	36,053.18	73,037.58
	Increase.....	4,907.57	536.33	5,443.90		5,630.91	2,480.54
	Decrease.....				187.01		

DEBT CANCELED

The Home Missionary Society began the fiscal year with a debt of \$5,201. The increase in five months of net available for national work as shown above is \$5,630.91, or \$429.91 more than the debt. For this we are truly grateful.

May we not expect the rate of increase to keep up, and even be accelerated? The high cost of living strikes home missionaries particularly hard because of narrow or no margins before war times. Receipts must increase or work be cut down. We are economizing and trimming on every hand, but new war communities and conditions demand immediate and effective work. Besides this is no time in which to emaciate the Church of Christ. Unprecedented opportunities and testings are ahead. Surely the friends of Christian America will keep strong the tide of moral life. In this day humanity is looking to this land for its hope.

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly approximately forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$22,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these the national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 10; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33 1-3; Washington, 3; Wisconsin, 10.

FORM OF A BEQUEST

"I give and bequeath the sum of.....dollars to The Congregational Home Missionary Society, organized in the State of New York in the year 1826."

CONDITIONAL GIFTS

Write to the Treasurer for information regarding this plan of administering your own estate.

THE AMERICAN MISSIONARY ASSOCIATION

Among ten Races in America,—Negroes, American Highlanders, Indians, Alaskans, Chinese, Japanese, Hindus, Hawaiians, Porto Ricans and Mexicans, plants and sustains Churches, Colleges and Schools and directs Community Service.

THE SEVENTY SECOND ANNUAL
MEETING announced for Oct. 29-31
and which was postponed on account of the
prevailing epidemic, will be held at a later
date, of which due notice will be given.

"The new era born in blood and fire on the battlefields of Europe must be a Christian era in reality and not alone in name. The years to come must be years of fraternity and common purpose. International injustice must cease. All men must be free from the oppression of arbitrary power. Unreasoning class hatreds and class tyrannies must come to an end. Society must be organized on principles of justice and liberty. The world must be ruled by the dominant will to do that which is right. I see no other complete solution to the great problems which will soon engross the thought of mankind."—Secretary Lansing.



NEW YORK'S NEGRO REGIMENT in France has distinguished itself. The regimental commander, "whom New York remembers best as a public service commissioner," pays this tribute to his men:

"Since July 15 my boys have endured what the French say is the most colossal artillery preparation the Germans have ever made, all kinds of gas, bayonets by the thousand, and every other kind of punishment the enemy has in stock. They've stood up under it all, done everything that was demanded of them—a good deal sometimes, too—and come through with colors flying and spirits high. I don't believe there are many better soldiers in this war than these Negro boys. I haven't seen any.

"For four hours they had sat tight under the heaviest artillery hammering the world has seen; for four more they had stood by to repel boarders; for another four they had marched across country, still under terrific shell fire; they were dog tired and without food or water. Yet they moved into line without a whimper—and again luck served them well."

Our troops and the French and English troops are full of praise for the brave Negroes that New York has sent to the front. When they return let us hope that they will have no reason to complain of injustice—that white men of small souls and childish prejudices will not be able to control public opinion.



EDITORIALS

AFTER THE WAR WHAT?

THE issues of the atrocious war which the murderous infamy of Germany has forced upon us will be our next concern. Its deadly sorrows would overwhelm us did we not know that God overrules the wrath of man. Some of us recall the agonies of the days half a century ago when the North was defending the Nation's life, and we will never forget the bitterness of those days, how deeply we felt, and with what reason. Nevertheless out of that fearful war came a united country, the end of involuntary servitude, the era of education for the heirs of slavery, the wonderful invigoration of the South, its new day of enterprises, its returning loyalty to a common country, its prosperity and co-operation in response to the call for armies to fight the good fight of faith against the hosts of the adversaries. An over-ruling Providence brought joy out of sorrow and good out of evil. What the broader issues of the war in which we are now engaged may be time only can tell. Our President has set forth some noble ideals of international justice and comity not only for our own country but for the nations of the wide world also, which if realized would be a tremendous stride towards the perfection of all national life. If we take a narrower view bounded by our own Nation we can only prophesy in the light of past history, and we may expect when the millions now in arms shall return laden with the experiences of these critical and significant years that their influence will be felt in every part of our Nation, and cannot fail to make great changes in external conditions. These young men and young women with life's questions all before them will be ciphering out life's answers.

To go far back for illustration, we know what wonderful stimulus the historic Crusades brought to Europe from the fields of war. Providence which knows how to over-rule the foolishness and the failures of men—and the Crusades were both—saw to it that the intellectual condition of Europe should take on a mighty impulse. The regeneration of Europe was not the intention but it was the result. The intellect of man was disenthralled. Feudalism received its death blow,—though the consequences of it are not dead. A quickening current was sent through Europe's stagnant life; not what man proposed but what God disposed. The electric energy that came back was felt through all Europe, but the rich benefits did not come like electricity. The evolutionary leaven did not rise over night. Europe did not wake up in the morning to discover the wonderful advance. "Providence," said Guizot in his *History of Civilization*, "is not anxious to deduce today the consequences of the premises it laid down yesterday. Its logic will not be less conclusive for reasoning slowly."

So we may not expect that the close of this war will be marked by any spectacular changes. Those who went and came and those who stayed

by the stuff will adjust themselves to the demands of life in the ordinary ways. They will distribute themselves in their respective localities and work out in daily toils and rewards what God will work in to will and to do of his good pleasure: day by day and year by year, and the results will appear accordingly in our schools, in our churches and in the varied callings of life. The millenium will still be in the future.

As a Missionary Association consecrated to a special service we are concerned with what is to be. Beyond any question we shall have a great part in the regeneration of the intellectual and moral power of a race rapidly coming to its own. Colored soldiers will be more eager than ever to prove their power in the peaceful duties of life as they have proved them on the battle fields. With their vision of life and of the world enlarged we may expect a steady development especially of our higher institutions of learning and thus the steady outworking in the gain of the race: steady purpose, steady work, and steady gain. A great racial step upward—but to be worked out.

At the close of the Civil War the Association found itself challenged by Opportunity—It accepted the challenge. It was ready at the first call. Now, when the colored soldiers shall come marching home along with the heroes of our own race—in equal step—we shall acclaim them all and those who will look to us for guidance in the solutions of the problems of life will find their old friends ready.

DR. DOUGLASS OVERSEAS



We asked Dr. Douglass to give us an outline of his plan for his contemplated war work. Since the Y. M. C. A.—from which he has his appoint-

ment as an Educational Secretary—holds to the principle that one goes without specific designation, to be used according to the discretion of the Y. M. C. A. administration in France, it is not possible at this writing to make a statement as definite as we should like to do.

As a matter of fact, however, Dr. Thomas Jesse Jones of the United States Bureau of Education and Dr. Douglass have been asked to go as specialists in educational work for the Negro, with the understanding that they shall have to do with the organization and administration of educational work for Negro troops. Dr. Jones having leave of absence only, will return after a number of months, while Dr. Douglass will remain. We, therefore, can simply say that Dr. Douglass goes overseas on a specific educational mission, the exact administrative status of which will be worked out as the demands appear and require. Those of us who know Dr. Douglass, as his associates do, know that however his duties may take shape his knowledge, ability, energy, and experience will abundantly prove themselves when the interesting work upon which he enters shall assume its definite form and direction. He carries with him the benedictions of all of us.

THE STUDENTS' ARMY CORPS

FISK University, Talladega College and Tougaloo College have been recognized in the Class A group of colleges in which students included in the new draft may have combined military and educational training at government expense. An effort is being made to include a number of other larger A. M. A. schools in Class B, the establishment of which is under discussion by the Educational Committee of the War Department. The other schools probably cannot hope to hold most of their older young men, but the indications on all hands are for a very large enrollment of girls. Several of the schools are already reported as over-crowded in their boarding departments.

A SOUTHERN GOVERNOR'S PLEA FOR NEGRO EDUCATION

It is interesting to note from time to time the advancing views that appear in the South which the American Missionary Association has been urging and upholding for fifty years. Providence often seems to move slowly—because the thoughts of men are slow when custom and prejudice are in the way. We hail the forward movement when it comes. The excerpts below from an address of Governor Harrington, of Maryland, "were applauded by both white and colored." We also applaud. We quote:

"Yesterday I received a letter from Dr. Claxton, the Commissioner of Education. He asks my views upon the following questions:

1. Can the South develop its economic resources without educating the Negro?

2. Is it possible to make these States sanitary so long as the Negroes are not taught the laws of sanitation?

3. Is the moral welfare of the South safe if the Negroes are not given the essentials of an education?

4. What should be the character of the education of the masses of Negroes?

5. How important is it to train physicians, teachers and ministers for a people who form one-tenth of the Nation's population and one-third of the South's?

1st. Can the South develop its economic resources without educating the Negro? No.

2nd. Is it possible to make these states sanitary so long as the Negroes are not taught the laws of sanitation? No.

3rd. Is the moral welfare of the South safe if the Negroes are not given the essentials of an education? No.

I have answered the first three questions categorically. The other two cannot thus be answered, but I will as briefly as possible discuss them.

The colored race is with us; their salvation requires that they be educated, not only in the primary grades but in secondary schools and colleges, that there may be men and women of their own race to teach them to think and act upon all public questions, upon the merits of the questions themselves and not from prejudice, and to teach their people

the duties of citizenship, to teach them to be sober, industrious and thrifty so that they may be better citizens and by their correct living and right thinking, earn for themselves the respect and confidence of their fellowmen.

Ignorance is the most fruitful source of human ills. The good results shown in the progress and education of the Negro justifies the extension of his educational opportunities. No country can fulfill its destiny with one-third of its population undeveloped and inefficient. Our own security and safety, as well as justice to the Negro demands better schools, better teachers, longer terms and better pay."

A NOTABLE CONVENTION IN RALEIGH, N. C.

By Secretary Roundy



REV. PERFECT R. De BERRY

counsel and inspiration, and with advisory powers bring into fields of emphasis policies and plans of large interest to the work among our colored constituency and of the denomination as a whole. The Seventh Biennial Session of this National Convention of Congregational Workers Among Colored People and Allied First Congregational Church of Raleigh, N. C., September 18-22, 1918.

During the months preceding the gathering the church in which the convention met put forth unusual efforts in improving its plant and enlisting the colored population of the city in plans of co-operation. Accordingly, the meetings had influence and interest much larger than those of denominational import.

Notable among the addresses of the convention were those of Secretary Douglass, in which he interpreted the fundamentals of the great world struggle in its relations to the common work of school, church, and racial adjustments. Dr. George E. Haynes, Professor of Economics in Fisk University, and now serving as special assistant to the Secretary of

ON the intermediate years of the National Council, colored Congregationalists gather in convention for purposes of common

Labor in Washington, from the point of view of his present work spoke significantly upon "The Economic Opportunity of the Negro in the Present Crisis." A stirring utterance, was that by Dean Moore of Howard University on, "The Outcome of the War." One, hearing this address had no doubt about the place and challenge of the Negro in the war and in the days of reconstruction. With real eloquence and large helpfulness, Secretary Cady preached the Sunday morning sermon on, "The Power of Personality." The theme of Secretary Roundy was "The Readjustment of our Church Work in View of the War." Increasing self-support, larger fellowship, and a willingness to sacrifice in this time when all are sacrificing were the vital points of his theme. Secretary Swartz presented the Pilgrim Memorial Fund and active co-operation was voted in raising \$15,000 toward the Fund from colored Congregationalists in the country. A colored representative chosen by the Fund will present the matter to churches and individuals.

Superintendent Kingsley made a stirring account of himself "On the Trail of the Negro Emigrant." His emphasis arose from a canvass of Northern centers of increased Negro population. The demand for better housing, better social conditions, and better church life is very great and urgently pressing.

The Convention strongly voiced its conviction that now is the time for Congregationalists to do their plain duty in the establishment of new Congregational enterprises where there are circles of Congregational folks, and where there is evident lack of insufficient church privileges. It was definitely voted, that request be made that a special general missionary be put into the field for work in Northern centers.

The afternoon session of Sunday, the closing day, was one long to be remembered as the time for commis-

sioning to missionary service in Africa of Rev. and Mrs. H. C. McDowell. Both are products of our school and church life. Both have the stamp of Talladega upon them.

Secretary Cornelius H. Patton, represented the American Board, and, in presenting the commissions, gave a thrilling account of Africa as a missionary field, and of the province of Angola in particular. In earlier times, personal products of the Association have gone as missionaries to Africa, but never with such promise, nor with such backing from colored Congregationalists as a whole. Dr. George W. Moore, who presided at the service, poured out his soul in heartfelt fashion as he introduced the ones taking part. Superintendent Flynn made the Prayer of Consecration.

In connection with the convention, three sessions of a separate Institute for Association principals and teachers were held at Shaw University but a short distance from the convention church. Dr. Douglass took charge of two of these sessions given to War Productions and War Conservation, —assisted by Principals Clippenger and Inborden, and by Miss Beam in the three sessions,—particularly in the one having to do with professional and pedagogical matters with the inspirational and content sides of teaching. The forty attending the separate Institute joined the Convention in the general programs and in the one concerning educational matters which was addressed by President Gregg of Hampton and President Sumner of Talladega.

Mrs. Wilcox held special meetings with the Women's Auxiliaries, at which the entire missionary work was reconstructed into forms of new life and interest.

The new president of the convention is our Raleigh pastor, Rev. Perfect R. DeBerry. In speaking of him, the Raleigh News and Observer made the following editorial comment:

"Members of other denominations in Raleigh, white and black, have

been given a favorable impression of the Congregational church by their observations of the life of Rev P. R. De Berry, the pastor of the local Congregational church. He is a

good citizen—loyal to his community, to his state, and to his country—and he has been a strong force for righteousness among the members of his race.”

A good way to help on the American Missionary Association. With a conditional gift one can have the satisfaction of knowing that his benevolence—while it is an investment paying good interest and positively insuring an income as long as one lives—will be used according to his wishes in this missionary work after he has passed away.

From this absolutely safe investment he will receive his income—with no taxes, costs, legal fees or incidental expenses regularly and promptly—Think it over.

THE A. M. A. TREASURY

IRVING C. GAYLORD, *Treasurer*

We give below a summary of the donations for the twelve months of the fiscal year, to September 30th—including Specials—also a summary of receipts for the twelve months to September 30th, compared with those of the previous year.

SUMMARY OF DONATIONS TWELVE MONTHS TO SEPTEMBER 30th— INCLUDING SPECIALS

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	Conditional Gifts	TOTAL
1917	110,950.16	11,011.04	35,391.60	93.50	1,254.50	158,700.80	87,158.03	13,493.33	259,342.16
1918	118,191.27	9,790.07	41,768.81	93.50	1,661.21	171,504.86	94,187.01	67,550.02	333,241.89
Inc.	7,241.11	.....	6,377.21	.....	406.71	12,804.06	7,028.98	54,066.69	73,899.73
Dec.	.....	1,220.97	.....	.....	.....	.....	.....	.....	.....

SUMMARY OF RECEIPTS TWELVE MONTHS TO SEPTEMBER 30th

	Donations	From Cong. Ed. Soc.	Legacies	Income	Tuition	Slater Fund	TOTAL
1917	259,342.16	11,000.00	106,663.96	34,017.00	82,165.22	4,975.00	498,163.94
1918	333,241.89	.....	83,133.55	128,537.5	85,531.00	4,550.00	634,994.62
Inc.	73,899.73	.....	.....	94,519.90	3,366.46	.....	136,830.68
Dec.	.....	11,000.00	23,530.41	.....	.....	425.00	.....

FORM OF A BEQUEST

"I give and bequeath the sum of.....dollars to "The American Missionary Association, incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

One of our German churches has recently given striking evidence of its whole-hearted loyalty to our country in the present war. The people are "Russian-Germans," from the Volga region in Russia to which their forefathers went from Germany nearly two hundred years ago. They have come to this country to be thoroughgoing Americans. They have recently purchased Liberty Bonds to the amount of \$41,000; War-Saving Stamps worth \$6600; gave to the Red Cross \$1000; to the Y. M. C. A. \$210; to Armenian Relief \$770; while fourteen of their young men are in France or in our training camps. Few farming communities of any race will surpass that record. They have no parish schools to keep their children German, and they uniformly send them to the public schools, where they often graduate at the head of their classes.



Five miles south of Phoenix, Arizona, we have a "Neighborhood church" in the midst of thirteen hundred people engaged in farming and ranching. It worships in a community-house, built by general subscriptions for all community purposes. Ours is the only church amid this group of people. The problem of housing the minister staggered them. There was not a house, nor even a single room, for the man whom they called to be their pastor. The people who had taken up land available because of the splitting up of great ranches, were paying instalments on the cost of their little farms and putting all the money they could get into improvements. But they couldn't get a minister unless they got a parsonage. They had a "get-together" meeting. They warmed up to the subject by a good supper. They appointed a strong committee. As the result of a week's work they raised two-thirds of the cost of a good five-room house in which the minister will find a comfortable home. They asked this Society for a parsonage loan of the other third, which was gladly voted. We have recently helped to complete the church building in the city of Phoenix.



An interesting example of a denominational exchange, by which the excess of little, struggling churches may be reduced, has been given in Sandstone, Minn. In a community of about sixteen hundred people there were eight churches. The Presbyterian and the Methodist churches, too weak to maintain their work without outside help, decided to disband, and unite in a single church. Neither church was willing to be absorbed by the other, so they organized as a Congregational church. Each church had property on which its denominational Board had a claim for money formerly put into the buildings. They asked this Society to pay off these claims, and accept a mortgage on the property of the united organizations. They now have one good, self-supporting church in place of two weak churches. There are more than a hundred families in the organization, and the Sunday School numbers two hundred and twenty. Meantime, to show a like generous spirit, the Congregationalists will doubtless withdraw from some other little over-churched community, where a Presbyterian or Methodist church can better do the work.



GRAND RAPIDS, MICHIGAN, EAST CONGREGATIONAL CHURCH

ORGANIZING A CHURCH

By Charles H. Richards

IN a newly developing community, the earnest and thoughtful people who appreciate the great importance of religious work and worship for the promotion of the best life of the people will soon confer with each other regarding the establishment of a church. It will not be long before they can secure a gathering of the people to discuss this matter.

This preliminary assembly may be held in a schoolhouse or hall; but where there is no such convenient public place the meeting may be

held in a private house. Many of our strong churches originated in gatherings held in a parlor or living-room of some home in the community. It is desirable to bring together as many as possible of the people of the neighborhood. The creation of a church is a matter of common concern, and it is of such importance to every person in the community that all should meet to consider the matter.

After the people have gathered and have enjoyed a half hour of social fellowship, a chairman should

be elected and a scribe should be chosen to record the decisions of the meeting.

The meeting should then be opened with prayer, after which the chairman should state the object of the gathering. There will doubtless be unanimous agreement that a church should be organized in order that religious work and worship may be maintained, and the religious education of the children and youth may be provided for.

The question will then arise, as to which one of the great groups of religious life in our country the new church should belong. This will determine the form of the organization and the methods by which its work will be carried on. A canvass may be made which will show to what denomination each one of those present has formerly belonged. If a considerable majority of any one denomination is shown to be present, inquiry may then be made as to whether the church should not be organized in accordance with the methods and views of that particular denomination. If it should be shown that those present belong to many denominations without any strong majority of any particular one, the question may then be considered as to whether they can agree on a single denomination which will afford to all full liberty of thought and action while all are united for the common work.

If it shall be decided that all are ready to unite on a platform of religious freedom, so that the church shall be governed and its action directed by the will of all its members, and providing that while in fellowship with all Christian churches, this particular church retains its liberty of thought and action within the circle of its own church life, it will naturally belong to the great group of churches bearing the Congregational name. If this is the case, it will be proper for the assembly to take action, voting that the church to be formed be a Congregational church

in affiliation with the other churches of that name in the State and in the Nation.

It will then be in order for some one to move that the new church thus being organized accept as charter members those who have been members of churches in other places who bring their church letters, and others who unite with the new church on confession of their faith; and that the organization be completed by the adoption of a creed and covenant and by the election of proper officers.

A roll of the members thus uniting in the organization should be made, including those coming into it both by letter and on confession of faith.

A Community Church

It is of course desirable that a community church should minister to all the people within the boundaries of a limited parish. Denominational zeal, sectarian ardor, the ambition of state leaders to multiply the number of their organizations, should not be permitted to over-church the community. In a constituency of six hundred people a single church is enough. The sympathies and interest of all the people should be concentrated in one live, devoted, up-to-date organization, to carry on the work and worship of the church in such a manner as to minister to the welfare of all.

There is a growing dissatisfaction with the multiplicity of little churches in small places. They divide the community into little jealous groups, competing with each other instead of co-operating with each other. Each has some particular interest which it feels bound to defend and promote. Each is weak in numbers and financial ability and must call for Home Missionary aid to maintain its work. There is a growing disposition to get these little churches together and combine two or three of them into a single organization. Sometimes this union is secured by a federation which

leaves the corporate identity of each organization intact, but unites all the congregations for religious work and worship. A still better way is that of denominational exchanges by which one or more denominations withdraw from a field, leaving the church work to be done by a single church; while the denomination with which that church is connected withdraws from another field in favor of the denomination which joins it in making such an exchange. Each place is thus provided with a single strong church in place of two or three weak ones, and there results a greater prosperity and a more vigorous church life in each community.

In organizing a new church, then, the first question to be asked is, "Is there real need of a church here?" And the second question is, "Which of the denominations can do the most effective work here, enlisting the interest and support of all the people?" These questions being settled, every concession should be made by the majority to the others in the new organization that they may feel themselves thoroughly at home. If there be a disposition to emphasize only those principles and ideals which all Christians hold in common, and if the methods of administration be wisely adjusted to the convictions and preferences of all, it will be found that all can work and worship together with great enjoyment and success.

A church should, of course, have a platform expressing the convictions and principles on which it stands. The creeds of Christendom have often been so elaborate and minute that, failing to command the assent of many persons, they have proved to be undesirable as affording a basis of union for all Christians. Something simpler and less intricate, including only those statements of belief in which all sincere disciples of Christ agree, will afford a platform on which the new church may take its stand.

We know of no evangelical state-

ment which so simply yet sufficiently expresses the fundamentals of Christian belief as the Declaration of Faith adopted by the National Council of Congregational Churches in Kansas City in 1913. It may well be adopted by the new church, and is as follows:

Declaration of Faith

"Faith. We believe in God the Father, infinite in wisdom, goodness and love;

And in Jesus Christ, his Son, our Lord and Saviour, who for us and our salvation lived and died and rose again, and liveth evermore;

And in the Holy Spirit, who taketh of the things of Christ and revealeth them to us, renewing, comforting and inspiring the souls of men.

We are united in striving to know the will of God as taught in the Holy Scriptures, and in our purpose to walk in the ways of the Lord, made known or to be made known to us.

We hold it to be the mission of the Church of Christ to proclaim the gospel to all mankind, exalting the worship of the one true God, and laboring for the progress of knowledge, the promotion of justice, the reign of peace, and the realization of human brotherhood.

Depending as did our fathers upon the continued guidance of the Holy Spirit to lead us into all truth, we work and pray for the transformation of the world into the Kingdom of God; and we look with faith for the triumph of righteousness and the life everlasting."

These are "the things most surely believed among us," and they provide a statement on which all Christians may easily unite. It will be well for the new church to adopt also the statement agreed upon by the same National Council in which the principles of Freedom and Fellowship which are characteristic of the Congregational churches are set forth. They are as follows:

Freedom and Fellowship

"Polity. We believe in the freedom and responsibility of the individual soul, and the right of private judgment. We hold to the autonomy of the local church, and its independence of all ecclesiastical control. We cherish the fellowship of the churches, united in district, state, and national bodies, for counsel and co-operation in matters of common concern.

The Wider Fellowship. While affirming the liberty of our churches, and the validity of our ministry, we hold to the

unity and catholicity of the Church of Christ, and will unite with all its branches in hearty co-operation; and will earnestly seek, so far as in us lies, that the prayer of our Lord for his disciples may be answered, that they all may be one."

Election of Officers

The Declaration of Faith, Polity and Fellowship having been adopted, the young church should then proceed to elect its officers. These are as follows: A Clerk of the church, who should carefully preserve in a book the records of all the meetings of the church, and a roll of its membership. The records and the roll should not be kept on loose sheets, which may be lost or carried away, but should be plainly written for permanent preservation in a book, such as may be easily procured from the Pilgrim Press. A Treasurer should be elected who will receive and disburse the moneys gathered by the church, and his accounts also should be kept in a book for the inspection of an auditing committee at such times as the rules of the church may require. They will be permanent records of the financial affairs of the church. Deacons should be elected, from three to seven in number in proportion to the size of the church. If thought desirable Deaconesses may also be elected as part of the Standing Committee of the church. There should be elected from five to nine Trustees who will have charge of raising and disbursing the funds needed to meet the current expenses, to have the oversight of property which may be acquired, and in general to have charge of financial matters. A Sunday School Superintendent should also be chosen, and any other officers which the new church may wish to add to the list.

A Committee may be appointed to draw up rules for the church, to report at another meeting. They will doubtless provide, among other things, for a Standing Committee, to consist of the Pastor, Sunday School Superintendent, Deacons, Deacon-

esses, and such other members as may be desired. This is the Pastor's Cabinet to consider at its monthly meetings the spiritual work of the church. The rules of the church will also make provision for the election of a Pastor, and his installation; for the term of office of Deacons, Deaconesses and Trustees, which should ordinarily not exceed three years, a certain proportion retiring each year; and for such regulations regarding the reception of members, and the observance of the sacraments as may be desired.

The choice of a Pastor will follow in due time and the advice and assistance of experienced brethren in the State and Nation will doubtless be sought in selecting the spiritual leader of the church.

Recognition Council

The new church having been thus duly organized, its creed and covenant having been adopted and its officers elected, it should seek to be welcomed into the fellowship of churches in an orderly way. It may ask the district association of Congregational churches where it is located to receive it into its membership. Or it may invite all the Congregational churches in the vicinity to assemble in Council, each church to be represented by its pastor and a delegate, to review the action taken in forming the organization, and, if satisfied, to extend formal Recognition of the new church as a part of the great Congregational family.

If such a Council shall be convened, after its Moderator and Scribe have been duly elected and the meeting has been opened with prayer, the officers of the new church should present the records of the meetings which have been held, together with the Declaration of Faith, Polity and Fellowship, the roll of charter members, the list of officers elected, and the rules of the church if such shall have been adopted. If these prove acceptable to the Council, it will by formal vote de-

clare its approval of the organization of the church, and proceed to give it formal Recognition.

Usually the Council will hold its meetings in the afternoon for examination into the steps of organization, and if satisfied, will proceed to the Recognition Service in the evening. The Moderator of the Council will preside at the evening service, and the order may be as follows:

Service of Recognition

Opening Anthem or Hymn of Praise.

Scripture Reading.

Prayer of Invocation.

Statement by the Moderator.

Reading of the Minutes of Council by the Scribe.

Hymn—"The Church's One Foundation."

Reading by the Moderator of the Declaration of Faith, Polity and Fellowship.

Reception by the Moderator of Members coming on Confession of their faith, with Baptism of those not previously baptised.

Reception by the Moderator of those coming by letter from other churches.

Announcement of Recognition by the Moderator with address of welcome.

Prayer for a blessing on the New Church by a member of the Council.

Hymn—"I love thy Kingdom, Lord."

Communion Service conducted by two members of the Council.

Closing Hymn—"Blest be the tie that binds."

Benediction.



MAKING NEW AMERICANS FEEL AT HOME

Not Aliens but Brethern

THE tide of immigration reached high water mark some years ago, and has dropped to a very low ebb since the great war began. Just now we are sending men in khaki by the hundred thousand to Europe every ten days, while the newcomers to our shores are very few. But in the last quarter-century they flocked to this land of liberty and opportunity in such great numbers that we asked ourselves what could be done to make them feel at home here so that they might become loyal and enthusiastic Americans.

One of the ways in which we help to overcome the sense of loneliness and homesickness which many of these modern Pilgrims to the promised land must feel in the midst of strange scenes and a language which they cannot understand, is to help them to develop their church life in this new land. Many of them are earnestly religious. They loved their churches in the old country. They are anxious for their children in this new, strange land. They fear lest,

in the absence of the restraining influence of the church, the young people will slip away into indifference and waywardness of life. They long to have for themselves the inspiration and comfort of the gospel preached in a language familiar to them and full of precious associations.

The Church Extension Boards have been prompt to meet this need by fostering the churches of these New Americans who love freedom in their religious life as well as in civil affairs. Last year the Home Missionary Society helped to maintain preaching in twenty-three different languages in no less than four hundred and ten churches. It is believed that these will eventually become English-speaking churches, but for the present these Christian people must worship in the language in which they were born and trained. Their children will have English as their mother-tongue.

The Church Building Society has also shared in providing for the equipment in buildings needed by

these young churches. It has helped to build many houses of worship and many parsonages for them. For these New Americans from Sweden,



W. ORANGE, N. J., NOR. C. C.

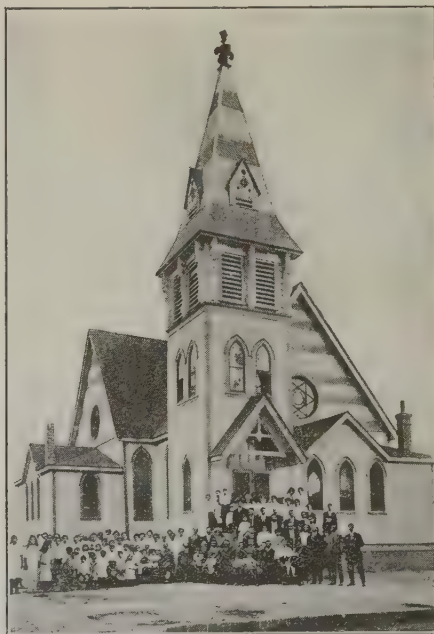
Norway, Finland, Germany, Bohemia, France, Italy, Armenia, Japan, China and many other lands we have built scores of churches and parsonages to make them realize the warm fellowship of their Christian brothers and sisters in this new land of their adoption.

We give a glimpse of two of these churches here. In West Orange, N. J., there is a center for Norwegians who number about four hundred in this section. Ours is the only church of this kind in this region, and Norwegians flock to it not only from "the Oranges," but also from Bloomfield, Glen Ridge, Montclair, Caldwell, Chatham, Newark and other places. Others keep dropping in from Norway and Denmark.

The church, organized nine years ago; has grown to a membership of one hundred and fifty-one. They have built a neat house of worship, with a pleasant auditorium and good rooms in the basement for the educational and social needs of the

young people. A fine group from the Sunday school is shown in the picture. This religious home for the Norwegians of this district will be a powerful factor in making good citizens as well as good Christians.

It is a far cry from East Orange to Fowler, California, but we find at that point, more than two thousand miles farther west, another excellent example of the way in which we make the New Americans feel at home. Here in a village of a thousand, with five times as many within three miles, we find a polyglot community of Armenians, Americans, Germans, Portuguese, Chinese, Japanese, and others, very busy in the Raisin and Dried Fruit industry. Their little orchards are in the San Joaquin valley, a very favorable climate for fruit-raising. A considerable group of families from ancient Armenia came across ocean and con-



FOWLER, CAL., 1ST ARMENIAN

tinued to locate in this sunny valley, and fifteen years ago they organized a Congregational church. They had

become familiar with its ideals and customs because the missionaries of the American Board in the Turkish empire had taught them. This Society helped them to erect their first little meeting house. This was swept away by fire. They then purchased a better building from the United Presbyterians, and we came again to the rescue with a new appropriation. They have grown from twenty-two members to seventy, and the crowd of Sunday School members in front

of the church gives great promise for the future.

It gives us peculiar pleasure thus to reach out the right hand of fellowship to these new citizens of many tongues. It is a practical illustration of the fact that we believe that God hath made of one blood all the people of the earth, and that we gladly welcome them as Christian brethren to share with us all the blessings of this great and favored country.



A RECRUITING STATION FOR THE WAR

That means your church. The churches of our land have sent their sons by the hundreds of thousands to fight for the great Christian ideals represented by the Allies. The patriotism of these boys in khaki was stimulated by these churches; the spirit of consecration to this holy duty was nurtured in them there.

"Old Glory" well typifies this army of marching soldier boys from our churches: red—for the red-blooded Americanism that sends them to defend our liberty; white—for the pure, clean lives of these soldier-lads which they wish to keep unstained; blue—for the faith in justice, democracy and God that animates them; stars—for the splendor of their heroism which leads them to venture all, even life itself, in the effort to make the world a decent place to live in.

Our churches are backing up these sons on the field by loyal service at home. An army of women are doing Red Cross work here and abroad; another army of civilian workers are in various war-activities; an immense host giving their money to win a vic-

tory for righteousness and brotherhood. No wonder our churches are seething hives of industry in these critical times.

The service flags, flying in many of these churches alongside of the Stars and Stripes, tell the story. One church has a hundred and thirty-eight stars in its flag; another has eighty-six; another has sixty-three. One little church has fifteen. How many stars does your church have?

We are proud to think that the thousands of church buildings which this Society has helped to complete are recruiting stations for this great cause. While this is being written a Chicago minister whose house of worship we just helped to finish, comes in to say he is on his way to France in Y. M. C. A. service. Yesterday another Chicago man brought word from "over there" about a Spokane minister who is serving in France.

Pastors, send us word as to what your church has done or is doing. It will hearten us all to know the share of each one in the goodly fellowship of service.

The S. O. S. calls for help keep up wonderfully in these war-times. Some churches burn down, and the church must have shelter. Some are caught in mid-process of building, and must complete the work begun. Some are staggering under crushing burdens and must have relief. So they send their cries for aid to the Helping-Hand Society.

THE CONGREGATIONAL EDUCATION SOCIETY

OLD FRIENDS AND NEW FRIENDS

*Department of Educational Publications, Congregational Publishing Society,
Sidney A. Weston, Editor*

THE food crisis is teaching us that the producer, distributor and consumer alike must all pull together. As Congregationalists we also realize that we are confronting problems which call for common effort. Perhaps never before has the church faced the opportunity of rendering a larger service either to the men and women of today or tomorrow than is now before us. The church should awaken the Christian motive in all patriotic service, the church should give a vivid Christ-like ideal to the Christian soldier, and the church should purify itself and its community as the first step in the preparation to be made both at home and abroad for its service in the coming world family of nations. This is the task which calls for the full strength of every Congregationalist. We must pull together if the service is to be of value. And the department of educational publications feels that the first step in our common task is to "get acquainted," to become friends. Look over the publications of this department as if they were yours. They are yours. You can help us to make them of more help to the churches.

First, the department is endeavoring to contribute to this world-service of the church, through the preparation of study courses for the church school, of which two main divisions are Graded and Uniform—in addition to the special courses which may be prepared for pupils or teachers.

The graded lesson textbooks have

recently been revised, and the series is now complete with seventeen yearly courses. Among the new titles are "God, the Loving Father," "Stories from the Olden Times," "Leaders of Israel," "Studies in Friendship," "First Century of the Christian Church," "The Bible and Social Living." Uniform lesson quarterlies are also provided for the entire school from the primary department, "Bible Stories for Children," to the adults, for whom "The Adult Bible Class Magazine," and "The Home Department Magazine," are especially prepared.

The circulation figures show that the uniform lessons are becoming less popular each year, while the graded material is steadily increasing in favor among those who want the best for their children.

Second, we are trying to meet the educational needs of the churches through our teachers' magazines, although it should be remembered that they are also intended for pastors, directors of religious education, parents and any others who may be interested in this phase of the church's work.

(1) "The Pilgrim Elementary Teacher" is to be used in the beginners, primary and junior departments of the school, and by parents of children in these departments. In addition to the notes on the graded lessons, this magazine gives the elementary teacher concise, practical help on all phases of her work.

(2) "The Pilgrim Magazine" deals with the problems of the intermediate, senior, young people's and

adult departments. Questions of administration, organization and other subjects of interest to all departments are taken up in both magazines. The one dealing with the advanced departments carries notes on the graded lessons, and suggestions for those teaching the uniform lessons. These two magazines are our denominational organs for an interchange of ideas among the teachers of our six thousand schools.

Aside from the formal lessons material, however, a great influence is exerted by every-day reading. We are recognizing this influence in the third phase of our work,—the preparation of good reading material in the form of weekly papers for children and young people. If the children and young people of your school are not provided with these regularly, please send for sample copies and see if you can afford to let your children be without them whom so much of doubtful and even worthless value is constantly being offered to them.

"The Mayflower" is for all children under nine; for girls and boys from nine to twelve, there are two papers, "Firelight" for girls and "Boyland" for boys.

"The Wellspring" is for young people of high-school age. These papers go into thousands of homes every week.

The publication of books dealing with various phases of religious edu-

cation forms the fourth important division of our work. Among those recently issued are, "The Pilgrim Training Course for Teachers," (first year) by L. A. Weigle, B. S. Winchester, and W. S. Athearn; "The Drama of Isaiah," by Mrs. Eleanor Wood Whitman; two studies in art and religious education by Prof. A. E. Bailey, "Art Studies in the Life of Christ," with a teacher's manual, and "The Gospel in Art," a small book designed to serve as the basis for discussions in classes preparing for church membership, "Christian Certainties," by Brown and Perdriau; "Religious Education and American Democracy," by W. S. Athearn; "Christianity, Democracy and Internationalism," by F. M. Sheldon; "The American Girl and Her Community," by Margaret Slattery.

This is the work for which we are eager to secure the help of both our old friends and our new friends. Send for samples of our publications; tell us what you are doing in this great world-task; and tell us how we may be of more help to you, to your church, and to the community. With your co-operation we will try to provide an adequate religious training for the children of today so that they will see clearly the world's great need—the application of Christian principles to all relationships of life—and will eagerly strive for the attainment of that goal.



THE WORK OF THE UNION THEOLOGICAL COLLEGE, CHICAGO

IT is no longer possible for a pastor of a foreign-speaking parish to do competent work and have an abiding success, if he is not a master of the English language and is not thoroughly at home with American institutions, life and spirit. He must be familiar with American history, literature, educational, social and political problems that belong to the life of our country, and are matters of common talk among

children and young people from the foreign-speaking homes. It is a matter of common knowledge that no matter whence their parents have come the young generation are Americans! They absorb Americanism in school and store and shop, through books and magazines and newspapers which they read assiduously, and their religious needs and ideals are American.

If the pastor of the foreign-

speaking church to which father and mother belong and in which the children are brought up, cannot speak and preach to them in the English language acceptably, as well as in the mother tongue, and cannot show a familiarity with and interest in the vital concerns of American life, then he cannot hold them and command their respect.

Nearly all the pastors now in foreign-speaking churches, especially the older men, are facing this problem and are feeling keenly the lack of preparation for this part of their task.

If our foreign-speaking work is simply to reach the older people with the gospel in the mother tongue, and the young people are to be allowed to drift out of the churches, then we need not concern ourselves about this matter. But if we are concerned about the children of the foreign born, about their future and the future of our religion and our democracy, then we must frankly and seriously face this question—that is just now the most critical one in all our foreign-speaking work.

The foreign Institutes long maintained by Chicago Theological Seminary, for reasons that were adequate, were given up when that institution removed to the site of the University. This College is interdenominational in character and students of all denominations are welcome to its privileges, as men of different fellowships are represented on its Board of Directors. The school, however, has always been predominatingly Congregational, was originally organized wholly by Congregational men and its students, faculty,

directors and supporters are still very largely Congregationalists. The college is open to men and women of all races and of all evangelical denominations.

Union Theological College has three Foreign Departments, which are open to students of all denominations, but which are exclusively under Congregational control, namely, a Dano-Norwegian, a Finnish and a Swedish Department. Each of these Departments is under the control of a committee of five Congregational Directors, and an Advisory Committee of five consisting of the secretary of the Congregational Education Society, the secretary of the Home Missionary Society, and three ministers chosen by a ministerial association of the foreign churches of its race. The Finnish Association has chosen three Finnish ministers to serve on this committee for its Department, and the other Departments will be similarly controlled. As yet there is no German Department, but there are some German students and the College is equipped to teach in this tongue. There are at present from four to eight students in each of these foreign departments, — Danes, Norwegians, Swedes and Finns.

The courses of the College are arranged and adapted for men who have not had a college education, though there are some college men here taking a short course. The regular four year course includes training and speaking in English and in history and literature, some science and general training and a full theological course for effective work in the ministry.



THEOLOGICAL SCHOOLS IN THE UNITED STATES

DR. E. LYMAN HOOD of Atlanta Theological Seminary, states concerning the divinity and theological schools in the United States that the number of these schools is 169, distributed among various religious bodies, as follows: Roman Catholic, 28; Lu-

theran, 25; Presbyterian, 23; Methodist, 22; Baptist, 15; Episcopalian, 14; Disciples of Christ, 11; Congregationalist, 10; all others, 24. In these schools are 1422 teachers and 12,051 students. The real estate is valued at \$24,321,211, and the endowments aggregate \$40,895,681.

The CONGREGATIONAL SUNDAY SCHOOL EXTENSION SOCIETY

The war has taken many of our best workers from the Sunday Schools which are consequently seriously handicapped for help. But the places of these leaders are being filled by both younger and older members who, while not quite as well fitted for the work, will have an opportunity to develop their talents. In this way the Church is discovering new material that might have been lost to the Kingdom were it not for this emergency.



No man is patriotic who neglects the missionary, educational, social, and religious needs of his own and foreign countries. Outside objects are pressing very hard just now, yet gifts for war causes do not in many instances represent the measure of the possibilities of the givers. Emphasis must be placed, therefore, upon keeping the churches and Sunday Schools up to a high standard of efficiency, spiritual and financial, and the claim frankly made that only by so doing can other special needs be maintained and our future safety be assured.



During these days of stress and storm which so intimately involve us all, there is a more serious attitude on the part of our young people towards the great things of life, and now is the time to influence the growing generation of our country. With a smaller number of pastors in active service, it is becoming more difficult to organize new work, but the time is ripe for strong, intensive labor in the schools already organized. Perhaps our rallying cry, therefore, should be one that will increase the efficiency and spiritual value of our Church and Mission Schools already in existence.



It takes courage to meet the issues of to-day, and we are glad that it does. As Scotland's heroic Thomas Chalmers said, "Nothing is too good to hope for, which Divine goodness has promised; and nothing is impossible which God has asked his Church to perform." The Christian conception of God is standing the strain of to-day. There is the heroism of daring to die for the right, and of daring to live for the right. We rejoice in the greatness of the service in the "overthere"; we are grateful for the greatness of the service in the "overhere."



FINDING AND FOUNDING

By Rev. George N. Edwards, Montana

ON the eastern border of Montana is the thriving town of Baker. Baker is distinguished by its location on a beautiful little lake, for lakes are rare in Montana, and of late by gas wells which heat the town and furnish a new industry hidden away behind some low hills where they noiselessly produce "carbon black." Baker is known

also as a town of boosters, both for itself and the surrounding country. It is the center of a great wheat raising section. Two years ago a million bushels of wheat were delivered at its elevators, and this year it looks as if it would duplicate that feat.



TWENTY MILES FROM THE RAILROAD

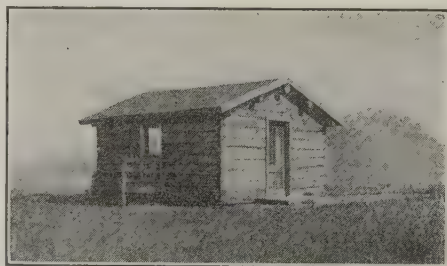
Baker also has a boosting minister who sees visions of things that can be done not only in his own little city, but out over the country. He sees the children scattered in many wide school districts within twenty miles, and being the father himself of several, he is interested in how they are to grow up. This pastor, Mr. Curtis, had a Macedonian call a few weeks ago from a school teacher in a remote district, twenty-four miles from Baker and the railroad, saying, "Come out and preach to us and help us organize a Sunday School. The people here need and want one."

The pastor laid this letter before your missionary. He had no car. It would cost a prohibitory amount to hire one. Could we borrow one? We found we could. A member of the Baker congregation proved a willing conscript to the cause. Your missionary set Children's Day as the day and included a visit to the Baker church and its thriving school.

One important preliminary, however, was to find the school and let the people know of our coming. Mr. Curtis sent a letter to the teacher by the county superintendent of schools who was about to visit that district. But curiously enough the superintendent could not find that

school. There are three in the district. While searching for it for two days she lost the letter. A little girl picked it up and sent it to Baker where it was returned to the pastor, and that very week the teacher finished her school and departed. Time was short now before the appointed Sunday, but fortune smiled on the project. A couple of men from that locality were found in Baker, who consented to carry the notice that we were coming. Uncle Sam helped us by delivering some delayed supplies ordered for the occasion on the very morning of the day on which we started.

Off we went in a big car with all the pastor's happy family, two Sunday School superintendents and two preachers. All went merrily for the first eighteen miles. Then we had to take to the trails, to opening wire gates in barbed wire fences, and finally to guessing our way entirely, for the trail just naturally faded away. We bowled a few miles over the round hills and through a gulch or two, looking for a school house and finding none, till at last we found a trail again and a Norwegian farmer who assured us that it led to the school house. So we finally ran it down. We were an hour late but the people were cheerfully waiting, men, women, and children, including



THE SCHOOLHOUSE ON THE RANGE

four babies. Outside the school was a little war garden planted by the pupils and fenced in from the wandering cattle. It was a hot day and everybody was thirsty. Someone volunteered to go for water, just over

to the next house, only a mile away, so off went a party in a big car, and the rest of us visited until a great jar of water arrived and everybody partook thereof.

Then our Baker superintendent led the singing (there was no organ), and our Baker pastor preached the word, and your missionary outlined the day's lesson and proceeded to organize the school and take a generous collection. All the necessary officers and teachers were found to be available, and the men offered to find cars to bring the pastor every other Sunday for the present. We were obliged to decline a courteous invitation from the newly elected superintendent to take supper at her house, and being duly directed, returned home by a better way arriving in ample time for the evening service in Baker.

The next day we had arranged for a meeting at a nearer place called Fertile Prairie, where some said it was no use to start a Sunday School for it had been tried several times and always failed. But another good "automobile man" carried us out there, a small congregation gathered at short notice, and those who were there evinced such a quiet determination to have a school and such willingness to bring the pastor out the next Sunday afternoon that we feel sure that this will make a second preaching station and Sunday School. We met outside in the

shade of a community hall as the sun was setting, and with a broad view of fertile field and untouched prairie before us, preached on the "Far Country." We found that nineteen children had been counted up who could attend, and there was an especially good outlook for an adult class.

These are but two of the many places that can be reached from Baker. The pastor is not a visionary and he says there are forty. Certainly there are enough to take all the time he can spare from his home church till the roads become impassable. He ought not, however, to depend on parishioners or people visited to get him back and forth. It will be an exceedingly difficult task to keep up regular appointments on that basis.

Cannot some good Christian's Ford be commandeered and sent to Baker to build up the King's business in Fallon county? Even if it were not a new car, if it had staying qualities, it would do a world of good. Or if some good soul wishes to encourage self-help, let him offer to stand half the cost of the pastor's car if the balance can be raised locally, and see if they would not take him up.

Rural parishes are big in possibilities, and this is a splendid opportunity to show your appreciation of the efficiency and devotion of pastoral leadership.

The question is often raised, "Are our young people religious? Our boys particularly?" Recently at a Tri-county Boy's Conference in North Dakota, at one of the three day gatherings, a sixteen year old lad presented the following as his composition and experience:—

"Carry on little brother. Carry on
Right along.
It's a man's job I'll agree;
When you're out fighting all alone,
When strength and nerve are almost
gone,
Carry on 'In remembrance of Me.'

Lead us on Big Brother. Lead us on;
True and strong.
The truth shall make us free.

We have learned to fight our battle,
We'll not run like frightened cattle,
On honor! We will stay with Thee.

Follow on my brothers. Follow on
Every one.

The way is clear to see.
The son of God has gone before us;
The banner of Christ is o'er us;
Listen! 'Surely I will be with thee.'

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

"I DESPISE CHARITY"

SO wrote a minister when he found that he must have help from the Board of Relief.

"When the letter and blanks came from you, I wanted to return them to you. I do despise charity, or whatever it may be called. I want to help myself. To me, being assisted, is belittling and unbecoming. This has been my attitude ever since I left my mother's home at 13 years of age. But this morning I am all gone. I can scarcely stand on my feet. I stagger when I walk. My back is so weak. I get so despondent. O, no one knows except one who is there.

"I filled out the blank and mailed it."

Every self-respecting and heroic soul can understand the feeling of this minister. We honor him and are glad to say to him and we wish we could say it to all our ministers and churches, that Ministerial Relief is not conducted as a charity, except in the sense in which that word is used in the thirteenth chapter of I Corinthians, "And the greatest of these is charity," that is, "love."

We find, in our great body of Congregational churches, that some are strong and some are weak, and that the weak churches can pay their ministers only small salaries. So all the churches agree to create two

funds to make up this deficiency. One is that of the great Home Missionary Society, and the other, that of the Board of Ministerial Relief.

The Home Missionary Society supplements the salary which the weak church is able to pay its pastor, while he is in the active service. The Board of Relief continues to this minister an income, after he has retired from the active pastorate, because of old age and infirmity. One is no more a charity than the other. Both are based upon the minister's service. They call the former Home Missionary Aid. We call the latter a Ministerial Relief Pension. A pension always implies a previously earned right. Ministerial Relief Pensions are deferred and already earned salaries. The full salary could not be paid during active service, because the individual church was too weak financially. The whole body of churches say,—this minister must not be robbed of what he has already earned. So they combine their gifts and continue to the retired minister that part of his salary which he had earned, but has not yet received. This is his pension by right, and justice. It is not a charity in the sense of almsgiving. It is an honorarium. It is honorable both to the churches and the ministers.



ONCE MORE THE CHRISTMAS FUND

DO not think for a moment that the Christmas Fund is to be used to buy presents. This we never do. This is not the year to spend much money on Christmas presents.

The Christmas Fund is distributed to the old and outworn ministers, or

to the widows of ministers, who are having a dreadfully hard struggle to live in these times. The Christmas Checks buy food, pay rent, secure medicine and clothing for those in great need and who are most deserving.

A letter just received from an old

minister who is seriously sick, says, "I borrowed enough money to make up the rent for October, not knowing where it would come from to repay, but my Father knows." "Our Father" has more than once made it possible to meet such situations through the Christmas Fund. More than likely this one will be met in that way. And this is only one in many. The regular grants, paid quarterly, are not enough. Those who are able to do anything to earn a little, never fail to do it. Not one among them is a slacker. Their spirit is well illustrated in this extract from an old minister's letter to the secretary. "I must of course get out and do all I can, so I have tried Life Insurance, the 'old Preacher's Job.' It was terrible. I wrote one application during September. It would net me nearly \$20, but when I went to deliver it, the party refused to accept it. But I shall still do my best for we cannot live on the 'pension.'"

But there are many who cannot earn anything. Some are extremely old, up into the nineties. Many more are in the eighties and seventies. Some are nearly blind. Others are confined to the wheel-chair or to the bed. Severe forms of rheumatism,

diabetes, arterio sclerosis, nervous disorders and other physical infirmities, afflict them. These diseases, like one described by an old minister, "act scandalous." "It did not allow me to sleep scarcely all night." Many of us can understand this. If we must add to such conditions, dire poverty, absence of remedial and palliative comforts, how distressingly all is aggravated.

It is to brighten such darkness, lighten such burdens, and to cheer these dear old souls, that the Christmas Fund gets in its best work. How revealing are the facts called forth in the correspondence which has been made fragrant with the love of the Christmas Checks. These checks have put new life and meaning into the "good tidings of great joy" of the angels' song above the plains of Bethlehem. Their reflective influence upon the donors has made their own Christmas experience far richer. In this kind of work the old saying is especially confirmed, "it is more blessed to give than to receive."

We need, beyond any power we have to express it, in the Christmas Fund this year, fully \$15,000. Will you help?

A REQUEST

MANY of our readers will recall the cyclone that swept over Lake Charles, Louisiana, last August, creating great destruction and causing a number of deaths. The widow of a Congregational minister, left with five children, has her home in that city. We had hoped that her home was not involved in the disaster, but in this we have been disappointed. A letter received from her says:

"I am sure you read of the storm that swept through our city on the 6th of August. The building fell and I was injured in the side. I am just getting better. My house was badly damaged. The roof was carried

away by the wind. I would be glad if some one would give us two sheets, a quilt and blankets. We lost all our bedding. Anything along the line of clothing will be gladly accepted. The city came to our rescue by giving tents and food to the homeless and injured. If I can get some clothing for the children I can manage to have my house repaired. It is damaged to the amount of three hundred dollars. I thank God that we escaped death. Three of my neighbors were killed."

Her husband had served one of our Congregational churches among the colored people for a period of over 22 years.

THE CONGREGATIONAL WOMAN'S HOME MISSIONARY FEDERATION

THE SCHAUFFLER DRIVE

HOW—That is the question that comes most often to the workers. Women do not question the need, but they are anxious to know how others are getting their money. Here are some of the plans that have been tried, and found helpful:

- 1 Appoint the very best woman in the church who will post herself about the school and then by personal solicitation collect the money to meet the assignment.
- 2 Have a Schaufler Afternoon to learn of this wonderful institution—a great national force—which is training foreign-born girls for Christian service among their own people. Familiar with the language, the customs and the needs of their race, these girls can do a work that is not possible for an American-born.
- 3 Organize a Schaufler Club. Make the membership \$5.
- 4 Put speakers in societies, in Association meetings and on programs of State meetings.
- 5 Use a chart containing a diagram of your own invention divided into sections, value each section at a certain amount. For instance:—

5 sections of	\$100
4 sections of	50
6 sections of	25
20 sections of	10
50 sections of	5

Call for those who want to help to say what section they will take. Be sure the amount given will cover your needs.

MRS. CHARLES HUTCHISON,
MRS. W. J. PELL,
MISS DORA H. MOULTON.



THE ANNUAL MEETING

Spanish influenza necessitated sudden changes in the plans for the Annual Meeting. A business session in New York City, was all that could be held. A full report of this meeting has been mailed to all Union presidents.

TOPIC FOR DECEMBER, 1918

Congregational Home Missionary Society

"The MESSENGER and the MESSAGE"

Hymn "Faith of our Fathers."

Scripture:

- a. The Model Messenger Isa. 6:8
- b. The Model Message Isa. 55:1-13

Prayer,

Our Father, we thank Thee for what Thy home missionary servants have accomplished in teaching the real brotherhood in Christ. We would praise Thee for their service which has caused many to thirst for the living water and to come and drink of the life giving stream and to rise into newness of life.

As we thank Thee for the faithfulness of the messengers and the power of the message we ask that this may be a year when many new workers may hear the call to be messengers of thine, and may their message be filled with the Spirit's power, accomplishing Thy purposes.

May our country become indeed God's country through the preaching, teaching and living of Thy Word.

Brief Papers, "Our Messengers and the Message."

- a. In rural fields
- b. In mining camps
- c. In the North Woods
- d. On the Frontier

"It is missionary economy to strongly man our fields. One of the serious problems today is financing adequate salaries to secure the type of men we must have to win."

- e. Among our Slavic peoples
- f. Among the Italian immigrants
- g. Among our Bohemian churches.

"There are 724 Congregational churches and missions in America using 23 languages other than English. Of these 457 are dependent upon the gifts of the C. H. M. S. Pray that givers and gifts for this work may be multiplied."

America for Christ

Thanks unto Thee for mercies past,
The grace untold that is to come,
For mighty continent so vast,
The solitude, the city's hum,
The fertile field, the crags of gold,

All races in one land comprised,
And best, the right to take and hold
This great America for Christ.

The sowing of the precious seed
And reaping side by side progress,
Lord of the harvest, send with speed
More laborers and supremely bless!
They sow in tears, they toil in pain,
They render up their lives unpriced;
Be this their everlasting gain—
Their crown—America for Christ.

ROGER SHERMAN GREENE.

Send to the Federation office for these leaflets:

Salients in a Rural Front; A Summer Drive on a Rural Field;

The Challenge of the Coeur d'Alenes; On the Iron Ranges of Minnesota; The Anthracite Miner and His Environment;

Forty Miles from the Railway; The Way that Won;

In the Lumber Camps of Minnesota; Overlooked—the Men of the Big Woods;

The Poles in America; Our Slavic Work; The Italians in America;

A Church's Approach to its Italian Neighbors;

The Italian and his Church at Home; In the Italian Quarter of New York; The Bohemians in America.



A CALL FOR SUPPLIES

THE Bureau of Woman's Work of the American Missionary Association may be likened to the Quartermaster's Department of the Army. It is to this Bureau that the pastors' wives, and school principals and matrons turn when they are in need of requisites for school and family living which the family purse or school pocket book cannot cover. In turn the Bureau calls upon its home reserve depots of supply to meet the need, sure of a cordial and hearty response from women whose hearts are big enough to sense

the opportunity for service offered them in supplying these demands.

The embargo upon freight by the United States in 1917 cut the number of boxes and barrels sent to the various fields very materially, but 1918 finds freight moving with comparative ease and we have been assured that boxes and barrels can "get through" with comparatively little delay.

Because of this interruption of supplies, the needs are many and we are glad to know of societies and individuals who are willing to help in this important department of A. M. A. work. Already our hearts have been gladdened by letters expressing willingness to help, as the following:

Our ladies feel doubtful whether we can do anything this year, the calls for Red Cross and relief in other ways have been so numerous, but it seemed to me if ever our home missionary pastors and A. M. A. schools needed help they do now, and we will make the effort and do the best we can.

This is absolutely correct and we do need help just now. Hospital supplies for the Ryder Memorial Hospital, Humacao, Porto Rico, bedding and table linen, household furnishings, towels, and good, warm, clean second-hand clothing are always in demand and too much cannot be supplied.

Requests for further information sent to the Bureau of Woman's Work, 287 Fourth Avenue, New York City, will be very welcome and a list of places where such help is especially needed will be promptly furnished. The encouragement and touch of personal interest, which such gifts give to our missionaries away in the South or on the Indian field or wherever they may go, cannot be overestimated.

A CALL TO THE CHRISTIAN WOMANHOOD OF AMERICA

All Christian woman, of all denominations, North, East, West and South, are requested to join in a service of prayer on November 21, 1918—a union service, if possible, that there may be strength.

As we hold the home base of prayer and service, the front lines of battle in God's Kingdom will be held. Shall it be so? —*Missionary Review of the World.*

DEPARTMENT OF YOUNG PEOPLE'S *and* CHILDREN'S WORK

A SUGGESTED QUESTION- NAIRE

THE following questionnaire has recently been sent out by Miss Helen J. Merwin, Secretary of Young People's Work for the Connecticut Union. It is printed here as a suggestion to other Young People's Secretaries as to the kind of thought-provoking questions which should be put before each church under their care.

1. Name of church.
2. Is the Tercentenary Chart used in your Sunday School?
3. Do the children have the "Here and There Stories"?
4. Do you have home mission programs in your Christian Endeavor Societies?
5. Do your young people use the home mission study book?
6. Is there any home missionary interest brought into your Camp Fire and Boy Scout groups?
7. Do your young people do any handwork for home missions?
8. Did any of your young people attend a Summer Conference this year?



A STIMULATING PROGRAM

"YOU may be interested to know that we had a very successful program this month on Africa. It was given by some of the younger Camp Fire girls, and the lawn and shrubbery of a member of our program committee formed a charming setting.

We used a scene from the Pageant of the W. B. M. first, that of the little wife running away from her husband. Following this scene of African life, we showed something of the needs of the Africans in our own country. First was given, by one of our young ladies, "Aunt Sara's Monolog" by Cleona L. Case. This was followed by a dialogue very easily arranged from a story called "Adam," by Anna L. Daniels, pub-

lished in Vol. 5, No. 7, of the "Here and There Stories."

Altogether these gave us a very good little half hour program and I am passing it on to you as there seems to be a scarcity of such material." ◆ ◆

A SUCCESSFUL SOCIETY

AT Central Church, Providence, R. I., there has been in existence for many years a branch of the English Society called "The Ministering Children's League." The work of this Branch has been so successful that it would seem as if its methods must contain suggestions for leaders of other children's organizations. The meetings of the Society are held monthly, on Saturday afternoon, in the chapel of the church. Simple devotional services open the meetings, followed by the reading of the reports of the secretaries and treasurer. These officers are chosen from among the children. The children study about different countries and peoples, and at the end of the year their money is sent to the places thus studied. This money is raised by Mite-Barrels, little wooden ones, given out at the end of the year, and kept sealed until opened at the November meeting of the next year. During the time that the Society has been in existence quite a collection of curios has been acquired, which do much to stimulate interest among the children, two of whom are regularly appointed to care for these curios. Money gifts are divided between home and foreign missions. One of the strongest features of the work has always been the hearty co-operation of the mothers, certainly an essential element in any permanently successful work for children.

ACKNOWLEDGMENT OF RECEIPTS

The American Missionary Association

Irving C. Gaylord, *Treasurer*

287 Fourth Avenue, New York, N. Y.

Receipts for September, 1918

The Daniel Hand Educational Fund for Colored People

Income for September from Investments.....	\$8,865.06
Previously acknowledged	62,087.66

\$70,952.72

Current Receipts

EASTERN DISTRICT

MAINE—\$668.75.

Brownville: Ch., by Miss L. M., 6. **Camden:** S. S., for Troy, N. C., 10. **Litchfield:** Ladies' Aid, 8. **Searsport:** First Ch., 22. **Weld:** Ch., 5. **Wilton:** Ch., 25.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. **Auburn:** Sixth St., 5. **Bangor:** Forest Ave., 1.50. **Skowhegan:** 3.82. **South Portland:** First P. S. S., 2. **Westbrook:** 2.43. Total, 14.75.

(Donations for Fisk University)

Bath: Miss A. L. P., 10. **Farmington:** Cong. S. S., 25. **Kennebunk:** Miss M. G. P., 50. **Saco:** Miss F. E. S., 50; F. M., 1.

(Donations for Piedmont College)

Auburn: J. W. S., 1. **Bath:** A. L. P., 10; L. T. S., 10. **Brewer:** Miss J. L. F., 4. **Cum-berland Center:** T. S. P., 1; J. B. P., 1. **Bangor:** N. E. B., 10. **Damariscotte:** Dr. A. M. K., 5. **Gorham:** Perseverer Bible Cl., 5. **Lewiston:** W. W. M., 5; Mrs. W. W. M., 5. **Machias:** E. J. A. P., 5. **Madison:** Rev. J. S. C., 7. **Portland:** Mrs. S. R. K., 5; J. M. G., 10; Mrs. J. P. W., 1; Mrs. S. R. K., 10; S. R. R., 10; C. C. H., 5. **So. Berwick:** Miss J. S., 100; J. S., 100. **So. Paris:** 1st Cong. Ch., 2. **So. Portland:** Rev. E. C., 25. **Squirrel Island:** G. G. M., 5; G. V. E., 10. **Westbrook:** W. K. D., 55. **Wilton:** G. H. B., 5; Cong. Ch., 10; W. S. B., 10; H. G. B., 5; G. H. B., 5.

NEW HAMPSHIRE—\$365.41.

Chichester: Ch., 15. **Exeter:** 1st Ch., 64.31. **Greenfield:** Ch., 11. **Hanover Centre:** Ch., 4.14. **Hopkinton:** Ch., 43. **Manchester:** Prof. I. H., for Proctor Academy, 5. **Newington:** Ch., 5.

The New Hampshire Female Cent Institution and Home Missionary Union, Miss Annie A. McFarland, Treasurer. **Claremont:** 7.16. **Compton:** 2.67. **Durham:** 19.50. **Franconia:** 55c. **Salmon Falls:** for Saluda, N. C., 1.50. **Tamworth:** 2.64. **Walpole:** 3.74. **West Lebanon:** 2.20. Total, \$339.96.

(Donations for Fisk University)

Charlestown: Miss H. C., 10. **Portsmouth:** Miss A. M. C., 1. **Rochester:** Miss M. P. H., 50.

(Donations for Piedmont College)

Claremont: Mrs. L. A. K., 1. **Concord:** T. W. L., 5; N. H. F. C. I. & W. H. M., 25; M. C. B. W., 25; A. A. McF., 5; Aux. Cent. Union Soc. Ch., 10; C. F. R., 5. **Dover:** E. R. B., 10; Mrs. M. E. T., 5. **Exeter:** Mrs. H. B., 10; Mrs. M. S. B., 25; A. N. D., 20.

Goffstown: Mrs. L. E. G., 5; Mr. & Mrs. E. S. B., 10. **Greenville:** Miss F. L. K., 5. **Grassmere:** Miss A. J. G., 1. **Hudson:** Miss M. C. C., 10. **Keene:** 1st Ch. Everyday Club, 15. **Lancaster:** Mrs. N. H. F., 5. **Lebanon:** Mrs. Wm. C., 25. **Little Bear's Head:** Mrs. A. B., 20. **Manchester:** F. M. W., 5; M. E. T., 5. **Nashua:** Pilgrim Ch., by Mrs. M. E. H., 10. **No. Chichester:** M. J. C., 5. **Pittsfield:** M. J. C., 5. **Plymouth:** Mrs. J. F. D., 20. **Portsmouth:** Mrs. L. H. T., 250; Mrs. M. H. K., 50. **Rochester:** A. McD. C., 10. **Saubornville:** Miss M. L. P. & L. G. P., 6; Miss L. G. P., 3. **West Lebanon:** Miss F. E. A., 4. **Winchester:** Miss S. A. K., 2.

VERMONT—\$1,985.08.

Bellows Falls: 1st Ch., 13.08. **Bennington:** 2nd Ch., 27.75. **Bradford:** Miss A. E. B., for Dorchester Academy, 1. **Dorset:** Miss Angeline M. Holley (deceased), 200. **Eden:** Rev. S. G. B., 2. **Enosburg:** 1st Ch., 33. **Morrisville:** 1st Ch., 5.50. **Newbury:** 1st Ch., 42.11. **North Tethford:** Ch., 11.07. **Sharon:** S. S., 5. **St. Johnsbury:** T. M. Howard (deceased), 1,166.67. **Woodstock:** Ch., 28.08.

Congregational Woman's Home Missionary Union of Vermont, Mrs. John F. Puffer, Treas. **Alburt:** S. S., 1.70. **Barton:** Y. P. S. C. E., 8. **Burlington:** College St., H. M. S., 10. **Cambridge:** H. M. S., 2. **Castleton:** H. M. S., 4; C. E. Soc., 2.50. **Chel-seat:** S. S., 12.91. **Cornwall:** S. S., 1.19. **Dorset:** H. M. S., 14. **Morrisville:** S. S., 1.70. **Newport:** H. M. S., 6. **Peacham:** H. M. S., 3.25. **Randolph Center:** Homeland Circle, 12.50. **Rutland:** Elementary S. S., 9. **Stowe:** S. S., 1.50. **St. Johnsbury:** North Ch. S. S., 20. **Miss. Round Table:** 8.82. **Williamstown:** H. M. S., 6.50. Total \$125.57.

(Donations for Fisk University)

Burlington: Rev. S. G. B., 2. **Vershire:** Rev. W. F. B., 3. **White River Junction:** Rev. H. & L. H., 6.

Bennington: Greideboard S. S., 7.25; 2nd Cong. Ch., 10; F. B. P., 50; A. F. H., 100; H. H. W., 5; F. B. C., 10; Rev. G. S. M., 5; W. B. S., 2. **Brattleboro:** Mrs. R. M. A., 5; Mr. & Mrs. R. P. W., 2; G. H. C., 10; Mr. & Mrs. W., 5. **Burlington:** G. L. P., 10; Mrs. H. L. VanP., 5. **E. Arlington:** Rev. M. T. W., 1. **East Poultney:** J. G. W., 5. **Franklin:** F. L. H., 1. **Jericho Center:** S. H. B., 5. **Lyndon Center:** E. C. A., 5. **Middlebury:** J. S. W., 1; C. A. P., 2. **Peacham:** M. W. U., 20. **Randolph:** N. W. T., 5. **Rutland:** Mrs. R. T. W., 3. **So. Royalton:** Mrs. E. M. L., 2. **St. Johnsbury:** Friend, 5. **Springfield:** Mrs. J. P. H., 25; M. E. H., 3.

West Brattleboro: Mrs. W. H. B., 2. **West Townsend:** W. F. B., 2.

MASSACHUSETTS—\$27,070.10.

(Donations 24,413.21, Legacies 2,656.89)

Abington: 1st Ch., 22.22. **Amherst:** C. E. H., 10. **Amherst:** Mrs. H. N., 5; 2nd Ch., 25. **Andover:** Free Ch., 25. **Athol:** Evan. Ch., 63.50. **Auburndale:** Ch., by Mrs. A. S. C., 3. **Becket:** 1st Ch., 2.75. **Billerica:** Ch., 3.44. **Boston:** Mrs. A. J. Lane, (deceased), 733.34; W. J., 10. **Boxford:** 1st Ch., 23. **Brimfield:** 1st Ch., 13.60; M. B., 5. **Brookline:** Harvard Ch., 121.63. **Chicopee:** 1st Ch. and S. S., 4.50. **Cohasset:** 2nd Ch., 6.47. **Concord:** Trin. Ch., 28.71. **Danvers:** Mrs. E. B. L., 5. **Dorchester:** Mrs. E. T., 200. **East Longmeadow:** 1st Ch., 15. **East Northfield:** Trin. Ch., 80.04. **Enfield:** Ch., 20. **Falmouth:** Ch., 3.50. **Fitchburg:** Rollstone Ch., 38.16. **Greenfield:** 2nd Ch., 37. **Hanover Center:** 1st Ch., 14.85. **Kingston:** Plymouth Ch., 5. **Longmeadow:** 1st Ch. of Christ, 5. **Marblehead:** Mrs. J. J. H. G. for Peabody Academy, Troy, N. C., 25. **Middleboro:** 1st Ch., 15. **Newbury:** 1st Ch., 12.17. **Newton Center:** J. K. C., 10. **Northfield:** "Friends," through Mrs. E. P., for Straight College, 5; Rev. H. A. M. B. for Straight College, 1. **Peabody:** 1st S. S., 4.88. **Plymouth:** C. L. B., 1. **Reading:** 1st Ch., 25. **Rockland:** 1st Ch., 4.24. **Saundersfield:** Ch., 6. **South Natick:** Eliot Ch., 4.29. **Southwick:** Ch., 13.75. **Springfield:** Orson F. Swift, (deceased), 1,666.67. **Stockbridge:** Miss A. B., 3. **Taunton:** C. M. R., 50. **Turners Falls:** 1st Ch., 11. **Wakefield:** 1st Ch., 68.85. **Wellesley Hills:** Mrs. A. H. G., for Moorhead, Miss., 6. **Westfield:** Mrs. M. H. R., 10. **West Springfield:** Miss L. A. W., 5. **Winthrop:** Union Ch., 38.50. **Worcester:** Central Ch., 100; Hope Ch., 25; Plymouth Ch., 138.12; J. L. P., 5.

Legacies

Charlestown: Mary K. Flint, 586.92, (reserve legacy) 391.28, 195.64. **Newburyport:** Charles H. Coffin, (353.20 less expenses 88.33), 264.87. **Pepperell:** Mrs. Sarah E. Lamb, 596.38. **Springfield:** Edmund D. DeWitt, 600. **Winchester:** Harrison Parker, 1,000.

Woman's Home Missionary Association of Massachusetts & R. L. Mrs. Amos Lawrence Hatheway, Treasurer. W. H. M. A. for salaries, 754; less amount refunded, 90. Total 664.

(Donations for Fisk University)

Amherst: 1st & Col. Ch. W. H. M. S., 30; Miss E. E. T., 25. **Andover:** Miss S. S. T., 2. **Attleboro:** Mrs. E. H., 50. **Auburndale:** Friend, 5; Cong. Ch., 10. **Boston:** Mr. and Mrs. F. W. S., 25; Mrs. S. E. H., 50; H. J. K., 50; Mr. & Mrs. A. T., 50. **Bradford:** 1st Cong. Ch. M. S., 10. **Braintree:** H. C. P., 2. **Brookline:** Miss M. A., 25. **Cambridge:** Miss M. W. A., 50; W. D., 5. **Dalton:** W. M. C., 100. **Fall River:** A. H. B., 50; C. L. B., 50. **Gardner:** Mrs. F. C. D., 105. **Gilbertville:** Cong. S. S., 50. **Haverhill:** Cong. S. S., 25. **Jamaica Plains:** Mrs. F. O. D., 15. **Lancaster:** Miss A. G. C., 10; Miss M. A. M., 5. **Lexington:** E. F. F., 25. **Lunenburg:** S. C. D., 10. **Newburyport:** G. H. B., 10; C. A. B., 25; W. I., 5. **Newton:** W. W., 5. **Northboro:** Miss C. S., 15. **Pittsfield:** Miss A. A., 1. **Sharon:** 1st Cong. Ch., 5. **South Hadley:** Miss M. O. C., 25. **Woburn:** Mr. M. P. N., 50. **Worcester:** Mrs. E. J. D., 25.

(Donations for Piedmont College)

Adams: C. T. P., 25. **Allston:** W. T. H., 10; W. H. G., 4; W. V. B., 10; B. N. M., 2; A. M. M., 6; D. B. W., 5; F. G. N., 25; B. W. W., 1; W. T. B., 2; F. W. D., 5; Cong. S. S., 8.96. **Amherst:** J. M. T., 10; 1st Cong. Ch. C. E. Soc., 5. **Andover:** G. W. W., 3; South Cong. Ch., 25; South Cong.

W. H. M., 25; F. H. J., 10; Rev. C. C. C., 5; T. F. P., 10; Mrs. F. R. S., 50; Miss A. W. K., 5; Mrs. G. R., 200; G. E. R., 5; Mrs. C. H. S., 5; C. H. S., 5. **Arlington:** Bradshaw M. Assn., 25; S. G. D., 150; V. H., 2. **Ashby:** Mrs. A. H., 5; Mrs. G. H. D., 5. **Athol:** L's Union Cong. Ch., 10; W. H. B., 10; Adults Bible Class, 10; King's Missengers, 2.50. **Auburn:** E. W. P., 5. **Auburndale:** Miss M. L. W., 15; Mrs. C. M. L., 25; A. C. S., 5; Miss E. B. S., 3; Cong. S. S., 15; M. W. B., 2; Extra Cent a Day Band, 10; Cong. C., 10. **Baldwinville:** Miss E. H. W., 7. **Belchertown:** Mrs. A. H. B., 2; Mrs. D. B. B., 5. **Berkshire:** C. E. Soc., 5. **Beverly:** Mrs. H. A. W., 1; Dane St. Cong. Ch., 160; 2nd Cong. Ch., 2. **Billerica:** No., Mrs. E. R. G., 5. **Blandford:** 1st Cong. S. S., 10; I. H. C., 5. **Boston:** G. E. B., 150; C. O. K., 50; I. T. R., 5; Mrs. L. B. G., 10; Dr. A. W. R., 5; Park St. Ch., 16.05; W. W. B., 2; E. L. M., 50; Dr. C. G. P., 3; Miss L. K. N., 2.50; E. A. P., 25; Mrs. M. M. S., 50; U. S. T., 10; Col. E. C. B., 141.50; In Memory of J. B. B., A. B. W., 5; C. R. & Co., 10; Rev. H. C. H., 2; F. C. B., 10; A. C. F., 10; F. L. F., 10; C. N. I., 2; M. P. P., 2; M. S. T., 5; A. B., 5; L. K. N., 2; J. O., 1; Mrs. E. T., 1,600; F. D. H., 1; H. F. L., 100; F. W. R., 50; Mrs. A. S. J., 25; Mrs. R., 10; J. R. C., 10; Mrs. E. C. P., 5; Mrs. M. E. E., 3; H. A. W., 25; Mrs. C. A. P., 25; G. E. B., 10; Rev. O. E. H., 1; W. F. W., 1; Rev. H. A. A., 26; C. N. G., 5; H. J. K., 300; Miss E. F. M., 50; W. P. P., 2; C. A. V., 10; H. S. C., 5; F. W. W., 10; H. J. K., 50; G. W. P., 10; A. S. J., 25; C. N. G., 5; L. M. P., 10; Mr. & Mrs. R. M. C., 150; W. H. L. O., 150; J. R. C., 10; Faneuil M. Aux., 5; I. H. U., 2. **Bradford:** Mrs. S. E. F., 25; Mrs. S. W. C. & Miss M. S., 2; E. J. B., 2; Girls Club, Mrs. H. A. A., 28.69. **Brewster:** L. L. B. B., 10. **Bridgewater:** Miss V. T. W., 10; Miss A. S. B., 5. **Brighton:** Cong. S. S., 10; Evan. Cong. Ch., 150; Mrs. A. Y. S., 25. **Brimfield:** S. S., 2; Mr. & Mrs. M. B., 110. **Brookton:** M. F. E., 25; Mr. & Mrs. W. D. W., 2; Waldo Cong. Ch., 4; A. L. C., 2. **Brookfield:** Miss M. J. H., 5. **Brookline:** Mrs. H. L. B., 5; Mrs. L. A. H., 5; S. H. J., 1; J. F. L., 2; Mrs. A. S. L., 5; C. E. D., 5; Mr. & Mrs. A. S. L., 50. **Brookshire:** Mrs. E. A. S., 10. **Cambridge:** F. P. H., 2; Mrs. F. G. C., 5; Misses H., 3; H. W. M., 10; H. L. C., 3; H. W. M., 5; H. T. B., 10; Mrs. M. J. T., 10; Miss M. R. P., 5; Mrs. S. F. A. P., 5; F. C. S., 5; R. D. R., 1. **Campello:** Mrs. M. E. S., 5; Friend, 25c; Soc. Cong. Ch. S. S. Class, 10; E. F. L., 25; A. S. E., 10. **Canton:** A. M., 30; Mrs. F. M. B., 10; Evan. Cong. Ch., 6.61; S. B. S., 10; A. M., 10. **Chelmsford:** F. E. V., 2. **Chestnut Hill:** A. C. W., 3. **Chicopee:** Miss M. A. W., 15; 3rd Cong. Ch., 5; 1st Cong. Ch., 9.55; Kings D's 3d Cong. Ch., 5. **Cliftondale:** 1st Cong. Ch., 5. **Cohasset:** F. B. McA., 3. **Concord:** Miss A. M. G., 10. **Dalton:** Miss C. L. C., 75; Cong. S. S., 25; Mrs. H. P. K., 5; W. M. C., 100. **Danvers:** Miss J. F., 5; A. A. L., 10. **Dudley:** 1st Cong. C. E. Soc., 10. **Dunstable:** E. E. K., 25. **Dorchester:** Miss H. H. W., 15; C. M. W., 2; Friend, 1000; Mrs. A. W. R., 15; Miss J. D. S., 5; 2d Cong. S. S., 25; Mrs. F. E. B., 1; Friend, 3.50; Friend, 1; Friend, 1; 2d Cong. Ch., 18.50; Mrs. A. M. A., 5; W. S. K., 1; W. E. N., 10; E. M. D., 10; W. J., 10; M. F. M., 10; F. A. C., 10; M. R. S., 10; H. W. S., 10; Choir by H. W. S., 25; M. S. P., 10; C. K. L., 3; K. E. R., 5; E. T., 1000; M. E. D., 5; Mrs. J. G. C. & Miss M. A. C., 10; W. H. A., 132; A. M. Z., 3; J. G. C., 5. **East Boston:** E. B. T., 5. **East Falmouth:** H. E. T., 5. **East Longmeadow:** E. S. E., 5; 1st Cong. Ch., 10. **East Northfield:** E. L. M., & S. M. L., 10. **Enfield:** Mrs. N. E. B., 4. **Essex:** J. W. B., 2. **Everett:** 1st Cong. Ch., 5. **Fall River:** Mrs. W. B. M. C., 5; Miss C. L. B., 25; Miss A. H. B., 25; A. F. D., 5; H. H. E., 10;

Dr. A. E. F., 10; J. W. B., 5; Miss B. G. & sister, 10; Mrs. H. A. B., 20; Mrs. C. P. C., 10; C. L. B. & A. H. B., 25. **Farmingington:** Grace Cong. Ch., 15. **Fitchburg:** H. E. F., 5; Miss B. C. D. & Mrs. M. E. T., 2. **Flor-
ence:** Cong. S. S., 10; Mrs. F. B. L. 100; S. M. B., 20; Mrs. S. M. B., 10. **Framingham:** H. A. P., 5. **Gardner:** 1st Cong. S. S., 15; G. A. S., 1; F. L. M. & mother, 3; Mrs. F. C., 10; M. A. B., 15; E. F. C., 5. **Gilbert-
ville:** A. H. R., 10. **Gloucester:** Mrs. G. H. P., 2. **Granby:** Friend, 2; Sarah Nash, Dickinson Miss C., 5; Rev. I. H. C., 5. **Granville Center:** Mrs. E. F. R., 5. **Great
Barrington:** C. E. P., 5; Mrs. D. W. B., 19; 1st Cong. S. S., 1152; Mrs. M. L. R., 10; Miss A. B., 1. **Greenfield:** Mrs. M. P. W. S., 4; 2nd Cong. S., 50. **Hatfield:** H. K., 5; Brad Street S. S., 7; Friend, 1. **Haverhill:** A. E. J., 5; Miss A. E. J., 5; Do what we can Circle of Kings' Daughters Center Cong. Ch., 2; W. P. P., 5. **Hinsdale:** Miss M. M., 12. **Holbrook:** Winthrop Ch., 5; M. V. T., 5; G. T. W., 10. **Holden:** Mrs. A. B. K., 10. **Holliston:** A. A. W., 5. **Holyoke:** F. B. T., 50; Mrs. F. B. T., 125; J. H. N., 5; C. M. D. W., 5; N. E. H., 10; D. H. I., 10; J. K. J., 75; Mrs. F. D. M., 25; L. D. T., 25; 2nd Cong. Ch., 25; M. E. L., 5; C. C., 2; P. M. J., 10; J. N. H., 5; Miss A. M. W., 25; Mrs. E. C. W., 50; C. W. R., 10; Mrs. F. D. M., 50; Mrs. J. M. T., 20; Miss M. T. R., 15; Wellesley College C. A., 15; C. K. J., 5; T. H. F., 15; J. R. V., 150. **Hopkinton:** Miss M. E. P., 5. **Housatonic:** Cong. S. S., 10; A. R. T., 10; Mrs. M. S. R., 10; Cong. S. S., 17. **Hudson:** Gordon Chapter D. A. R., 5; W. E. T., 2. **Hyannis:** Dr. S. A. D., 5. **Hyde Park:** L. A. Soc., 10; W. H. M. Assn., 10; L. B. S., 5; Mrs. F. D., 5; H. A. B., 150; A. L. F., 3; G. M. P., 10; E. B. F., 50; F. L. R., 2; Mrs. G. W. S., 10; 1st Cong. Ch., 40. **Jamaica Plain:** Rev. C. F., 20; H. C., 25c; T. S., 20; E. L. S., 10. **Lan-
caster:** G. W. Q., 15; Miss M. A. M., 2. **Law-
rence:** Alpha Circle Kings Daughters, 25; Miss C. F. P., 2; Lawrence St. Cong. Ch. Ladies' Ben. Sos., 10; F. L., 5; L. M. W., 5; J. A., 5; Friend, 1; J. H. D., 1; Mrs. D. W. & Miss H. C. L., 5; Dr. R. W. B., 1; S. S. Class by Miss A. P. K., 10; A. I. C., 5; Mrs. McI's S. S. Class, 5; Miss C. P., 5; B. F. G., 50; L. C. Van't., 10; W. M., 5; M. L. B., 25; Cong. S. S., 100. **Leicester:** John Nelson Mem. Cong. Ch. Aux., 10; Miss B. D., 5. **Leominster:** Mrs. C. F. N., 10. **Lenoxdale:** T. L. S., 10. **Lexington:** E. F. F., 50. **Lin-
coln:** Mrs. E. G. T., 2; R. D. D., 2. **Little-
ton:** Miss E. M. P., 5; Mr. & Mrs. W. E. C., 10. **Lowell:** W. H. H., 3; C. A. R., 5; W. H. W., 5; C. L. K., 5; F. W. T., 5; C. L. H., 2; C. W. S., 5; L. H. U., 5; Miss A. J. W., 10; Mrs. C. G. B., 50; Miss H. B., 10; Miss J. E. W., 2; J. A. W., 200; E. R. G., 5; Mrs. C. W. R., 5; A. K. W., 10; M. G. W., 20; J. A. W., 100; W. H. H., 2. **Lynn:** Miss A. J. H., 2; Miss A. L. N., 5. **Malden:** 1st Cong. Ch., 5; 1st Cong. Ch. S. S., 30; Dr. & Mrs. C. F. B., 25; A. F. T., 15; Prof. J. W. C., 10; S. W. W., 10; Miss S. H. G., 10; Mrs. G. H. G., 10; Mrs. E. A. S., 6; Mrs. E. A. S., 5; Dr. F. C. N., 3; B. O. S., 2; Mrs. A. M. B., 1; Friend, 5; Men's Bible Cl. 1st Cong. Ch., 5; Miss L. H. L., 2; Dr. E. W. M., 2; J. B. M., 5; A. T. T., 27.50. **Marlboro:** 1st Cong. S. S., 50; Miss A. L. C., 5. **Marguette:** J. M. L., 25. **Matta-
pani:** G. H. H., 2. **Maynard:** W. H. G., 8. **Medford:** Miss E. J. W., 60. **Melrose:** R. B. L., 5; H. L. S., 10; Miss L. S. M., 10; Mrs. A. S. C., 10; friend, 2; Mrs. H. V., 5; G. L. M., 5; Mrs. E. A. M., 50c; Mrs. G. B. McK., 50c; E. M. M., 1; Rev. A. J. E., 5; S. E. A., 2; E. G. C., 5; Friend, 1; Friend, 10; J. B., 20; Miss E. D., 3; Mrs. H. C. R., 2; J. G. L., 1; Orthodox Cong. 18.82; Miss E. F. B., 10; G. A. M., 2. **Methuen:** A. C. G., 10; Mrs. G. E. W., 5; Rev. C. H. O., 3; Mrs. J. D. E., 5; Mrs. A. H. E., 5; W. M., 2; Mrs. E. B. H., & Mrs. S. B. D., 2; H. E. M., 10; J. M. T., 10. **Middleboro:** Cong. S. S. Class of Inter Boys, 140; Central Cong. S. S., 6. **Milton:** Girls Friendly Club, 5. **Monson:** Dorcas Soc., 25; Miss H. F. C., 5. **Natick:** Miss B. L. R., 15; F. F. R., 5; 1st Cong. Ch., 15; Mrs. C. R. R., 10; Miss L. A. B., 5. **Needham:** Z. A. M., 15. **Newbury-
port:** W. I., 5. **New Bedford:** F. D. P., 5; Mrs. C. M. R., 300; A. C. H., 100; L. M. B., 10. **Newton:** Miss M. F. H., 1; C. K. B., 150; Mrs. O. M., 1; Mrs. F. W. S., 25; Mrs. C. H. L., 25; Mrs. F. A. D., 25; I. F. M. W., 10; A. C., 25; Eliot Ch. 5. **Newton Centre:** J. B., 50; Mrs. A. E. K., 50; Dr. J. H. L., 50; E. S. B., 25; J. K. C., 10; G. C. E., 10; J. Y. M., 12; E. W. B., 10; Friend, 10; Miss E. E. P., 5; Mrs. G. S. C., 6; Mrs. H. O., 5; Dr. W. H. C., 2; M. R. S., 1; J. E. W., 1; L. K. N., 2; Cash, 3.37; Mrs. F. M. B., 150; Mrs. C. W. B., 5; J. K. C., 10; M. L. S., 5; E. F. R., 10; F. R. H., 300; E. F. R., 10. **Newton Highland:** Miss A. J. C., 5; M. E. H., 3; Mrs. S. J. H., 10. **Newtonville:** Cent. Cong. Ch., 21; Mrs. D. B. E., 50; C. M. D., 50; E. J. B., 2; M. M. D., 10; F. W. W., 150. **North Adams:** Cong. Ch., 20. Mrs. C. H. W., 10; 1st Cong. S. S., 10; 1st Cong. Miss. Soc., 5; Mrs. C. H. W., 7; M. B. G., 10; W. H. M. A. Cong. Ch., 53.50. **North-
boro:** Miss A. M. S., 15. **Northbridge:** Mrs. R. H., 2. **North Chelmsford:** Dr. E. E., 4. **Northfield:** Miss M. E., 5. **Northampton:** Friend, 5; Miss R. W. H., 25; Miss D. C., 5; Miss E. P. C., 10; Miss C. P. B., 25; R. L. W., 10; Edwards Cong., 30; E. M. H., 2; Mrs. F. A. C., 10. **Northwildebraham:** J. M. P., 100. **North Woburn:** Mrs. M. M. F., 10. **Oakham:** Mrs. M. T. F. R., 20. **Otis:** Mr. & Mrs. J. R., 3. **Oxford:** Cong. Ch. S. S., 10; A. L. J., 10; E. T., 5. **Palmer:** Mrs. D. L. B., 10; Mrs. J. C. W., 5; 2nd Cong. Ch., 25.89; Mrs. A. M. H., 15; T. N., 5; 2nd Cong. S. S., 33.46; Mrs. W. B., 5; A. L. R., 5; L. H. G., 600; C. W. B., 5. **Petersham:** E. B. D., 25. **Pidgeon Cove:** Cong. S. S., 2.25. **Pittsfield:** G. D. D., 2. **Plymouth:** Miss C. L. B., 3; Ch. of the Pilgrimage, 2.60. **Princeton:** Rev. C. E. R., 2. **Quincy:** R. D. C., 50. **Reading:** S. A. H., 5; S. D., 20; A. B. P., 5; Faneuil Hall Chapter D. A. R., 5. **Rochester:** Mrs. C. A. H., 10. **Rosendale:** C. H. B., 5. **Roxbury:** Miss E. A. C., 26c; Mrs. H. L. F., 25. **Salem:** Friend, 20; Mrs. H. E. W., 10; Tabernacle Cong. S. S., 5; Tabernacle D's of Cov., 5. **Saugus:** W. B. T., 25. **Sharon:** R. L. P., 25; A. H. B., 10; B. E. F., 1; B. L. P., 5; J. J. R., 10; Christ-
ian Science friend, 4; H. S., 1; Mrs. J. J. R., 5; Cong. Ch., 2; Mrs. A. G. P., 5; Mrs. H. A. L. S., 1.75. **Sherburn Falls:** Girls' Club Cong. Ch., 25. **Siasconset:** S. T. C., 100. **Smiths:** Miss M. A. S., 175. **Somerset:** Miss A. L. M., 5. **Somerville:** Park St. S. S., 10; D. F. W., 10; Winter Hill S. S., & Broadway S. S., 10; C. E. E., 10; Mrs. J. W. R., 5. **South Acton:** G. H., 5. **Southamp-
ton:** Cong. Ch. L. A. Soc., 5; Cong. S. S., 18. **South Boston:** J. E. D., 5; M. S. L., 1; A. C. N., 25; Phillips Cong. Ch. L. M. S., 20; Friend, 1. **South Easton:** M. R. H., 25; Mrs. M. R. H., 10. **South Framingham:** Plymouth Ch. Y. P. S. C. E., 25. **South
Hadley:** R. J. T., & Mrs. P., 5; Friend, 20; R. J. T., 3; Mrs. F. P., 3; Miss B. E. B., 5; Mrs. M. W. S., 10; Miss E. G., 100. **South
Hadley Falls:** Miss E. G., 100. **South Lan-
caster:** Mrs. D. A. R., 20. **South Wey-
mouth:** W. C. A., 10; R. E. M., 5. **Spring-
field:** F. M. L., 5; H. B. C., 20; H. V. F., 5; R. A. C., 2; Mrs. J. W. B., 23.85; H. V. F., 10; M. A. M., 5; Miss A. S., 1; A. W. D., 10; N. N. F., 10; H. A. K., 25; C. H. G., 5; Miss B. W. D., 3; Miss E. D. H., 10; Mrs. E. E. G., 25; Mrs. M. H. M., 15; South Cong. Ch., 3.25; Mrs. A. J. C., 1; H. V. F., 10; C. D. R., 2; N. W. F., 10; Dr. R. F. E., 50; C. E. B., 2; H. A. E., 1; Park Mem. Bap. Ch., 5; Mrs. M. D. C., 5; Friend, 100; Miss M. E. B., 10; Miss H. V. F., 10; 1st Ch. of Christ, 5; J. W. B., 10. **Stockbridge:**

Cong. Ch., 10; Mrs. E. C. W. Jr., 1; Mrs. J. R., 5; Mrs. A. S., 2; E. B. O., 2; Mrs. Dr. G. T., 5. **Stoughton:** H. F. C., 10. **Sturbridge:** Y. P. S. C. E., 2. **Swampscott:** Miss M. E. R., 5; Miss C. W. H., 10. **Taunton:** Miss F. H. D., 5; J. H., 3; M. A. R., 20. **Three Rivers:** Rev. J. B., 5. **Topsfield:** G. L. G., 6. **Townsend:** Miss L. E. S., 2; Miss A. B., 10; L's Band Soc., 10; F. K., 4. **Turners Falls:** C. N. G., 5. **Waban:** Miss A. I. W., 5. **Wading River:** Cong. S. S., 5.50. **Wakefield:** E. T. B., 5. **Waltham:** Miss H. M. H., 5; 1st Cong. Ch. Ministering Circle Kings D's, 5; Miss M. F. S., 35; N. W., 1; Miss G. M. H. S. S. Class, 3.82; Mrs. C. F. F., 3.68. **Waverly:** C. S. S., 4. **Ware:** Member East Cong. Ch., 10; Miss E. M. G., 5; East Cong. C. W. Cir., 25; East Cong. Ch. C. E. Soc., 12. **Warren:** Cong. S. S., 25. **Watertown:** Phillips Ch., 90; E. A. A., 10. **Wellesley:** Mrs. D. R. C., 300; Miss E. M. S., 5; S. F. W., 5. **Wellesley Hills:** E. C. H., 50; Miss C. J. P., 5; Mrs. A. H. G., 6; J. D. H., 10; C. Q. A., 25; I. A. P., 100; A. C. H., 25; L. W. C., 10; W. M. B., 75. **West Broadfield:** M. J. H., 5. **Westfield:** Mrs. A. G., 1; W. T. S., 50; Miss M. S. T., 10; 1st Cong. Ch., 25; Mrs. J. R. R., 25; Miss S. E. A., 5. **West Medford:** Cong. Ch., 15; Mrs. S. W., 10; Cong. Bible Sch., 10. **West Medway:** Miss A. W. K., 5; A. W. K., 20. **West Newton:** E. A. M., 15; 2nd Cong. Ch. W. Guild, 40; Cong. S. S., 15; E. A. M., 15; Miss M. M. D., 10; M. J. L., 10; F. S. H., 10; Miss I. A. C., 5; S. W. E., 5; 2nd Ch., 5; E. L. U., 2; W. Q. W., 25. **West Springfield:** E. B., 100; Miss L. A. W., 5; E. B., 100. **West Roxbury:** Cong. Ch., 10; E. P., 25; Miss F. H. W., 15; Miss A. E. F., 10; Mrs. C. H. T., 1; Mrs. C. A. C., 1; S. M. L., 1; Mrs. J. E. B., 5; H. C., 2; Rev. B. F. H., 5; C. P. L., 1; Friend, 3; Miss M. L. S., 5; H. R. G., 2; F. C. S., 1; S. W. C., 5; Cong. Ch., 10. **Whitinsville:** Mrs. G. M. W., 300; S. E. W., 100; J. M. L., 100; Cong. Ch. Men's Bible Cl., 5; Village Cong. Ch., 200; A. F. W., 200; Friend, 5. **Williamsburg:** Mr. & Mrs. E. A. P., 4; Cong. Ch., 10; Mr. & Mrs. E. A. P., 5. **Wilbraham:** H. W. C., 25. **Winchester:** Miss M. F. N., 10; Miss H. A. H., 3; E. W. C., 25; A. W. N., 15; W. B. T., 10; E. B. T., 5; M. B. S., 10; E. E. W., 10; 1st Cong. 37.75; Friend, 37.25. **Winter Hill:** D. F. C., 5. **Woburn:** J. W. F., 5; Rev. S. A. N., 50. **Wollaston:** Panelita Girls Club, 5; C. L. S., 5; Dr. E. R. J., 1. **Worcester:** Dr. C. A. C., 2; A. E. B., 5; Mrs. G. K. K., 5; Miss S. A., 5; F. R., 5. **S. S. Class:** Plymouth Ch., 5; Plymouth Ch. S. S., 12.75; M. L. S., 3; C. V. C., 2; E. M. B., 10; W. A. S., 5; Mrs. F. N. M., 5; Mr. & Mrs. J. E. B., 10; M. P. H., 25; Mrs. H. W. M., 2; V. C. B., 15; H. S. E., 50; W. W., 25; J. W. H., 25; G. F. B., 5; N. J. E., 4; Friend, 50; Piedmont C., 50; Mrs. S. C. B., 8; Plymouth Ch., 10; Chas. E. H., 10; E. V. S., 5; H. C. T., 10; G. I. A., 150; K. C. H., 150; H. E. S., 5; J. E. B., 100; Mrs. C. M. B., 10; Cash, 7. **C. E. B., 10. Central Ch. S. S., 3; E. E. P., 100; W. A. S., 5; E. F. M., 10; J. E. T., 10; W. G. H., 10; F. R., 10; D. A. P., 5.**

RHODE ISLAND—\$1,651.17.

Barrington: Ch., 43.65. **Newport:** United Ch., 54.85. **Pawtucket:** Park Place Ch., 42. **Providence:** Arabella G. Thompson (deceased), 616.67. **Riverpoint:** Ch., 10.

(Donations for Fisk University)

Newport: Mrs. T. S. S., 25. **Pawtucket:** J. H. F., 2. **Wakefield:** Miss R. R., 25.

(Donations for Piedmont College)

Bottomwoods: W. C. N., 5. **Centerville:** Miss R. G. P., 10. **Kingson:** Mrs. E. P. W., 25; Cong. Ch., 10; H. J. W., 20. **Pawtucket:** R. L. C., 25; C. E. F. & G. F. B., 5. **Peacedale:** Miss C. H., 500. **Providence:** H. G. T., 5; S. E. D., 5; J. & Co., 2; G. H.

C., 5; Friend, sub. to Congregationalist, 5; Friend, sub. to Congregationalist 5; Miss M. E. L., 100; G. R. L., 5; Miss E. L. A., 10; A. W. F., 5; E. A. T., 10; Miss M. E. L., 25; A. W. C., 25; Miss R. A. H., 3; E. L. H., 2; R. H., 5. **Wood River Junction:** Cong. Ch., 10. **Woonsocket:** Miss A. H. B., 5.

CENTRAL DISTRICT

CONNECTICUT—\$44,706.10.

(Donations 15,929.83, Legacies 28,776.27)

Berlin: 2nd Ch., 11.60. **Bridgeport:** J. H. V. T., 3. **Brookfield:** S. S., 6.48. **Brooklyn:** Ch., 9; S. S., 5. **Bristol:** Ch., 138.31. **East Haddam:** 1st Ch., 22.84. **Ellsworth:** Ch., 13. **Greens Farms:** Ch., 21.75. **Hartford:** C. C. R., for Tougaloo College, 10; J. S. C., 5; Immanuel Ch., 140. **Milford:** 1st Ch., 35.75. **Middletown:** Mrs. M. L. P., for Tougaloo College, 25. **Naugatuck:** H. W., for Tougaloo College, 100. **Nepaug:** Ch., 18.72. **New Britain:** E. A. M., 5. **New Haven:** E. M. L., 2; H. W. F., 25; Margaret Upson, (deceased), 1,666.67. **New London:** The Westmore Helpers, Inc., 50. **North Haven:** Ch., 7.38. **Norwich:** Broadway Ch., additional, 94.20; Mrs. G. D. C., 10. **Old Lyme:** Ch., 15. **Putnam:** 2nd Ch. & S. S., 19.20. **Somerville:** Ch., 8.35; S. S., 1.48. **Southington:** 1st Ch., 34.02. **Southport:** Ch. for Alaska Mission, 213.44. **Stratford:** S. S., 25, (10 of which for work in Porto Rico). **Taftville:** Ch., 11.25. **Talcottville:** F. J. K., 20. **Thomaston:** 1st Ch., 23.76. **Thompson:** H. R. L., 25. **Washington:** H. S. N., 10. **Warren:** Ch., 9. **Waterbury:** J. H. E., 25; Miss A. G. E., 20; W. E. F., 25; G. E. J., 10 for Tougaloo College. **Watertown:** 1st Ch., for Tougaloo College, 30; Mr. & Mrs. M. H., 25; G. A. H., 5 for Tougaloo College. **Wethersfield:** "A. Friend," 5. **Windsor:** Ch., 17.95. **Windsor Locks:** Ch., 54. **Windsor:** Mrs. A. M. S., 25.

Legacies

Ellington: Edwin Talcott, 65.83 (reserve legacy 38.88), 26.95. **Groton:** B. N. Hurlbutt, 475.76. **Westport:** Elizabeth Scofield, 240.50. **Hartford:** Joseph L. Blanchard, 899.26. **New Britain:** Sarah A. Strong, 15,477.05. **New London:** Martha Strong Harris, 31,246.75, (reserve legacy 20,000), 11,246.75. **Simsbury:** William C. Mather, 10.

(Note: See also Legacies for Piedmont College.)

Woman's Congregational Home Missionary Union of Connecticut: Mrs. George Dahl, Treasurer. **Hartford:** Asylum Hill, 12; South, 20. **New Britain:** First, 30. **New Haven:** Pilgrim, 5. **New Milford:** 15. **New Haven:** Pilgrim, 5; Plymouth, 5. **New Milford:** 15. **Norwich:** Broadway, 157.50; Park St., 174.15; Second, 28.35; Greenville, 20. **Norwichtown:** First, 20. **Old Lyme:** 2.20. **Sueld:** 15. **Woodstock:** 2.25. **Anonymous:** 5. Total, \$511.45.

(Donations for Fisk University)

Bridgeport: United Ch., 25. **Burnside:** Miss M. J. E., 1. **Danbury:** 1st Cong. Ch. W. M. S., 25; L. M. Soc., 25. **Middletown:** J. H. B., 25; Miss M. M., 10. **New Haven:** P. E. B., 6.50; Miss F. M. G., 25; H. W. F., 25; Prof. I. F., 5. **Norwich:** Miss M. L. S., 100; Mrs. M. R. O., 25. **Stamford:** Mrs. F. N. M., 10. **West Locks:** G. G., 1. **Woodstock:** Mrs. F. H. B., 25.

(Donations for Piedmont College)

Andover: S. S., 10. **Ansonia:** A. T. T., 5. **Baltic:** P. A. A., 110. **Berlin:** Miss E. P. W., 25; E. S. G., 15; Mrs. J. B. S., 10; Miss E. P. W., 50; Mrs. E. S. G. & daughter, 20. **Bridgeport:** E. R. S., 10; Miss S. B. G., 2; Mrs. J. E. B., 5; Miss J. L. R., 2.50; Mrs. R. A. S., 5; Miss M. W. H., 5; Mrs. E. R. S., 5; Mrs. J. H. Van T., 5; E. R. C., 5; **Burlington Cong. S. S., 9. Burnside:** Miss M.

J. E., 5; Miss M. D. G., 5. **Chester:** Mrs. S. F. S., 10; L. M. S., 10; Mrs. S. S. B., 1. **Columbia:** J. H., 2; M. D. Y., 5; H. H., 1; L. J. H., 1.69; Mrs. E. S., 1; A. L., 1; F. A. H., 1; H. E. J., 50. **Columbia Lake:** Mrs. E. F. W., 99; Mrs. A. S. D., 25; Miss A. D., 5; Friend, 1; S. H., 30. **Cornwall:** Y. P. M. Soc., 10.50. **Cromwell:** H. J., 20; E. S. C., 5. **Danbury:** Mrs. J. H. F., 10; J. L. K., 2. **Danielson:** Mrs. J. M. P., 2. **East Hartford:** L. S. F., 1. **Fairfield:** Frances H. Palmer Fund, 200. **Farmington:** L. D. B., 100; Cong. Ch. W. A. M. Dpt., 40; Mrs. J. G. H. W., 25; Cong. Ch., 10. **Guilford:** Miss K. M. D., 5. **Glastonbury:** So. Mr. & Mrs. L. D. T., 5; Mrs. J. L. W., 80. **Greenwich:** Mrs. B. S. B. C., 31. **Hartford:** A. L. H., 5; R. W. B., 10; Mrs. E. L. Y., 1; Rev. E. W. C., 5; Miss A. L. G., 10; South Ch. Y. P., 11; E. F. M., 15; S. M. G., 5; H. M. A., 10; W. M. S., 5; 1st Cong. Ch., 30; R. B. R., 20; A. G. W., 10; F. B. C., 25; W. C. R., 9; M. W. C., 10; C. P. C., 50; H. D. T., 5; T. L., 15; F. B. A., 1; Center Ch. S. S. Home Dept., 16; A. J. J., 100; M. W. G., 50; E. L. P., 50; C. W. P., 25; H. K. S., 20; Miss M. L. K., 2; C. E. T., 5; G. E. B., 25; C. E. G., 5; J. F. H., 10; E. M. S., 10; E. Y. J., 5; K. F. G., 5; C. W. H., 1; L. B. C., 150; H. C. Jr., 15; M. W. W., 2; Mrs. V. A. H., 2; M. W. T., 2; R. O. W., 5; T. H. W., 5; L. S. C., 5; 1st Ch. of Christ, 100; Miss M. W. C., 32; Mrs. C. F. T. S., 25; J. S. C., 25; S. P. D., 25; Oxford Sch. Assn., 25; A. M. P., 15; N. F. A., 10; G. H. T., 10; Mrs. I. J. S., 10; Miss A. L. W., 10; Mrs. D. B. M., 5; Friend, 1; H. A. P., 5; J. C. B., 12.50; Prof. A. L. G., 50. **Immanuel Cong. Ch.,** 15; C. C. R., 40; Rev. E. H. K., 5; E. B. B., 10; Asylum Hill Cong. Ch., 210.46; C. D. C., 5; H. R. L., 5; H. E. B., 5; Prof. W. S. P., 25; C. E. T., 5; C. W. G., 25; W. B. C., 10; Mrs. A. W. H., 25; Mrs. J. M. M., 100; A. L. W., 5; E. C. R., 10; A. L. H., 5; Mrs. G. R. L., 5; Mrs. C. C. J., 25; F. C. B., 5; J. C. B., 7.50; E. M. L. H., 25; E. W. C., 25; Mrs. A. B. C., 150; M. C., 10; H. R. A., 1; Warburton Chapel S. S., 10; Mrs. M. W. G., 300; C. C. C., 5; S. P. A., 10; E. B. B., 10; Mrs. E. H. M., & A. F. M., 10; W. H. C., 10; C. C. R., 25; E. C. H., 10; W. S. P., 25; I. B., 2; Mrs. B. W. L., 5; W. C. R., 3. **Harwinton:** Cong. Ch., 8.25. **Lakeville:** Miss C. B. N., 5; C. B. N., 5; Friend, 5.10. **Litchfield:** Cong. S. S., 24.48. **Manchester:** Mrs. J. T. R., 5; Mrs. S. E. S., 5. **Meriden:** Miss A. W. S., 2; Mrs. C. P. H. G., 10; E. O. E., 5; W. H. C., 5. **Milford:** Miss E. J. B., 2; E. B. P., 20; M. P. T., 5; C. P., 1. **Middletown:** J. H. B., 25; Miss F. M. H., 3; J. H. B., 25; E. M. F., 20; Rev. A. W. H. & F. H., 5. **Naugatuck:** H. A. D., 1; Cong. Ch. Aid Soc., 100; Miss M. C. S., 5; H. W., 100; L. A. Soc., 50; H. B. T., 3000; G. B. W., 300. **New Britain:** H. L. P., 50; Miss A. E. S., 5; C. F. B., 5; T. S., 3; M. H. & S. P. R., 250; H. T. S., 10; G. S. T., 25; Miss A. E. S., 5; C. L. S., 10; 1st Cong. Ch. S. S., 25; A. G. S., 10; G. S. T., 15; Mr. & Mrs. L. P. S., 5; Miss M. D. E., 5; Mrs. M. W., 5. **New Haven:** United Ch. L. A. Soc., 25; S. I. B., 25; Miss M. E. B., 30; Mrs. E. W., 25; Mrs. C. W. B., 5; No. Haven Cong. S. S., 6.71; Prof. H. W. F., 200; Dwight Pl. B. S., 14.94; J. S. B., 1; G. H. T., 10. **North Haven:** Mrs. LaB., 5; Hon. S. B., 100; H. H. T., 10; Miss M. E. B., 10; Miss S. E. D., 5; W. O. F., 5; T. R. B., 5; W. H. M. U. Ct., 250; Y. P. S. C. E., 10; United Ch. S. S., 10; E. W. B., 25; C. M. K., 5; L. A. Soc. United Ch., 5; C. E. Soc., 8.85; Prof. & Mrs. F., 10; C. E. P. S., 10; Mrs. C. B., 5. **New London:** Miss B. C. P., 5; R. J. C., 10. **Newtown:** S. J. S., 150. **Norfolk:** Mrs. M. B., 5; Miss A. W. B., 2; Mrs. J. B., 2; M. B. H. S., 5; S. M. G., 2. **Norwich:** Friend, 15; 1st Cong. Ch. C. E. Soc., 2; 1st Cong. Ch. Friend, 5; Preston City Cong. S. S., 10; Mrs. F. D. C., 5; M. L. S., 100. **Plainville:** Mrs. I. J. S., 3; Cong. Ch. C. E. Soc., 5.

Rockville: Mrs. C. S. K., 5. **Saybrook:** Miss A. D. S., 1; Miss A. A. A., 15; Miss C. M. A., 15. **Shelton:** Golden Circle K. D., 10. **Simsbury:** S. M. L., 20. **Somers:** Y. P. S. C. E., 10. **South Manchester:** H. C. C., 50. **Stamford:** B. W., 10. **Stratford:** C. C., 5; N. J. R., 25; H. G. C., 5; Mrs. J. W. R., 1; Y. L. M. League, 10. **Summerville:** A. G., 1; Y. P. S. C. E., 15. **Talcottville:** Miss F. J. K., 30; J. G. T., 50; A. G. M., 15. **Thomaston:** H. E. S., 25; A. W., 10. **Torrington:** Friends, 10.25. **Trumbull:** Cong. S. S., 5.50; G. W. R., 25. **Unionville:** M. U. R., 2000; E. H. W., 5; M. R. F., 2; E. L. C., 20; W. G., 10; C. G., 10; F. B., 5; F. J. L., 10; E. H., 5; Mrs. E. H., 5; H. H., 5; Mrs. E. G. H., 1; 1st Cong. Ch., 10; E. H. W., 15. **Washington:** Mrs. R. C., 5. **Waterbury:** Miss C. A. P., 50; Miss A. C. B., 25; Miss H. C., 100; I. H. C., 100; L. W., 10; Mrs. J. H. H., 25; Miss F. H. H., 5; A. A. B., 50; C. P. G., 30; K. L. P., 100; Mr. & Mrs. A. R. K., 50. **Westhart:** Green Farms S. S., 12. **Wethersfield:** H. B., 5; Cong. Ch., S. S., 5; F. W. W., 10. **Winchester Center:** Rev. A. G., 5. **Windham:** C. E. Soc., 2. **Windsor:** Mrs. E. A. C., 20; S. H. B., 2; M. S. M., 30; Miss A. M. S., 10. **Winsted:** Miss G. A. C., 5; Mrs. C. W. G., 20; Mrs. S. G. W., 50; G. M. C., 2; I. M. H., 5. **Wilton:** Cong. Ch., 13; C. E. Soc., 11.50.

(Legacies for Piedmont College)

Sharon: Estate L. M. K., 300. **Baltic:** Estate W. S. A., 100.

NEW YORK—\$17,174.00.

(Donations 16,950.29, Legacies 223.71)

Brooklyn: Lewis Ave. Ch., for Kindergarten at Talladega, Ala., 24; Ocean Ave. Ch., 15; South Ch., 25. **Canadaigua:** 1st Ch., 50; Miss A. P. G., for Tougaloo College, 25. **Churchville:** Union Ch., 21.12. **Deansboro:** Ch., 19. **East Bloomfield:** 1st Ch., 31.14. **Hopkinton:** S. S., 70c. **Irondequoit:** United Ch., 26. **Lockport:** 1st Ch., 25. **Mt. Vernon:** Mrs. F. M. B., 10. **New York:** Manhattan Ch., by "A Friend," 1. **Poughkeepsie:** C. K., 50. **Richmond Hill:** S. S. Boys' Class, for Boys' Room at Grand View Institute, 25. **White Plains:** Westchester Ch., 79; (54 of which from Scarsdale Cong. and 25 from White Plains Cong.). **Woodhaven:** Christ Ch., 4—"A Friend in N. Y.," for Ryder Memorial Hospital, Humacao, Porto Rico, 15.

Legacies

Brooklyn: Stephen Ballard, 139.33. **Patchogue:** Frances C. Brown, 84.38.

Woman's Home Missionary Union of New York: Mrs. W. A. Kirkwood, Treasurer. **Brooklyn:** Park L. S., 13. **Buffalo:** First W. G. for San Mateo, 45. **Canadaigua:** W. H. M. S., 19. **Corning:** First M. S., for Nurse, 10. **Ellington:** W. M., 3. **Forest Hills:** C. R., 13.37, for Kindergarten, Talladega, Ala. **Irondequoit:** W. M., 2. **Jamesport:** C. E., 1.50. **Moravia:** W. M., 14. **Niagara:** First Jr. M. C., for Hospital, 8. **Oxford:** G. M. C., 5; M. O. C., 7.50. **Poughkeepsie:** W. M., 10.75. Total \$152.12.

(Donations for Fisk University)

Albany: Miss M. C. G., 50; R. C. J., 5; Women's Bible Class State St. Presb. Ch., 5. **Bridgewater:** C. E., 25. **Brooklyn:** Mrs. J. C., 25; J. C., 50; Mrs. J. L. R., 5; Miss C. A. R., 5; South Ch., 50; H. D. W. G., 1; Mrs. F. E. W., 100. **Buffalo:** E. L., 1; Center Pres. Ch., 2. **Geneva:** C. H. G., 3. **Knoxboro:** Miss C. S., 10. **Medina:** Miss N. E. H., 2. **New York:** General Ed. Bd., 10,000; J. H. S., 150; J. W., 10; Miss B., 6; Phelps Stokes Fund, 1000; C. P. B., 2; W. D. E., 20; T. H. P., 1; J. I. B., 5; B. W. & Co., 25; Mrs. W. H. T., 5; J. K., 10; L. B., 10; F. M. W., 250; H. H. H., 2; Miss M. T., 5; J. D., 50; S. L. H., Co., 3; Broadway Tab., 25; In memory of R. B., 200. **Penyan:** Mrs. M. C. E., 1. **Pleasantville:** A. S., 1.

Richmond Hill: M. E. A., 1. **Searsdale:** W. M. & Aid Soc., 50. **Schenectady:** Mrs. A. G. H., 1. **Sherburne:** Miss C. E. P., 50; Mrs. G. P. N., 50. **Sherwood:** Miss E. H., 100. **Troy:** C. B. S., 1; Miss L. B., 1; A. R., 5. **Utica:** E. R. S., 5; T. R. P., 5. **Yonkers:** Mrs. M. A. W., 5.

(Donations for Piedmont College)

Albany: H. P. E., 10. **Aquebogue:** Miss M. L. A., 2. **Berkshire:** C. E. Soc., 8. **Blghampton:** 1st Cong. Ch. & B. C., 83; A. J. P., 25; J. B. D., 5; Mrs. S. F. J., 2. **Blooming Grove:** M. C. S., 12. **Bloomfield:** W. J. B., 10. **Brooklyn:** Miss J. L. R., 10; Central Cong. Y. P. Assn., 10; South Cong. Ch. Y. P. Alliance, 10; Mrs. N. M. B., 10; W. G. C., 10; Mrs. J. C., 100; Mrs. E. G. W., 50; Mrs. J. L. R., 75; Miss T. B., 25; Miss F. L. B., 10; Mrs. H. M. P., 5; L. E. S., 25; E. W. R. Mapleton Pl. Ch., 25. **Buffalo:** W. H. C., 250. **Canaan:** Cong. S. S., 5. **Canaan-daigna:** T. H. H., 5; C. G. S., 10; G. W. H., 10; Miss A. P. G., 25. **Churchville:** Mrs. F. E. P., 10. **Clifton Springs:** Mrs. A. P., 20; Dr. F. W. S., 5. **Cortland:** 1st Cong. S. S., 25. **Ellington:** 1st Cong. Ch., 5. **Fairport:** A. M. L., 10. **Franklin:** J. A. P., 2. **Fulton:** C. O., 5. **Homers:** Miss E. F. P., 10; H. H. J., 2; G. E. R., 150; E. G. R., 500; Miss E. P., 10. **Jamestown:** Dr. J. L. G., 10; Miss J. L. G., 5. **Kingston:** Mrs. H. S. F., 20. **Lockport:** W. S. T., 15. **Lyons:** W. S. G., 10. **Moravia:** Miss C. L., 20. **Newburgh:** Mrs. F. D. H., 150. **New York City:** H. A. S., 50; J. H. B., 14; H. H. W., 5; E. J. T. V., 25; H. H. W., 10; J. A. L., 5; Miss M. B., 5; Rev. F. K. S., 5; Mrs. O. A. Z., 100; H. H. W., 10; M. A. B., 10; North Cong. S. S., 20; C. R. M., 500; Rev. W. H. K., 1; Miss E. G., 5; Mr. & Mrs. L. R. E., 500; Cash, 500; E. H. W., 25; Miss L. A. P., 50; W. H. M. U., 100; North Cong. Ch. C. E. Soc., 20; H. H. W., 25. **Norwich:** R. C. C., 5; Mrs. G. D. D., 10; Mrs. A. W., 2; Friend, 1. **Orient:** Miss R. L. Y., 5. **Patchogue:** Cong. Ch. C. E. Soc., 5. **Poughkeepsie:** G. D., 10. **Richmond Hill:** Girls' Club, 10. **Riverhead:** T. M. G., 2; Miss G. F. N., 50. **Rochester:** Mrs. J. A. D., 50; Miss H. D., 50. **Rockaway Beach:** J. J., 20; 1st Cong. Ch., 5. **Sherburne:** Mrs. D. J. L., 5; Miss F. L. R., 10; F. L. R., 5; Mrs. G. P. N., 150; Miss C. E. P., 100. **Shartsville:** Rev. W. P. S., 2. **Salamanca:** C. H. M., 2. **Searsdale:** J. W. D., 50. **Sinclairville:** B. N. W., 5. **Syracuse:** Misses L. & B. P., 2; Mrs. I. C. R., 10; Mrs. M. P. S., 5. **Utica:** M. O. D., 10. **Walton:** T. L. O., 35; H. S. F., 25; Mrs. R. F., 10; Mr. & Mrs. P. S., 5; Mrs. M. B. T., 5; Miss E. L. T., 5; T. O., 15; Rev. C. S. W., 15; 1st Cong. Ch., 227.12; S. S., 75; by R. B. St. J., 50; Mrs. L. S., 1. **Warwick:** Miss A. B., 3. **Watertown:** Emmanuel S. S., 5; Phillips Ch., 50. **West Winfield:** Mrs. S. F. J., 5. **White Plains:** Mrs. W. H. W., 5; Westchester Cong. Ch., 25; Westchester S. S., 5. **Willsboro:** Rev. C. I. G., 5.

NEW JERSEY—\$2,272.56.

(Donations 2,058.77, Legacies 213.79)

East Orange: 1st Ch., 103.35; D. G. H., for Tougaloo College, 50. **Egg Harbor:** Emmanuel Ch., 9. **Jersey City:** Waverly Ch., 10. **Montclair:** 1st Ch., 167; Mrs. D. H. W. & family, for Tougaloo College, 10. **Orange:** Highland Ave. Ch., 71. **Woodbridge:** Ch., 7.

Woman's Home Missionary Union of New Jersey Association, Mrs. W. E. Buell, Treasurer. **Bound Brook:** 14.40. **Creskill:** 1.60. **Chatham:** 18. **Cedar Grove:** 4. **Closter:** 4. **Elizabeth:** 1.20. **East Orange:** First, 70.92; Trinity, 32.20. **Frostberg:** 40c. **Glen Ridge:** 144. **Grantwood:** 12.45. **Jersey City:** First, 24; Waverly, 3. **Montclair:** First, 179; Watchung Ave., 33.80. **Newark:** Belleville Ave., 22; Jube Mem., 41.60. **Nutley:** 30. **Passaic:** 10. **Plainfield:** 96. **Ruth-**

erford: 2.80. **Unionville:** 40c. **Upper Montclair:** Christian Union W. M. S., 200; S. S., 75. **Upper Montclair:** Howard Bliss Mission Band, 15. **Westfield:** 40. **Total,** \$1,075.77.

Legacies

East Orange: Mary Helen Hulskamper, 81. **Lyons Farms:** Phebe M. Drake, 132.79.

(Donations for Fisk University)

Englewood: Mrs. L. E. K., 20. **Jersey City:** Citizens, 100. **Newark:** R. Club, 25; G. H., 1.

(Donations for Piedmont College)

Blairstown: Mrs. M. P. S., 5. **Cedar Grove:** F. E. L., 25. **East Orange:** Miss H. E. H., 10. **Glen Ridge:** Miss W. T. W., 2. **Lakewood:** Mrs. J. C. W., 5. **Montclair:** Miss M. E. G., 3; M. A. B., 5. **Morristown:** Miss H. M. S., 1. **Orange:** G. S., 20. **Passaic:** R. G. C., 10. **Princeton:** E. C. R., 5. **South Orange:** M. A. T., 8.65. **Upper Montclair:** Mrs. G. R., 50; Miss E. P. M., 40; A. J. R., 100. **Westfield:** E. K. D., 10; E. L. B., 10; Miss E. L. B., 50; Miss E. R. DeL., 50.

PENNSYLVANIA—\$682.11.

Coaldale: First Ch., 7. **Scranton:** "A Friend," 7. **Spring Creek:** Ch., 5.

Congregational Woman's Missionary Union of Pennsylvania, Mrs. David Howells, Treasurer. **Corry W. M. S.,** 4, (2 of which for Porto Rico and 2 for Thorsby Institute.) **Meadville:** Park Ave. W. M. S., for Alaska Mission, 5. **Total,** \$9.00.

(Donations for Fisk University)

Philadelphia: Miss E. S. R., 10; E. S., 1; Mrs. C. P. T., 200; Dr. H. L., 5; H. G., 5; Miss S. N., 20. **Mrs. H. H. D.,** 1; Miss H. B., 200. **Pittsburg:** Mrs. W. T., 50; Miss H. S. W., 5; Dr. S. H. P., 1; 2nd Cong. Ch., 50.11. **Reading:** S. W., 2.

(Donations for Piedmont College)

Ardmore: Mrs. C. H. S., 10. **Bethlehem:** A. S. C., 2. **Bradford:** C. L. W., 10. **Homers City:** S. L. B., 10. **Parsons:** W. G. F., 7. **Pittsburg:** E. T. Y., 5. **Swarthmore:** Miss M. A. G., 20. **Warren:** C. J. C., 25; R. D. R., 10; Mrs. G. D., 5.

DISTRICT OF COLUMBIA—\$1,479.31.

Washington: Miss E. S., Huntington, (deceased), 1,000; D. A. R., 1 for Grand View, Tenn.

Through the Woman's Home Missionary Union of the N. J. Association, Mrs. Willard E. Buell, Treasurer. **Washington:** First, 97.33; Mt. Pleasant, 40; Ingram Memorial, 43.48. **Total,** \$180.81.

(Donations for Fisk University)

Washington: Mrs. E. R. S., 5; C. O. H. C., 10; Mrs. S. W., 50; J. R. C., 2; Mrs. C. P., 50; H. J., 100; Mrs. J. H. L., 3; Mrs. W. A. H., 10; Mrs. P. Y., 10; T. B., 5; C. D. B., 3; Friends, 12.50; Fisk Club, 25.

(Donations for Piedmont College)

Washington: Miss E. M. D., 2; 1st Ch. Jr. C. E. Soc., 5; E. A. C., 5.

OHIO—\$2,605.67.

(Donations 2,272.34, Legacy 333.33)

Brookfield: Ch., 1.45; S. S., 1.40. **Cincinnati:** Lawrence St. Ch., 3.65; Walnut Hills Ch., 48. **Cleveland:** Collinwood Ch., 12.75; Grace Ch., 5.15. **Elyria:** Second Ch., 20.33. **Painesville:** First Ch., 21.25. **Springfield:** First Ch., 31.22. **Springfield:** Lagonda Av. Ch., C. E. Soc., for nurse at Ryder Memorial Hospital, 5. **Toledo:** Washington St. Ch., 17.07—"A Friend" for salary & expenses for Kindergarten Teacher, at Trinity School, Athens, Ala., 450.

Woman's Home Missionary Union of Ohio, Miss Mary H. Hutchison, Treasurer. **Akron:** First W. M. S., for nurse in Porto

Rico, 2.50; West, W. M. S., 6.90. **Ashland:** W. A., 3.45. **Ashtabula:** W. G., 18.78, (15 of which for nurse in Porto Rico.) **Austinburg:** W. M. S., 2.07; S. S., for nurse in Porto Rico, 1.50; C. E. Soc., for nurse in Porto Rico, 2.25. **Bellevue:** S. S., for library at Albuquerque, 1. **Belpre:** W. S., 92c. **Brookfield:** W. S., 95c. **Burton:** W. S., 1.15. **Brownheim:** W. M. S., 1.38. **Canon:** W. S., 6.56. **Cincinnati:** Lawrence St. Ch., 1.84; Walnut Hills S. S., 11.50. **Clarendon:** W. S., 1.84. **Cleveland:** Archwood W. A., 6.82; C. E., for nurse in Porto Rico, 10; Collinwood, Ch., 69c; E. View, W. A., 23c; Euclid, W. M. A., 28.75; Y. L., 5.75; First, W. A., 3.68; Grace, W. S., 1.84; Glenville S. S., 1.89; Mizpah W. S., 5.98; Pilgrim P. W., 17.25; Highland W. A., 1.10; Y. L., for nurse in Porto Rico, 5; Hough Ave. C. E., for nurse in Porto Rico, 10; Mt. Zion, M. S., 14, (5 of which for Talladega College and 4 for Fisk University); North, L. A., 1.15; Park W. A., for nurse in Porto Rico, 50; Park W. A., 4.31; S. S., 2.76; C. E. Soc., for nurse in Porto Rico, 2.50; Women's Missy Conf., 1.15. **Columbus:** Wash. Ave. Ch., 2. **Cuyahoga Falls:** L. M. S., 1.73; S. S., 1.15. **East Cleveland:** Calvary, Sr., 1.90; East, W. A., 4.60; S. S., for Alaska Mission, 7. **Elyria:** First W. A., 25.30. **Fairport Harbor:** Ch., 1.15. **Florence:** W. S., 1.15. **Fredericksburg:** W. S., 2.88. **Hamilton:** L. S., 1.38. **Hudson:** W. M. S., 15. **Ironton:** W. M. S., 1.84. **Lakewood:** L. G., 3.91. **Libra:** W. S., 1.90. **Lorain:** Second L. A., 1.31; S. S., 23c. **Lyme:** C. E. Soc. for nurse in Porto Rico, 10. **Madison:** W. S., 2.17; S. S., 60c; Y. L., 29c. **Mansfield:** First, W. M. S., 50. **Marietta:** First, W. M. S., 19.86; Harmar, H. M., 3.22; Second, S. S., 92c. **Mt. Vernon:** M. S., 5.75. **Newark:** Plymouth, W. A., 2.75; S. S., 92c. **Newton Falls:** W. M. S., 3.22. **North Madison:** Ch., 46c. **North Ridgeville:** C. E. for nurse in Porto Rico, 5; Sr., 2.30. **Painesville:** W. A., 5.75; S. S., 4.02; Y. L., for nurse in Porto Rico, 5. **Parkman:** W. S., 1.49. **Ravenna:** W. M. S., 9.66. **Richmond:** W. M. S., 4.50. **Rock Creek:** W. S., 1.15; S. S., 1.38. **Rockport:** W. Park, L. A., 7.82. **Shandon:** W. L., 2.30. **Springfield:** First, W. M. S., 11.27; Lagonda, Jr. C. E., for library at Albuquerque, 1. **Sullivan:** M. S., for nurse in Porto Rico, 2. **Sylvania:** L. A. S., 52c. **Toledo:** Park, S. S., 36c; Pilgrim, W. A., 69c. **Tallmadge:** S. S., 2.30; W. H. M. S., 5.75. **Toledo:** First, W. M. S., 67.06 (56.25 of which for San Rafael). **Twinsburg:** W. S., 2.88; S. S., 2.99. **Wayland:** M. S., 60c. **Unionville:** W. M. S., 1.38. **Vermilion:** L. M. S., 1.78. **Wakeman:** M. S., 5.75. **Wellington:** W. A., 3.45. **West Williamsfield:** M. S., 2.87. **Youngstown:** Elm. H. & F. M. S., 5.06; Plymouth, L. M. S., 2.76; Y. L., for nurse in Porto Rico, 5. Total, \$590.07.

Legacy

Kinsman: Addie McGranahan, 333.33.

(Donations for Fisk University)

Akron: W. W., 25; C. W. S., 25. **Cincinnati:** Mrs. A. V. H., 50; Miss B. C., 1; J. G. S., 50. **Cleveland:** S. M., 100; W. H. H., 10; D. E. M., 10; M. L. T., 10. **Columbus:** S. R., 5; Mrs. M. H. T., 1. **Oberlin:** Mutual Imp. Club, 1. **Youngstown:** G. A. R., 1; Mrs. M. S., 5.

(Donations for Piedmont College)

Akron: Mrs. E. M. D. R., 5. **Barberton:** P. R. M., 2. **Birmingham:** I. A. C. Loan fund, 200. **Candfield:** Miss E. E., 2. **Cleveland:** Pilgrim Cong. Ch., 10; J. R. P., 5; Mrs. S. R. M. N., 10. **Columbus:** Mrs. J. A. J., 25; J. R. J., 20; W. L. P., 10. **Geneva:** Dr. L. E. H., 240. **Gomer:** E. P., 1. **Kingsville:** A. S. C., 5. **Mansfield:** Mrs. J. B., 25; Mrs. S. A. H., 5; Mrs. F. B. B., 125. **Oberlin:** Miss E. P. H. L., 3. **Painesville:** Miss M. A. M., 25. **Wausen:** Miss A. G., 25; Mrs.

C. C. A., 10. **Toledo:** Mr. & Mrs. W. H. R., 15; R. M. S., 1.

INDIANA—\$35.00.

Orland: Ch., 5.

(Donations for Piedmont College)

Fort Wayne: Plym. Ch., 15; Plym. Ch. by J. S. H., 15.

MICHIGAN—\$241.10.

Breckenridge: Ch., 2.30. **Detroit:** Fort St. Ch., 25. **Lake Odessa:** Ch., 4.80. **Redridge:** Ch., 3.60. **Reed City:** Ch., 3. **St. Johns:** Ch., 8. **St. Joseph:** Ch., 33. **Traverse City:** Oak Park Ch., 2.40. **Ypsilanti:** Ch., 40.

(Donations for Fisk University)

Battle Creek: C. A., 10. **Detroit:** S. E. C., 10. **Hastings:** H. B., 1. **Jackson:** W. S., 25.

(Donations for Piedmont College)

Ann Arbor: E. L. W., 25. **Battle Creek:** Mrs. I. L. S., 5. **Coryell:** E. D. M. B., 5. **Grand Haven:** Mrs. C. N. D., 5; C. N. D., 5. **Grand Rapids:** E. D. McB., 1. **Kalkaski:** R. H., 5. **Muskegon:** Friend, 1. **South Haven:** Friend, 1. **Three Oaks:** E. K. W., 10. **Traverse City:** H. V. H., 10.

WESTERN DISTRICT

ILLINOIS—\$3,784.88.

(Donations 2,521.26, Legacy 1,263.62)

Arca: First S. S., 3.41. **Austin:** First Ch., 7.70. **Brimfield:** Ch., 7.50. **Chapin:** L. F. J., 25. **Cherry:** S. S., 2.04. **Chicago:** Christ German Ch., 4.75; Mayfair Ch., 8; Rogers Park, Ch., 50; W. F., for Tougaloo College, 25. **De Pue:** Ch., 2.01. **Dover:** Ch., 25. **Evanston:** First Ch., 100. **Galesburg:** Central Ch. S. S., 35. **Glen Ellyn:** First Ch., 16; S. S., 8. **Harvey:** Ch., by Mrs. G. B., 1. **Hinsdale:** G. M. L. B., 50. **La Harpe:** Union Ch., 12.10. **Lisle:** S. S., 3. **Lyonsville:** Ch., 18.50. **Moline:** W. P., for Tougaloo College, 5. **Oswego:** S. S., 2. **Peoria:** Plymouth S. S., 1.79. **Poplar Grove:** Ch., 5. **Roscoe:** Ch., 1.55. **Wataga:** Ch., 14.

Woman's Home Missionary Union of Illinois: Mrs. W. M. Fitch, Treasurer. **Albion:** S. S., 83c. **Avon:** W. S., 2. **Beardstown:** W. S., 1.50. **Chicago:** Irving Park, W. S., 1; New First, S. S., 1.50; Primary S. S., 2.20; Park Manor, W. S., 5; Wellington Avenue W. S., 3. **Dallas City:** W. M. S., 3. **Danville:** First W. S., 1. **DeKalb:** W. S., 1. **Dover:** Mission Band, to furnish room at Grand View, 7; C. E., 5. **Emington:** W. S., 5. **Evanston:** First, W. S., 10. **Granville:** W. S., for West Tampa, Fla., 100. **Illini:** W. S., 4. **Lockport:** W. S., 1.50. **Loda:** S. S., 2.77. **Millburn:** W. S., 50 (30 of which for Grand View, 10 for Lincoln Normal and 10 for Porto Rico). **Neponset:** S. S., 2.50. **Polio:** W. S., 1. **Oak Park:** Harvard, Jr. C. E., 2. **Princeton:** W. S., 21.89. **Ridge:** (near Albion), S. S., 1.88. **Rock Falls:** S. S., 1.48. **Sandwich:** W. S., 20. **Spring Valley:** W. S., 6. **Thawville:** W. S., 7. **Wataga:** W. S., 2. **Waukegan:** W. S., 2. **Winnebago:** W. S., 3. **Winnetka:** W. S., 31.50. Total \$309.55.

Legacy

Jacksonville: Malvinia C. Melendy, 1,263.62.

(Donations for Fisk University)

Champaign: S. N., 5. **Chicago:** V. F. L., 100; F. H. T., 200; Mrs. M. P. N., 250; Mrs. M. J. W., 25; E. J. B., 50; Miss L. B. H., 25; J. R., 100; S. A., 100. **Evanston:** Cong. Ch. W. S., 16.36. **Geneseo:** W. S. Cong. Ch., 25. **Galesburg:** Mrs. E. F., 25. **Moline:** I. W. H. M. U., 25. **Rockford:** 1st Cong. Ch., 30; 1st Cong. W. S., 10; 1st Cong. H. M. S., 35; Cong. C. R. M., 25. **Rock Island:** Dr. E. M. S., 10. **Springfield:** W. M. M., 5. **Streator:** Miss L. H. P., 10.

(Donations for Piedmont College)

Canton: D. W. W., 5. **Chicago:** V. F. L., 25; 1st Cong. W. S., 5 J. M. S., 50; Mrs. J. M. S., 25; Mrs. A. F. C., 15; H. C. T., 10; Miss L. E. H., 5; Miss C. C. G., 11; W. H. M. U., 20; M. A. D., 100; T. H. T., 10; L. E. H., 2; Mrs. A. F. C., 25; M. B. H., 5; New Eng. Ch. W. M. S., 50. **LaHarpe:** J. M. L., 50. **Morrison:** R. W., 5. **Oak Park:** Mrs. W. S., 5. **Olney:** Mrs. H. I. M., 5. **Oregon:** G. A. S., 5. **Ottawa:** Mrs. E. H. B., 20; A. F. S., 5; M. B., 25. **Payson:** L. K. S., 150. **Roscoe:** A. H. L., 50; Rev. Q. L. D., 10. **Winnetka:** Cong. Ch. W. Soc., 10. **Wyandot:** W. M. B., 10.

IOWA—\$1,069.15.

Ashton: Chapel, 3. **Atlantic:** Ch., 8. **Baxter:** Ch., 20. **Blencoe:** S. S., 2.25. **Carnforth:** Ch., 1. **Cedar Falls:** R. L., 25. **Cedar Rapids:** First Ch., 3.75; First S. S., 7.50; First Ch. Phila. Soc., 3.75. **Centerville:** S. S., 1.27. **Church:** Ch., 1. **Des Moines:** Greenwood Ch., 8.40; J. G. O., for Toulgoole College, 25. **Green Mountain:** Ch., 4.15; S. S., 1.50. **Newton:** First Ch., 50. **Oskaloosa:** Ch., 3. **Rodney:** Ch., 2. **Waterloo:** Mrs. M. D. Warner, (deceased) 500.

Woman's Home Missionary Union of Iowa, through Congregational Conference. **Ames:** 4.66. **Anamosa:** 3.16. **Arlington:** 1. **Burlington:** 10. **Cedar Falls:** 3.47. **Davenport:** Edwards, 2.50. **Emmetsburg:** 3.50. **Iowa Falls:** 1.40. **McGregor:** S. S., 1. **Mason City:** 3.30. **Monona:** 1.50. **Newell:** 2. **New Hampton:** First, 60c. **Oskaloosa:** 66c. **Perry:** 1.25. **Red Oak:** 3. **Sheldon:** 5. **Shenandoah:** 1.80. **Tabor:** 1.16. **Traer:** 4.20. **Waterloo:** First, 75. **Webster City:** 4.42. **Whiting:** 5. Total, \$139.58.

(Donations for Fisk University)

Grinnell: Dr. E. E. S., 5. **Cedar Falls:** M. F. H., 15; Mrs. M. P. H., 5. **Danville:** Miss B. H. M., 5. **Des Moines:** Miss A. D. M., 15. **Eldora:** J. T. H., 5. **Keokuk:** Mrs. F. B., 1. **Manson:** Mrs. A. B. B., 10. **Montour:** Mrs. R. M. T., 100. **Muscateine:** 1st Cong. Ch., 13. **Red Oak:** S. T., 50. **Sioux City:** M. A. S., 5. **Strawberry Point:** P. B., 5. **Tabor:** Friend, 25.

WISCONSIN—\$60,476.23.

Brodhead: First Ch., 3.06. **Columbus:** Olivet Ch., 42. **Curtiss:** Ch., 2. **Elroy:** Ch., 2.50. **Janesville:** J. M. W., 42. **La Crosse:** First Ch., 24. **Lake Geneva:** First Ch., 11.87. **Milwaukee:** Hanover St. Ch., by J. B. D., 5; Mary J. Barnard, (deceased), 60,000. **New Richmond:** Ch., 6.95. **Port Washington:** First Ch., 5. **Reesburg:** Ch., 1. **Rochester:** Ch., 15.

Woman's Home Missionary Union of Wisconsin, Mrs. R. B. Way, Treasurer. **Ashtland:** 2. **Appleton:** 50. **Bloomington:** 3. **Boscabel:** 1. **Edgerton:** 4. **Janesville:** 5. **Milwaukee:** Plymouth, 10. **New Richmond:** 1. **Racine:** 2. **Rhinelanders:** 1.85. Total \$79.85.

(Donations for Fisk University)

Milwaukee: A. N. R., 5. **Wauwatosa:** W. S. Cong. Ch., 25; S. S., 25.

(Donations for Piedmont College)

Hartland: I. J. W., 1. **Janesville:** J. M. W., 10. **Kenosha:** F. W. R., 10. **LaCrosse:** Mrs. J. A. L. B., 10; Mrs. G. W. C., 50; Mrs. J. A. D. S. B., 5; Mrs. L. C. C., 50. **Milwaukee:** Miss N. C. V., 5. **New Richmond:** Rev. E. H. C., 5. **Port Washington:** 1st Cong. Ch., 5. **Rosendale:** C. L. H., 10. **Sparta:** Mrs. M. W. L., 10. **Wauwatosa:** Rev. H. D. D., 10.

MINNESOTA—\$518.07.

Ada: S. S., 2.74. **Austin:** Ch., 7.33. **Brainerd:** First Ch., 1.75. **Cable:** Ch., 35c. **Crookston:** Ch., 6.93. **Edina:** Ch., 90c. **Fairmont:** Ch., 2.80. **Lake City:** First Ch., 50c. **Lakeland:** Ch., 15c. **Minneapolis:** Beth-

any Ch., 30c; Dr. & Mrs. G. W. B., 5; Forest Heights Ch., 12.15; Linden Hills, Ch., 2.85; Park Ave. Ch., 4.52; Plymouth Ch., 41.48. **Orroek:** Ch., 15c. **Ortonville:** Ch., 1.30. **Snake River:** S. S., 16c. **St. Paul:** St. Anthony Park, Ch., 6.25; University Ave. Ch., 89c. **Tintah:** Ch., 15c.

Woman's Home Missionary Union of Minnesota, Mrs. A. E. Fancher, Treasurer. **Alexandria:** 2.70. **Arco:** 22c. **Beard:** 22c. **Birchdale:** 36c. **Cannon Falls:** First, 31c. **Comfrey:** 43c. **Cook:** 18c. **Custer:** 20c. **Dodge Center:** 60c. **Duluth:** Pilgrim, 5.04. **Excelsior:** 63c. **Faribault:** 3.53. **Freeborn:** 63c. **Glencoe:** 10c. **Glenwood:** 1.32. **Glyndon:** 20c. **Groveland:** 72c. **Hopkins:** 18c. **Lake City:** First, 29c; Swedish, 31c. **Mapleton:** First, 47c. **Minneapolis:** Como Ave., 54c; Fifth Ave., 1.26; First, 2.70; Fremont Ave., 1.80; Linden Hills, 72c; Lowry Hill, 57c; Park Ave., 2.80; Pilgrim, 1.19; Plymouth, 14.93. **Monticello:** 45c. **Moorhead:** 25c. **New Brighton:** 22c. **New Richmond:** 1.26. **Northfield:** 9. **Ogema:** 20c. **Ortonville:** 36c. **Reiner:** 24c. **Robbinsdale:** W. S., 1.56. **Rochester:** 1.33. **Rose Creek:** 25c. **Sauk Center:** 47c. **Sherburn:** 25c. **Springfield:** 1.08. **Spring Valley:** 15c. **Staples:** 38c. **Stewart:** 14c. **St. Paul:** Atlantic, 27c; Immanuel, 1.44; Olivet, 1.80; Pacific, 10c; Plymouth, 5.92. **Winona:** 90c. **Zumbro Falls:** 25c. Total, \$73.42.

(Donations for Fisk University)

Duluth: Ladies Presb. Ch., 39; Pilgrim Ch., 50; Mrs. S. McG., 11. **Minneapolis:** Mrs. W. A. J., 10. **St. Paul:** L. H. B., 5; C. J. H., 50. **(Donations for Piedmont College)** **Duluth:** Mrs. S. E. M., 25. **Madison:** Mrs. J. J., 50. **Mapleton:** J. G. O., 5; N. G. O., 2. **Minneapolis:** E. A. S., 10; Rev. J. E. P., 10; Dr. G. W. H., 5; E. A. S., 10. **Northfield:** A. E. P., 5. **Robbinsdale:** W. M. Soc., 10. **St. Paul:** W. J. E., 44. **Wabasha:** J. W. M., 5.

MISSOURI—\$169.58.

Kansas City: N. S., 2. **Neosho:** First Ch., 10. **St. Louis:** Pilgrim Ch., 36.62; R. D., 10.

Woman's Home Missionary Union of Missouri, Miss Edith M. Norton, Treasurer. **Maplewood:** S. S., for Alaska Mission, 8.09. **Neosho:** W. M. S., 6. **St. Louis:** Compton Hill, L. M. S., 2.67. **Sedalia:** First, L. M. S., 3.33. **Springfield:** First Ch., 4.87. Total, \$24.96.

(Donations for Piedmont College)

Bon Terre: Mrs. M. E. S., 10. **Lebanon:** R. B., 5. **St. Louis:** Rev. J. B., 1; Mrs. J. A. H., 5; R. D., 5; Pilgrim Cong. Ch., 25; Miss L. B., 5; E. Z., 5; Mrs. S. D. A., 25.

KANSAS—\$179.94.

Burlington: Ch., 2; S. S., 6; Ladies' Soc., 4. **Chase:** First Ch., 7. **Lawrence:** Plymouth Ch., 17.71; Bible School, 1.56; C. E. Soc., 1.56. **McPherson:** C. S. S. and P. S. Funds in Kans., 3.48. **Newton:** First Ch., 9. **Sedgwick:** Plymouth Ch., 19. **Westmoreland:** S. S., 2.20.

Woman's Home Missionary Union of Kansas, Miss Ella Pixley, Treasurer. **Alton:** Ch., S. S. & W. S., 1.50. **Chapman:** S. S., 69c. **Lawrence:** Plymouth, 10.42. **Olathe:** S. S., 5.66. **Parsons:** W. S., 1.50. **Plevna:** W. S., 3; S. S., 10. **Rosedale:** First S. S., 2.54. **Sabetha:** 10. **Stockton:** W. S., 3. **Topeka:** First S. S., 2.50. **Wichita:** Fairmount, 4; Plymouth, S. S., 1.47. Total \$56.28.

(Donations for Fisk University)

Cuba: L. M. B., 1. **Povhanta:** Mrs. M. H., 5.

(Donations for Piedmont College)

Baldwin: A. B. T., 5. **Humboldt:** Miss E. N. E., 5. **Manhattan:** Mrs. E. H. E., 10. **Maple Hill:** Mrs. M. J. W. C., 15. **Wichita:** Plym. Cong. Ch., 8.25.

NEBRASKA—\$184.00.

Arlington: Ch., 21. Creighton: Ch., 12.75. Friend: C. E. Soc., 1. McCook: German Ch., 7. Paisley: Ch., 2. Rising City: Ch., 1.50. Strang: Ch., 6.75. Weeping Water: Ch., 20.

(Donations for Piedmont College)

Arlington: Mrs. G. R. M., 2; S. S. birthday box, 5. Lincoln: Mrs. L. P. H., 5. Omaha: Mrs. J. H. R., 100. NORTH DAKOTA—\$18.00.

Elbowoods: Ch., 6.

Woman's Home Missionary Union of North Dakota, Mrs. M. M. White, Treasurer, Dogden: 5. Mayville: 5. Melville: 1. Pierce: 1. Total, \$12.

SOUTH DAKOTA—\$5.00.

(Donations for Piedmont College)

Redfield: Mrs. E. H. A., 5.

COLORADO—\$226.21.

Ault: Ch., 1.75. Denver: Fourth Ave. Ch., 25. Denver: North Ch., 3.50. Gordon Valley: S. S., 1.16. Longmont: First Ch., 36. Lyons: Ch., 1.20. Manitou: Ch., 1.50. Montrose: Ch., 2.25. Proctor: German Cong. Salem Ch., 10. Sterling: German Cong. Zion Ch., 15. Wellington: Ch., 1.80.

Woman's Home Missionary Union of Colorado, Mrs. J. A. Robertson, Treas. Boulder: 1.50. Briggsdale: 80c. Collbran: 70c. Colorado City: Pilgrim, 25c. Colorado Springs: First, 7; Second, 1.20. Denver: Berkeley, 40c; Boulevard, 22; First, 2. North, 40c; Plymouth, 4.80; Tabernacle, 50c; Third, 70c. Eaton: 2.20. Flagler: 1.60. Grand Junction: 1. Greeley: 9.20. Hayden: 1.20. Montrose: 2. Pueblo: Minnequa, 1.20; First, 1.40. Total, \$62.05.

(Donations for Piedmont College)

Colorado Springs: Miss J. R. G., 10. Denver: F. T. B., 50. Grand Junction: A. B. C., 5.

OKLAHOMA—\$27.92.

Boley: Eureka Ch., 3.50.

Woman's Missionary Union of Oklahoma, Mrs. R. E. Newsem, Treasurer. Beulah: S. S., 30c. Chickasha: S. S., 25c. Drummond: 14c. Hillsdale: 1. Jennings: 50c. Lawton: S. S., 5c. Oklahoma City: Pilgrim, 66c. Pleasant Home: 35c. Weatherford: 1.67. Total, \$4.92.

(Donations for Fisk University)

Tulsa: Mrs. J. W. H., 7; T. B. M., 50c; H. S. H., 2.

(Donations for Piedmont College)

Anadarko: S. T. W., 10.

ARKANSAS—\$10.00.**(Donations for Fisk University)**

Little Rock: Dr. McG., 10.

MONTANA—\$33.00.**(Donations for Fisk University)**

Billings: W. H. N., 2. Great Falls: G. H. S., 1. Townsend: C. V. der V., 5.

(Donations for Piedmont College)

Hysham: C. R. S. J., 25.

NEW MEXICO—\$14.00.**(Donations for Fisk University)**

Albuquerque: P. G. R., 5; M. H. W., 1; Mrs. E. N. C., 3; M. C. N., 2. Zuni: Dr. H. A. D., 3.

PACIFIC DISTRICT**CALIFORNIA (Northern)—\$977.21.**

Alturas: Ch., 1.08. Berkeley: First Ch., 32.40; North Ch., 19.83. Campbell: Ch., 16.20. Eureka: Ch., 10.21. Fresno: First Ch., 13.50. Oakland: First Ch., 40; Olivet Ch., 1.01. Palo Alto: Ch., 6.75. Paradise: Ch., 68c. Petaluma: Ch., 5.20. Pittsburg: Ch., 38c. Rio Vista: Ch., 94c. San Francisco: Bethany Ch., 2.70; Italian Ch., 54c; Spanish Ch., 54c. San Rafael: Ch., 39c.

Santa Cruz: Ch., 25.65. Santa Rosa: First Ch., 1.83. Saratoga: Ch., 16.20. Mrs. E. W. K., "A Friend" 5. No. Cal.: Conference, 28.80.

Woman's Home Missionary Union of Northern California, Mrs. O. W. Lucas, Treasurer. Alturas: 1.54. Auburn: 1.10. Adin: 48c. Bay Point: 66c. Berkeley: Bethany, 44c; First, 35.55; North, 7.80; Park, 1.10. Bowles: 28c. Campbell: 3.30. Ceres: 3.32. Cloverdale: 88c. Eureka: 3.39. Ferndale: 5.68. Fresno: 3.72. Grass Valley: 1.94. Guerneville: 82c. Kenwood: 32c. Loomis: 2.15. Lockeford: 1.87. Lodi: 4.11. Martinez: 95c. Mill Valley: 43c. Niles: 1.66. Oakland: First, 124.96; Fruitvale Ave., 1.35; Grace, 1.10; Japanese, 22c; Olivet, 37c; Pilgrim, 11.80. Plymouth, 39.40. Palo Alto: 12.59. Pacific Grove: 6. Petaluma: 3.32. Paradise: 75c. Pittsburg: 74c. Porterville: 2.32. Palermo: 60c. Redwood City: 5.50. Ripon: 31c. Sacramento: 4.66. San Francisco: First, 13.22; Bethany, 1.65; Italian, 22c; Mission, 1.32; Spanish, 22c; Ocean View, 65c. Santa Rosa: 3.59. Santa Cruz: 24.75. San Mateo: 1.10. San Jose: 11.82. Saratoga: 11.54. San Rafael: 24c. Sonoma: 4.40. Stockton: 10.47. Soquel: 1.98. Sebastopol: 28c. Salida: 43c. Sunol Glen: 34c. San Juan: 31c. Sunnyvale: 2.08. Tipton: 51c. Tulare: 2.65. Woodland: 18c. Weaverville: 15c. Mrs. F. M. W., for new house at Ft. Bidwell, 5. Total, \$398.58.

(Donations for Fisk University)

Berkeley: Mrs. C. B. W., 1. Chatsworth: N. A. C., 1; P. R. D., 1; D. D. G., 2. East Highlands: J. S. E., 20. Fullerton: I. M. F., 1. Monterey: W. L. B., 25. Oakland: Loyal Order of the Moose, 50. San Francisco: Mrs. F. T., 25; Mrs. H. H. W., 2.50; Mrs. E. G. S., 10; J. W. McC., 5.30.

(Donations for Piedmont College)

Berkeley: Mrs. L. E. A., 25; Friend, 5; Mrs. L. E. A., 25; M. L. E., 10. Ferndale: Rev. R. D. 5. Monterey: Mayflower S. S., 10. Petaluma: C. D. D., 10. Stormy Point: J. P., 5. Upland: C. E. H., 100.

CALIFORNIA (Southern)—\$1,788.38.

Bloomington: Ch., 3. Buena Park: 2.03. Chula Vista: Ch., 3.68. Claremont: Ch., 31.78; Mrs. C. H. T., for Straight College, 10. Corona: Ch., 8.40. Escondido: Ch., 5.48. Glendale: Ch., 43.20. Greenfield: Ch., 1.28. Hawthorne: Ch., 96c. Long Beach: Ch., 19.20. Los Angeles: First Ch., 40; Athens, Ch., 2.40; Berean, Ch., 96c; Bethany, Ch., 3.45; First W. M. S., 25.37; Grace Ch., 2.11; Messiah, Ch., 18; Park, Ch., 4.42; Pilgrim, Ch., 5; Olivet, Ch., 1.54; Providence, Ch., 3; Vernon, Ch., 7.20; West End, Ch., 59c. Monrovia: Ch., 7.80. Ontario: C. E. H., 100. Pasadena: First Ch., 42.50. Pomona: First Ch., 6; First Ch., for Straight College, 15; Mrs. M. A. S., for Straight College, 100. Redlands: Ch., 30. Redondo Beach: Ch., 1.20. Riverside: Ch., 15. San Diego: First Ch., 30.39; Ocean Beach Ch., 1.61. San Jacinto: Ch., 81c. Santa Ana: Ch., 15. Willow Brook: Ch., 72c.

(Donations for Fisk University)

Eagle Rock: Prof. J. C. S., 25. Long Beach: Mrs. E. M. A., 50; Mrs. H. W., 5; Mrs. W. H. N., 5; Mrs. J. D. F., 1; Mrs. E. L. W., 3; Mrs. H. B. S., 1; Mrs. E. L. C., 5; Miss E. F., 10; E. C. S., 25; C. C. B., 1; 1st Cong. Brotherhood, 25; Mrs. L. W., 1; H. E. M., 5; Mrs. B., 1; E. D., 25; Mr. & Mrs. E. B. K., 25; Rev. N. P. G., 5; Dr. F. A. G., 5; Dr. J. E. P., 5; Mrs. L. R. G., 5; S. A. C., 5; C. H. D. Jr., 5; A. M. S., 5; J. I. P., 10; Mrs. F. F. W., 5; Rev. F. M. W., 1; E. W. D. F., 1. Monrovia: Mrs. W. B., 1; Mrs. C. C. F., 1. Pasadena: G. R. L., 25; Mrs. B. W., 1. Redlands: Mrs. E. H. C., 5; S. H. B., 5. Riverside: H. P., 5; F. A. M., 20; Mrs. O. J., 2. San Diego: R. Club, 29.30; Friends, 25; Mr. & Mrs. C. T. B., 5;

Miss S. E. T., 20. **Whittier:** Rev. E. E. D., 5.

(Donations for Piedmont College)

Los Angeles: Mrs. M. C. W., 10; 1st Cong. Ch. W. H. M. S., 10; W. J. E., 500; M. M. L., 20. **Pasadena:** Miss A. E. H., 2; C. T. L., 10. **Riverside:** Friends, 6; Mrs. W. L. Q., 7. **San Diego:** G. W. M., 200.

OREGON—\$178.14.

Cedar Mills: Ch., 15. **Corvallis:** First Ch., 3.25. **Milwaukie:** Ch., 1. **Oswego:** Ch., 65c. **Oregon City:** Ch., 3.90. **Portland:** Sunnyside Ch., 15; University Park Ch., 2.21.

Woman's Home Missionary Union of Oregon. **Portland:** First, 12.13; Mrs. Warren, 10. Total, \$22.13.

(Donations for Piedmont College)

The Dalles: A. S. R., 100. **No. Portland:** E. C. S., 10. **Portland:** S. A. B., 5.

WASHINGTON—\$222.86.

Anacortes: Ch., 2.71. **Bellingham:** Ch., 4.80. **Chehalis:** Ch., 1.52. **Colfax:** Ch., 5. **Colville:** Ch., 40c. **Graute Falls:** Ch., 1.28. **Guemes Island:** S. S., 1. **Kirkland:** Ch., 2.40. **Medina:** Ch., 50c. **Port Angeles:** Ch., 2.56. **Richmond Beach:** Ch., 60c. **Seattle:** Keystone Ch., 1.95; Prospect Ch., 4; Pilgrim Ch., 25; Plymouth Ch., 75; W. M. M., for Moorhead, Miss., 25. **Spokane:** Plymouth Ch., 2; Westside Ch., 1.20. **Sunnyside:** S. S., 6. **Tolt:** S. S., 2. **Walla Walla:** First Ch., 12. **Washington:** Cong'l Conf., 17.06.

Woman's Home Missionary Union of Washington. **Mrs. J. H. Matthews,** Treas. **Colville:** 1. **Everett:** 3.13. **Spokane:** Plymouth, 2.50; Westside, 1.25. Total, \$7.88.

(Donations for Fisk University)

Spokane: W. M., 1.

(Donations for Piedmont College)

Vancouver: Mrs. M. E. A., 5. **Seattle:** F. S. B., 15.

IDAHO—\$54.37.

Boise: First Ch., 20. **Lewiston:** Orchards Ch., 1.37. **Mountain Home:** Ch., 8. **New Plymouth:** Ch., 14. **Pocatello:** Ch., 11. **ARIZONA—\$25.00.**

(Donations for Piedmont College)

Prescott: M. B. H., 25.

THE SOUTH, &c.

VIRGINIA—\$85.00.

(Donations for Fisk University)

Newport News: J. V. S., 5.

(Donations for Piedmont College)

Camp Lee: M. L. E., 50. **Norfolk:** Mrs. H. R. A. & daughters 5; A. N. L., 25.

WEST VIRGINIA—\$7.11.

Through the W. H. M. U. of Ohio, Miss Mary H. Hutchinson, Treasurer. **Huntington:** M. S., 2.30; S. S., 2.55.

(Donations for Fisk University)

Macdonald: E. L. P., 2.26.

KENTUCKY—\$1.00.

(Donations for Fisk University)

Hazel: Mrs. N. G. L., 1.

NORTH CAROLINA—\$378.55.

Ashboro: Ch., 9.60. **Bethany:** Ch., 4.01. **Candler:** Ch., 1.20. **Concord:** Ch., 1.50. **Cedar Cliff:** Ch., 3. **Carters Mills:** Ch., 3.60. **Charlotte:** Ch., 17.40. **Dudley:** Ch., 15. **Dry Creek:** Ch., 7.50. **Exway:** Ch., 15c. **Fayetteville:** Ch., 30c. **Greensboro:** First Ch., 10.60. **Haw Branch:** Ch., 3.30. **Jones Chapel:** 16. **Kings Mountain:** Lincoln Academy, S. S., 3.70. **Liberty Chapel:** 27.30. **Lewisville:** Ch., 3. **Marysgrove:** Ch., 4.20. **Melee:** Ch., 3. **Melville:** Ch., 3.60. **Mt. Glend:** Ch., 5. **Mt. Pleasant:** Ch., 3.90. **Mooreville:** Ch., 1.50. **McLeansville:** Ch.,

4.30. **Nalls:** Ch., 60c. **Oak Ridge:** Ch., 3.07. **Pekin:** First Ch., 9.50. **Pittsboro:** Ch., 1.20. **Rankinsville:** Ch., 1.50. **Raleigh:** First Ch., 40.65. **Rockingham:** Ch., 60c. **Salem:** Ch., 1.23. **Sanford:** Ch., 3. **St. Andrews Chapel:** 3.75. **Sedalia:** Ch., 7. **Shiloh:** Ch., 3.68. **Snow Hill:** Ch., 4.50. **Strleby:** Ch., 1.20. **Shinnsville:** Ch., 4.50. **Snow Hill:** Ch., 6.60. **Tempting:** Ch., 9.60. **Troy:** Ch., 19.50. **Union Grove:** Ch., 1.05. **Wadsworth:** Ch., 3.60. **Wilmington:** Ch., 6; "Friends," in N. C., 18.56.

Woman's Home Missionary Union of North Carolina. **Mrs. D. P. Flynn,** Treas. **W. H. M. U.** 60, (50 of which for bed in Ryder Memorial Hospital, at Humacao, Porto Rico.)

(Donations for Piedmont College)

Southern Pines: Miss F. B., 10; Miss G. B., 5.

SOUTH CAROLINA—\$106.00.

(Donations for Fisk University)

Camp Jackson: G. W. W., 5. **Denmark:** L. P. J., 1.

(Donations for Piedmont College)

Camden: Friend, 100.

TENNESSEE—\$875.53.

Memphis: Second Ch., 7.50.

(Donations for Fisk University)

Chattanooga: E. R., 5; Fisk Club, 24.10. **Nashville:** Rev. J. A. M., 59.26; Mrs. J. A. M., 96.67; L. J. L., 5; Miss C. B. C., 10; V. E. S., 5; M. & M. McK., 20; Miss M. E. S., 8; L. Bros., 5; C. S. Co., 25; J. O. C., 25; Miss C. B. W., 1; W. P. Co., 10; J. R., 2; Asso. R., 25; C. S. M., 5; L. A. B. Co., 5; Miss J. B. M., 10; W. B. Co., 50 Mr. & Mrs. W. O. T., 25; Class of '09 Fisk U., 35; Miss E. L. McK., 15; M. H. M., 10; W. M. Soc., 10; J. E. C., 50; M. B. Co., 10; H. McD., 5; E. B. S., 10; H. G. H. G. Co., 100; C. R. & H. H. H., 10; D. L. Co., 10; Miss L. B., 5; M. E. D. Co., 10; B. McG., 2; E. O. H., 5; D. L. & Co., 5; A. L. K., 5; J. S., 20; J. D. P. Co., 5; B. P. Co., 100; C. K. Co., 20; B. H. S. J. Co., 5.

GEORGIA—\$260.26.

(Donations for Fisk University)

Atlanta: L. H. K., 1. **Gordonsville:** A. S. R., 50c.

(Donations for Piedmont College)

Atlanta: E. W., 10; J. W. K., 10. **Commerce:** C. N. R., 1.50; C. R., 3. **Demorest:** G. A. H., 165; C. R. G., 19.26. **Hawkinsville:** Mrs. L. F. P., 50.

ALABAMA—\$58.50.

Birmingham: First Ch., 8.50.

(Donations for Piedmont College)

Kushla: Mrs. L. E. S., 25. **Mobile:** L. E. S., 25.

MISSISSIPPI—\$9.00.

Jackson: First Ch., 9.

LOUISIANA—\$3.00.

Belle Place: Ch., 1. **Gueydani:** Hubbard Ch., 2.

TEXAS—\$227.00.

Austin: J. H. T., for Building Fund, Tillotson College, 5. **Corpus Christi:** Ch., 6.50. **Dallas:** Ch., 6.50. **Goliad:** Mrs. L. S., for Tillotson College, 50c. **Helena:** Ch., 6.50. **Houston:** Ch., 6.50. **Roxton:** Ch., 3.25. **Stellton:** Ch., 3.25. **Texas Conference:** 22.

(Donations for Fisk University)

Dallas: Mrs. C. E. R., 10.

(Donations for Piedmont College)

Dallas: E. M. P., 25. **Fort Worth:** Mrs. H. H. C., 132.

FLORIDA—\$1,353.50.

Arch Creek: Ch., 1. **Key West:** Ch., 6. **West Palm Beach:** Miss L. E. C., 2.

Woman's Home Missionary Union of Florida, Mrs. Chas. E. Enlow, Treasurer. **Daytona**: C. E. Soc., for West Tampa, 3. **St. Petersburg**: Cong. Missionary Soc. for West Tampa, 10; "A Friend," 3. Total \$16.

(Donations for Fisk University)

Pensacola: Mrs. W. H. K., 5; Dr. M. E. N., 3; M. C. K., 32; H. S. R., 2; W. J. B., 1; F. M. B., 5. **St. Augustine**: J. M. M., 1; E. V., 1; Rev. J. C., 25c; Mrs. R. J., 25c. **Warrington**: Miss A. L. W., 1; J. W., 10. **Winter Park**: Mrs. R. S., 5.

(Donations for Piedmont College)

Bradentown: L. H. H., 2. **Daytona**: B. F., 20; Mrs. H. G. W., 25; Mrs. A. B. K., 5; Christian Forum, 18; Ladies' Aux., 5; Mrs. G. W. G., 22. **Jacksonville**: Mrs. W. W. C., 500; F. C. C., 5; A. G. C., 20; Men's Club Union Cong., 150. **New Smyrna**: W. H. B., 200. **Orange City**: J. A. U., 5; S. M. M., 1; F. S. T., 10; A. L. G., 2; M. B., 50c; J. W., 1; Mrs. L. M., 5; Mr. J. P. M., 5; J. B., 1; Mrs. J. D., 2; Mrs. C., 2. **St. Augustine**: Mrs. M. J. D., 2; C. F. B., 75c; J. C. H., 10; Mem. Presb. Ch., 7.50; A. B. R., 5; A. A., 25; C. F. B., 1.25. **West Palm Beach**: B. R. C., 5; Mrs. L. E. H., 25; L. E. C., 4; J. C. S., 25; Miss E. P., 5; M. D. C., 10; H. B. C., 5; Mrs. W. S., 25; B. J. C., 75; N. L. W., 25.

HAWAII—\$84.53.

Honolulu: First Foreign Ch., 11.83. **Waiohinu**: Hawaiian Ch., 1.50. **Ewa**: Hawaiian Ch., 5. **Punku**: Hawaiian Ch., 2.70. **Waikane**: Hawaiian Ch., 5. **Kaunakapili**: Ch., 3. **Kalaupapa**: Hawaiian Ch., 3. **Honolulu**: W. R. Castle, 50. **Kaunakapili**: Ch., 1. **Punene**: Japanese Ch., 1.50. **FOREIGN—\$5.00.**

(Donations for Fisk University)

ONTARIO—

Toronto: A. H. M., 5.

INCOME—\$128,537.50.

Andrews Tehological Hall, Talladega, Ala.	\$ 25.72
Atterbury Endowment Fund	254.56
Avery Fund	483.62
A Friend	5.09
Charles M. Baxter Scholarship ..	50.91
Eunice Hatch Baxter Scholarship ..	50.91
Barnes Memorial Scholarship for Talladega College	5.09
Catherine A. Blakeman Endowment	96.73
Wm. Belden Scholarship Fund for Talladega College	60.00
M. R. Bishop Endowment	2.54
Mrs. S. R. Brewer Endowment	52.43
The Julia E. Brick Endowment Fund, for the Joseph K. Brick School, Bricks, N. C.	8,469.18
The E. A. Brown Scholarship Fund, for Talladega College ...	36.09
The Brown Fund for Colored People	50.91
Mrs. Merriam T. Brown Fund	25.46
Henry Ward Beecher Memorial Fund, for Talladega College...	762.96
Mehetabel C. B. Baxter Endowment	101.25
Howard Carter Endowment	25.46
De Forest Endowment Fund for Talladega College	1,018.22
C. F. Dike Fund for Straight College	254.56
Wm. E. Dodge Theological Endowment Fund for Talladega College	254.56
The Dewing Endowment	612.26
The Eldridge Endowment	509.11
Erwin and other funds for Talladega College	5,000.00
The Ewell Fund for Howard University	50.91
The Fitts & Warner Endowment Fund for Wilmington, N. C....	50.00

Fessenden Fund for Fessenden Florida	180.00
Rev. B. Foltz Endowment Fund..	50.91
Rev. Robert Ford Endowment Fund	10.18
Goodnow Hospital Fund, for Talladega College	356.38
The Gregory Fund	7.00
Graves Theological Scholarship Fund for Talladega College...	254.56
Elsie G. Green Endowment Fund for Nat. Ala.	48.36
Rachel R. Hamilton Endowment ..	50.91
Irenus Hamilton Endowment	76.37
Elizabeth S. Hall Endowment	50.91
Hammond Fund for Straight College	254.56
E. A. Hand Endowment	25.46
The Clara Hillier Endowment...	1,544.90
Howard University Endowment ..	2,036.43
Henry W. Hubbard Endowment...	2,481.64
H. W. Lincoln Theological Scholarship for Talladega College...	50.91
P. N. Livermore Scholarship Fund, for Pleasant Hill, Tenn.....	87.20
Luke Memorial Scholarship Fund for Talladega College	22.00
A. Miner Endowment Fund	25.46
Samuel Morrill Endowment	25.46
Rev. George Z. Mechling Endowment Fund	17.81
Hannah L. Morton Endowment Fund	25.46
Sarah J. Nason Endowment	25.46
George L. Newton Endowment...	254.56
Mary E. Page Endowment	10.18
Piedmont College Endowment, for Piedmont College, Demorest, Georgia	810.00
S. W. Pierce Endowment Fund, through the W. H. M. U. of Iowa ..	12.73
C. B. Rice Memorial Fund, for Talladega College	22.40
J. S. Ricker Endowment Fund	254.56
J. S. Ricker Endowment Fund, through the W. H. M. U. of Maine, net	209.65
William H. Richardson Endowment	675.54
The John Roy Theological Scholarship	50.91
The Seymour Straight Endowment Fund for Straight College...	207.42
Sophronia L. Stark Endowment Fund	98.08
Belinda Sanford Endowment Fund ..	50.91
The Strong Endowment Fund for Saluda, N. C.	254.56
The Stone Theological Scholarship Fund, for Talladega College ..	50.91
The Stephen Stickney Mountain Educational Fund	1,414.84
Horace G. Story Endowment Fund ..	73.87
Student Aid Fund for Talladega College	1.04
Talladega College Endowment Fund	2,004.55
Mary W. Thompson Endowment ..	25.46
E. G. Upson Scholarship Fund, for Tougaloo College	101.82
Margaret Upson Scholarship Fund, for Tougaloo College	242.33
Maria W. Warriner Endowment Fund	50.91
Seth Wadhams Fund for Talladega College	50.91
Comfort Ward Fund for Wilmington, N. C.	11.44
A. Wentworth Endowment Fund ..	48.36
Dr. M. C. Williams, Endowment Fund	25.46
Mary E. Wilcox Memorial Fund for Scholarship Talladega College	50.91
J. & H. L. Wood Theological Scholarship Fund for Talladega College	50.91
Yale Library Fund for Talladega College	26.74
Caroline M. Martin Fund: For Demorest, Ga.....	101.82

McIntosh, Ga.	101.82
Memphis, Tenn.	101.82
Clinton, Miss.	101.82
Straight College, New Orleans, La.	101.82
Bricks, N. C.	101.82
Kings Mountain, N. C.	101.82
Cotton Valley, Ala.	101.82
Marion, Ala.	101.82
Fessenden, Fla.	101.82
Ewatts, Ky.	101.82
Santee, Neb.	101.82
Santurce, P. R.	101.82
Austin, Texas	101.82

1,425.48

R. M. Tenny Scholarship Fund, for Talladega College	50.91
Straight University, Scholarship Fund	149.53
Samuel White Endowment Fund	152.73
The Charles M. Hall Endowment Fund	92,000.00
The Thomas S. Johnson Endowment Fund	1,600.00

Total\$128,537.50

TUITION—\$85,531.68

Cappahosic, Va.	\$1,063.71
Bricks, N. C.	2,491.24
Kings Mountain, N. C.	746.00
Saluda, N. C.	1,300.61
Troy, N. C.	748.56
Wilmington, N. C.	2,022.15
Charleston, S. C.	3,206.52
Greenwood, S. C.	1,096.10
Albany, Ga.	929.96
Athens, Ga.	1,363.23
Demorest, Ga.	8,207.79
McIntosh, Ga.	609.78
Macon, Ga.	2,869.35
Savannah, Ga.	1,020.05
Thomasville, Ga.	1,312.88
Fessenden, Fla.	551.25
Athens, Ala.	1,141.90
Cotton Valley, Ala.	350.45
Florence, Ala.	1,192.00
Joppa, Ala.	406.19
Marion, Ala.	1,408.83
Mobile, Ala.	2,640.74
Talladega, Ala.	8,170.13
Lexington, Ky.	622.53
Grand View, Tenn.	1,576.25

Memphis, Tenn.	6,516.60
Pleasant Hill, Tenn.	966.17
Nashville, Tenn.	15,553.24
Clinton, Miss.	618.29
Moorhead, Miss.	356.25
Mound Bayou, Miss.	993.35
Tougaloo, Miss.	3,274.33
New Orleans, La.	6,149.25
Austin, Texas	2,521.95
Santee, Neb.	152.00
Albuquerque, N. M.	145.00
Vernal, Utah	784.30
Mexican Schools	5.00
Provo, Utah	432.25
Heber, Utah	15.50

Slater Fund Paid to Institutions: \$4,550.

For Fisk University	\$2,000.00
For Talladega College	750.00
For Tougaloo College	750.00
For Straight University	750.00
For Greenwood, S. C.	300.00

SUMMARY OF RECEIPTS FOR SEPTEMBER, 1918.

Donations	\$141,383.77
Legacies	33,467.61

\$174,851.38

Income	128,537.50
Tuition	85,531.68
Slater Fund	4,550.00

Total\$393,470.56

SUMMARY OF RECEIPTS TWELVE MONTHS**From October 1, 1917, to September 30, 1918.**

Donations	\$333,241.89
Legacies	83,133.55

\$416,375.44

Income	128,537.50
Tuition	85,531.68
Slater Fund	4,550.00

Total\$634,994.62

ENDOWMENT FUND

New Britain: Estate of Sarah A. Strong, The Strong Memorial Fund	\$104,540.32
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Congregational Education Society

S. F. Wilkins, Assistant Treasurer

- 14 Beacon Street. Boston. Mass.

Receipts, August, 1918

CALIFORNIA, Southern—\$41.49.

Chula Vista: 35c. Claremont: 3.58. Escondido: 45c. Glendale: 3.60. Graham: 3c. Hawthorne: 10c. Long Beach: 1.95. Los Angeles: First, 2.78; East, 31c; Olivet, 17c; Ch. of Messiah, 2; Bethany, 16. Maricopa: 23c. National City: 17c. Ontario: 40c. Pasadena: First, 7.72; Pilgrim, 20c; Lake Ave., 1.42. Paso Robles: 11c. Pomona: 1.40. Redlands: 4.50. Redondo Beach: 10c. Riverside: 50c. Rosedale: 3c. San Bernardino: First, 20c. San Diego: First, 1.13; La Jolla, 75c. San Jacinto: 7c. Santa Ana: 1.08. Sherman: 1. Whittier: 5.

COLORADO—\$13.25.

Buena Vista: S. S., 5.75. Denver: City Park, 5; North, 2.50.

CONNECTICUT—\$116.50.

Darien: 2. East Haddam: 1st, 6.05. Enfield: 1st S. S., 6.32. Hampton: 1.15. Killingworth: 1.05. Middlefield: 6.42. New Haven: Plym., 30. Southington: 1st S. S., 3.12. Stafford Springs: S. S., 7.77. Watertown: 1st, 31.75. West Suffield: 1.04. Wethersfield: 19.83.

FLORIDA—\$24.00.

Winter Park: 24.

ILLINOIS—\$565.80.

Abingdon: 5.75. Aurora: 1st S. S., 6.23; New England, 5. Avon: 2.50. Blue Island: Ch. & S. S., 4.50. Bowen: 5.50. Byron: S. S., 3.60. Canton: 4.40. Carpentersville: 2.46. Chicago: Fourth, S. S., 1; Grand Ave. S. S., 10; Maplewood, 2; Morgan Park, 9.10; New First, Ch. & S. S., 18.76; Park Manor, 12.50; Rogers Park, Ch. & S. S., 40; Warren Ave. 7.39; West Pullman, 3.20. Chillicothe: 7.47. DeKalb: 1st Ch. & S. S., 5. DeLong: 2. Downers Grove: 10. Dundee: S. S., 12.50. East St. Louis: S. S., 1.55. Elgin: 12.50. Fall Creek: 10. Geneseo: 4.37. Glenview: S. S., 2.67. Lacon: S. S., 7. La Grange: 10. La Salle: S. S., 7.50. Lily Lake: S. S., 2.78. Lombard: 8.05. Marshall: S. S., 2.50. Maywood: S. S., 5. Milburn: S. S., 8.50. Moline: 1st, 6. Mound City: S. S., 2.54. Naperville: 1st Ch. & S. S., 21.96. Oak Park: 2nd "Friends," 50; 3rd 4.05. Odell: S. S., 3.04. Peoria: Plym. Ch. & S. S., 6; Union, 5.62. Princeton: 7.44. Rock Falls: S. S., 7.50. Rosemond: S. S., 5. Sandoval: 3.50. Sandwich: 4.25. Steger: 50c. Sterling: 8.20. Summer Hill: 2.75. Waverly: 3. Wayne: S. S., 2.50. Winnetka: 24.71.

Woman's Home Missionary Union.
Abingdon: W. S., 1. **Batavia:** W. S., 8.
Bunker Hill: W. S., 8. **Canton:** W. S., 1.
Chicago: Bethlehem, W. S., 3; New First, W. S., 7; Rogers Park, W. S., 5; South, W. S., 5; Warren Ave. W. S., 1.05; Washington Park, 3.75. **Elgin:** 1st W. S., 5. **Evans-ton:** 1st W. S., 15. **Geneseo:** S. S. & W. S., 11. **Mendon:** W. S., 2. **Olive:** S. S., 1. **Ottawa:** W. S. & S. S., 33.16. **Peoria:** Plym. W. S., 5. **Rollo:** W. S., 10. **St. Charles:** W. S., 2. **Sterling:** W. S., 2. **Stillman Valley:** W. S., 5.

INDIANA—\$13.23.

Gary: S. S., 13.23.

IOWA—\$226.68.

Ames: Frisbee House, S. S., 22c; Ch., 7. **Anamosa:** 4.75. **Bradford:** S. S., 1. **Burlington:** 20. **Cedar Falls:** Ch. & S. S., 13.80. **Charles City:** 11.25. **Council Bluffs:** 1st, 10. **Davenport:** Edwards, 4. **Doon:** S. S., 8. **Emmetsburg:** 5.25. **Forest City:** 3. **Fort Dodge:** 4.50. **Iowa City:** 8.13. **Iowa Falls:** Ch. & S. S., 5.50. **Kingsley:** 15. **Long Creek:** Ch. & S. S., 4. **McGregor:** 3.20. **Mason City:** 6. **Monona:** 2.68. **Moville:** 3. **Muscatine:** 1st, 11.54. **New Hampton:** 1st Ch. & S. S., 3.50. **Old Man's Creek:** S. S., 6.25. **Oskaloosa:** 1. **Oto:** 3. **Perry:** 1.88. **Popejoy:** 2. **Red Oak:** Ch., S. S. & W. S., 6.40. **Sheldon:** 7.50. **Sloan:** 4.11. **Steamboat Rock:** 1. **Tabor:** 1.10. **Traer:** Ch. & S. S., 9.62. **Tripoli:** S. S., 4. **Victor:** 1. **Washta:** S. S., 3. **Webster City:** 6. **Whiting:** 7.50.

Woman's Home Missionary Union, Al-gona: 60c. **Clinton:** 1. **Des Moines:** Plym. 1.50. **Moville:** 75c. **Sioux Rapids:** 1. **Spencer:** 1.15.

KANSAS—\$6.33.

Gaylord: 5. **Severy:** 1.33.

MAINE—\$35.59.

Hiram: 1.

Woman's Home Missionary Union: Al-fred: 50c. **Auburn:** High St., 5; 6th St., 80c. **Farmington:** 40c. **Oxford:** 1.60. **Portland:** High St., 1.40; State St., 5.63; Woodfords, 6.54; Williston, 9.73. **Saco:** 1st, 1. **Thomaston:** 64c. **Westbrook:** 55c; Warren, 80c.

MASSACHUSETTS—\$1221.77.

Abington: 11.11. **Amesbury:** Union, 1.90. **Athol:** Evan., 19.25. **Belmont:** Waverly, 1st, 5.43. **Boston:** Brighton, 3.77. **Clinton:** First, 27. **Dracut:** Central, 5.75. **East Longmeadow:** First, 8. **Greenwich:** 1.84. **Holden:** 6.63. **Holyoke:** 1st, 43.53. **Lawrence:** South, 4.65. **Lynn:** Central, 4.51. **Medway:** Village, 38c. **Northampton:** 1st, 31.27. **Reading:** 1st, 11.68. **Somerset:** 1.95. **Springfield:** Park, 10. **Taunton:** Trin., 14.62. **Turners Falls:** 1st, 4.50. **Winchendon:** Center, 1st, 4. **Worcester:** "Friend," 1000.

MICHIGAN—\$61.23.

Bay City: 2.77. **Charlotte:** 1.92. **Clinton:** 5. **Detroit:** Pilg., 2.25. **Hartford:** 1.18. **Lake Linden:** 5.63. **Lansing:** Mayflr., 3. **New Haven:** 1.85. **Olivet:** 3.25. **Portland:** 1st, 7.88.

Woman's Home Missionary Union. "Friend," 4. **Chelsea:** 3. **Detroit:** 1st, 12.50. **Grand Rapids:** East, 2. **Hudson:** 2. **Olivet:** 2. **Owosso:** 1.

MINNESOTA—\$175.61.

Akeley: 7c. **Alexandria:** 3. **Arco:** 24c. **Beard:** 24c. **Big Lake:** 4c. **Birchdale:** 40c. **Cannon Falls:** 1st, 34c. **Confrey:** 48c. **Cook:** 20c. **Custer:** 8c. **Duluth:** Pilg., 5.60. **Excelsior:** 70c. **Faribault:** 3.92. **Freeborn:** 70c. **Glencoe:** 18c. **Glyndon:** 22c. **Hopkins:** 20c. **Lake City:** First, 32c; Swedish, 34c. **Menkato:** 52c. **Minneapolis:** First, 3; Plym. Ch. & S. S., 39.51; Park Ave., 3.11;

Pilgrim: 1.32; Como Ave., 60c; Fremont Ave., 2; Fifth Ave., 1.40; Bethany Ch. & S. S., 88c; Robbinsdale, S. S., 1.92; Lowry Hill, 64c; Oak Park, 10c; Linden Hills, 80c; Minnehaha, 10c; Morningside, S. S., 1.63. **Monticello:** 50c. **Moorhead:** 12c. **New Brighton:** 25c. **New Richland:** 1.40. **Ogema:** 12c. **Ortonville:** 40c. **Remer:** 26c. **Rochester:** 1.48. **Rose Creek:** 10c. **St. Paul:** Plym. Ch. & S. S., 20.58; Pacific, C. E., 4c; Atlantic, 30c; Olivet, 2; Immanuel, 1.60. **Sauk Center:** 52c. **Sherburn:** Ch. & S. S., 42c. **Spring Valley:** 20c. **Staples:** 42c. **Stewart:** 16c. **Winona:** 1. **Zumbro Falls:** 8c.

Woman's Home Missionary Union. Ben-son: 2.55. **Brainerd:** 1st, 1.66. **Burchard:** 25c. **Dodge Center:** 25c. **Duluth:** Pilgrim, 2.30. **Fairmount:** 1.81. **Groveland:** 64c. **Hawley:** 25c. **Hopkins:** 46c. **Lake City:** 1st, 37c. **Madison:** 85c. **Mankato:** 1st W. S., 1.47; Swedish, 25c. **Marietta:** 30c. **Medford:** 48c. **Minneapolis:** Plym., 21.15; Park Ave., 2.18; Pilgrim, 1.26; Lyndale, 2.12; Bethany, 30c; Forest Hts., 7.40; Linden Hills, W. S. & Y. L. S., 6.11; Lynnhurst, 1.89. **Minneweshta:** 46c. **St. Paul:** Pacific W. S., 85c; Olivet, 2.25; Univ. Ave., 45c; Im'l., 2.62. **Sandstone:** 1st, 20c. **Sleepy Eye:** 85c. **Tyler:** 64c. **Walnut Grove:** 59c. **Waseca:** 2. **Zumbrota:** W. S. & S. S., 1.65.

MISSOURI—\$2.00.

Joplin: First S. S., 2.

NEBRASKA—\$40.14.

"Friend," 15. **Cowles:** 5. **Franklin:** 2. **Leigh:** S. S., 50c. **Lincoln:** Plym. S. S., 4.64. **Omaha:** Plym., 3. **Scottsbluff:** Ger., 10.

NEW HAMPSHIRE—\$31.08.

Alstead: East, 5. **Claremont:** 4. **Gilsum:** 3. **Goshen:** 75c. **Hooksett:** 3. **Laconia:** 8.47. **Plaistow & No. Haverhill:** 2.32. **Stewartstown:** West, 87c. **Walpole:** 1st, 3.67.

NEW JERSEY—\$91.00.

Egg Harbor: Emmanuel, 4. **Montclair:** Upper, Union, 75. **Paterson:** 12.

NEW YORK—\$35.44.

Aquebogue: 1.19. **Bay Shore:** 1.58. **De Ruyter:** 24c. **East Rockaway:** Bethany, 6. **Ellington:** 2. **Jamesport:** 92c. **Lake View:** 54c. **Munnsville:** 50c. **New York:** Woodhaven, Christ, 2. **North Evans:** 50c. **Perry Center:** 87c. **Pine Island:** 4. **Port Leyden:** 54c. **Poughkeepsie:** 1st, 7.50. **Riverhead:** 1st, 2.45. **Roscoe:** 60c. **Salamanci:** 3.40. **Syracuse:** Pilg., 61c.

NORTH DAKOTA—\$27.10.

Barlow: 3.10. **Cleveland:** S. S., 3. **Melville:** 1.

Woman's Home Missionary Union. **Argusville:** 1. **Caledonia:** 4. **Fargo:** Plym., 3. **Granville:** 1. **Harvey:** 1st Ch., 11.

OHIO—\$328.49.

Ashtabula: First, 3.50; Second, 4. **Austen-burg:** 7. **Burton:** 3. **Canton:** 9.30. **Cincinnati:** Plym. S. S., 3.41. **Cleveland:** Glenville, S. S., 2.85; Trinity, 2.25. **Columbus:** Eastwood, 7.80. **East Cleveland:** Calvary, 3; East, 3.55. **Elyria:** 1st, 10.81. **Lenox:** 2.75. **Lima:** 2.75. **Madison:** 2.50. **Mansfield:** Mayflower, 5.35. **Mt. Vernon:** 8.75. **Newark:** Plym. S. S., 5.65. **Newton Falls:** 75c. **North Fairfield:** 6.35. **North Ridgeville:** 85c. **Oberlin:** 1st, 21.35; 2nd, 13.18. **Olmstead Falls:** S. S., 4.15. **Parkman:** 4.40. **Tallmadge:** Ch. & S. S., 35.12. **Toledo:** 2nd, 5.75. **Troy:** S. S., 3.30. **Twinsburg:** Ch. & S. S., 3.90. **Unionville:** S. S., 4.65. **Vermillion:** Ch. & S. S., 10.

Woman's Home Missionary Union. **Akron:** 1st W. S., 8.40; West, S. S., 42c. **Ashtabula:** 1st, W. G., 3.78. **Atwater:** W.

S., 1.02. **Austinburg:** W. S., 1.32. **Berlin Heights:** W. S., 78c. **Cincinnati:** Plym. S. S., 48c; Storrs, W. S., 36c. **Claridon:** W. S., 1.20. **Cleveland:** Cyril, W. S., 60c; Euclid, W. A. & Y. L., 16.50; Hough Ave. Jr. C. E. & S. S., 2.86; Jones Rd. M. S., 1.20; Park, S. S., 1.44; Trin. W. A., 96c. **East Cleveland:** Calvary, 99c; East, W. A. & S. S., 3.60. **Columbus:** Plym. L. S., 1.20; South, 70c. **Coolville:** W. S., 24c. **Cuyahoga Falls:** L. S., 36c. **Elyria:** 1st W. A., 6; 2nd W. S., 2.60. **Fairport Harbor:** 60c. **Florence:** W. S., 60c. **Geneva:** W. G., 1.20. **Greenwich:** W. S., 60c. **Ironton:** W. S., 10. **Kent:** W. S., 5.10. **Kirtland:** M. S. & S. S., 4.40. **Lakewood:** L. G., 36c. **Lorain:** 1st W. A., 3.60. **Madison:** W. S. & Y. L. & S. S., 1.97. **Mansfield:** Mayflower, S. S., 6.60. **Marietta:** Hermar, L. M. S., 75c. **Newark:** Plym. S. S., 48c. **Newton Falls:** W. S. & S. S., 1.80. **North Olmstead:** L. A., 69c. **North Ridgeville:** 32c. **Oberlin:** 2nd, W. S., 9. **Painesville:** W. A., 3.48. **Rosenaar:** W. S., 2.40. **Rootstown:** L. S., 3. **Sullivan:** M. S., 1.05. **Toledo:** Plym. L. S., 18c; 2nd, J. M. C., 60c. **Twinsburg:** W. S., 90c. **Unionville:** W. S., 84c. **Wauseon:** L. A., 1.50. **Wellingtown:** W. A., 1.80. **West Mansfield:** M. S., 1.08. **Windham:** H. H. S., 1.50. **York:** Mallett Creek, L. S., 72c. **Youngstown:** Elm H. & F. M. S., 2.39.

OKLAHOMA—\$21.60.

Beulah: (Altona) S. S., 1.75. **Chickasha:** S. S., 1.75. **Drummond:** 1. **Hillsdale:** 7. **Jennings:** 5. **Lawton:** S. S., 35c. **Oklahoma City:** Pilg., 3. **Pleasant Home:** 1.75.

OREGON—\$85.38.

Jennings Lodge: 2.

Women's Home Missionary Union. **Beaver Creek:** 1st W. S., 2.20. **Corvallis:** W. S., 7.50. **Forest Grove:** W. S., 19. **Gaston:** W. S., 5. **Hillsboro:** W. S., 5. **Jennings Lodge:** W. S., 2.45. **Lexington:** W. S., 4. **Portland:** 1st W. S., 10; Sunnyside, W. S., 1.61; Highland, W. S., 3.59; Univ. Park,

Cradle Roll, 75c; **Waverly Hts.,** W. S., 11.04. **St. Helens:** W. S., 2.09. **Salem:** Central, 3. **Sherwood:** W. S., 2.60. **Smyrna:** W. S., 2. **The Dalles:** W. S., 1.55. **RHODE ISLAND—\$32.18.**

Legacy \$500.00

Providence: Union, 32.18.

Providence: Est. Mrs. A. G. Thompson, \$500.

South Dakota—\$106.80.

Hetland: L. A., 1.58.

Woman's Home Missionary Union. **Aberdeen:** W. S., 2.02. **Academy:** S. S., 1.62. **Alcester:** W. S. & S. S., 9.03. **Athol:** W. S., 66c. **Belle Fourche:** W. S., 1.16. **Brantford:** 40c; Naples, Aux., 4.16. **Carthage:** W. S., 62c. **Clark:** W. S., 2.20. **Deadwood:** W. S., 1.08. **DeSmet:** S. S., 80c. **Erwin:** W. S., 1. **Ft. Pierre:** 80c. **Gunn Valley:** 38c. **Goethland:** 1.52. **Huron:** W. S. & S. S., 6.88. **Ipswich:** L. A., 2. **Lake Preston:** 2.40. **Loomis:** W. S., 1.04. **McLaughlin:** W. S., 80c. **Meckling:** 27c. **Mitchell:** W. S. & S. S., 32.88. **Milbank:** W. S. & S. S., 6.20. **Newell:** S. S., 1.60. **Oake:** W. S., 80c. **Pierre:** W. S., 2. **Redfield:** W. S., 2.80. **Ree Heights:** W. S., 3.90. **Santee:** W. S., 1.27. **Sioux Falls:** W. S., 4.57. **Valley Springs:** W. S., 1.04. **Vermillion:** W. S., 3.52. **Watertown:** W. S., 3.80.

VERMONT—\$64.84.

Barnet: 7. **Brookfield:** East, 2.92. **Charlottesville:** 10.92. **Lyndonville:** 18. **Norwich:** Ch. & Ladies **Fidelis Bible Class,** 8. **Peacham:** 10. **Pittsfield:** First, 3. **Swanton:** First, 5.

WASHINGTON—\$3.20.

Woman's Home Missionary Union. **Cheney:** 37c. **Colville:** S. S., 40c. **Seattle:** Bayview, S. S., 1. **Spokane:** Westminster, 1.25. **Washougal:** 18c.

Contributions \$3370.73

Legacies 500.00

Grand Total \$3870.73

Congregational Board of Ministerial Relief

B. H. FANCHER, *Treasurer*

Receipts for July, August and September, 1918

ALABAMA—\$5.00.

Athens: Trinity, 5.

ARIZONA—\$7.60.

Prescott: 6. **Tombstone:** First, 1.60.

CALIFORNIA—\$16.00.

La Mesa: Central, 5. **Long Branch:** First, 11.

COLORADO—\$109.99.

Boulder: 7.88. **Ault:** 55c. **Colorado Springs:** First, 24.62; Second, 80c. **Cripple Creek:** 40c. **Denver:** Berkeley, 40c; City Park, 5; Englewood, 1.40; First, 5; Ohio Ave., 2; Plymouth, 11.25; Seventh Ave., 2; Tabernacle, 1; Third, 3.40. **Eaton:** 1.10. **Fountain:** 1. **Greeley:** First, 7.50. **Hayden:** First, 70c. **Lafayette:** 2. **Lyons:** 40c. **Manitou:** First, 1.60. **Montrose:** Union, 4.50. **Pueblo:** First, 1.50; Minnequa, 5; Pilgrim, 6. **Redvale:** First, 82c. **Steamboat Springs:** 1. **Sterling:** Zion German, 10. **Stratton:** 50c. **Wellington:** 67c.

CONNECTICUT—\$383.61.

Berlin: 7. **Bethlehem:** 3.68. **Bridgeport:** Olivet, 25; United, 51. **Bristol:** 50.12. **Cheshire:** 9.50. **Collinsville:** 5. **Darien:** 1. **East Hartford:** South, 10. **Greenwich:** Second, 8. **Hartford:** Fourth, 10. **Jewett City:** Second Griswold, 6. **Manchester:** 23.53. **Milford:** Plymouth, 6.98. **New Britain:** Stanley Memorial, 3.24. **Newing-**

ton: 16. **Newtown:** 3.50. **Norwich:** Second, 64c. **Old Lyme:** First, 2.08. **New Britain:** First, 10. **New Haven:** Pilgrim, 5; Plymouth, 5. **New Milford:** 8. **Norwich:** Taftville, 1.87. **Redding:** 22.55. **Salisbury:** The Church of Christ, 1.87. **Shelton:** 3. **Simsbury:** 7.54. **South Manchester:** Center, 7. **Southington:** First, 5.23. **Stafford Springs:** 15. **Stamford:** First, 9.43. **Suffield:** First, 10. **Unionville:** First, 5. **Watertbury:** First, 5. **Watertown:** 9.08. **Westminster:** 68c. **Winsted:** First, 10.09.

DISTRICT OF COLUMBIA—\$17.14.

Washington: First, 14; Ingram Memorial, 3.14.

FLORIDA—\$11.75.

Daytona: First, 2.75. **Key West:** First, 1. **Lake Helen:** 2. **St. Petersburg:** 2. **Winter Park:** 4.

GEORGIA—\$36.13.

Atlanta: Central, 1.13. **Barnesville:** Freedom, 25. **The Rock:** Bethany, 10.

HAWAII—\$15.00.

Hana Maui: 15.

IDAHO—\$7.00.

Indian Valley: 1. **Mountain Home:** 3. **Rockland:** 1. **Yale:** German, 2.

(Continued in December number)